

*

*

THE WHOLE BOOK OF PSALMS

Faithfully TRANSLATED into ENGLISH Meter.

Imprinted 1640.

*

*

TABLE OF CONTENTS

Psalms I – CL	1
First-Line Index (includes meters)	101
(As 121 of the 156 psalm texts are in CM, no metrical index is provided.)	

INTRODUCTION

The Whole Book of Psalms Faithfully Translated into English Meter, commonly known as the *Bay Psalm Book*, was the first English book published in North America. It was printed in 1640 by Stephen Day(e) Press in Boston, Massachusetts.

Its psalm translations are by thirty ministers, including Thomas Mayhew (1593-1682, grandfather of Benjamin Franklin) and John Eliot (1604-1690), both English emigrants, but primarily Richard Mather (b. 1596, Lancashire, England; d. 1669, Boston). Suspended from (Anglican) ministry in 1633-4 for nonconformity, he migrated with his family to New England in 1635. Richard was the father of Increase Mather and grandfather of Cotton Mather, both noted Boston theologians.

The tunes of the *Bay Psalm Book* are from various sources, but are not included in this transcription. The lengthy *Preface* is also omitted.

Spelling has been modernized throughout, to conform with current American usage. Also, punctuation has been thoroughly revised, to clarify meaning. A dot · indicates separate syl·la·bles. Archaic pronunciations, interpretations and references are in [square brackets]. Repeated stanzas are marked ANTIPHON.

VERSION 1.1 OF THIS DOCUMENT



This work © 2022 by David G. Jensen under a Creative Commons Attribution, non-Commercial, Share-Alike 4.0 International License (CC BY-NC-SA 4.0). See <https://creativecommons.org/licenses/by-nc-sa/4.0/> for details.

THE FIRST BOOK.

PSALM I. CM

1. O blessèd man, that in th'advice
of wicked doth not walk
nor stand in sinners' way, nor sit
in chair of scornful folk.
2. But in the law of Jehovah
is his longing delight,
and in his law doth meditate,
by day and eke [also, as well] by night.
3. And he shall be like to a tree
planted by water-rivers:
that in his season yields his fruit,
and his leaf never withers.
4. And all he doth shall prosper well;
the wicked are not so:
but they are like unto the chaff,
which wind drives to and fro.
5. Therefore shall not ungodly men,
rise to stand in the doom,
nor shall the sinners with the just,
in their assembly come.
6. For of the righteous men, the Lord
acknowledgeth the way;
but the way of ungodly men
shall utterly decay.

PSALM II. CM

1. Why rage the heathen furiously?
Muse vain things people do:
2. kings of the Earth do set themselves;
princes consult also

with one consent against the Lord,
and his anointed one.
3. Let us asunder break their bands,
their cords be from us thrown.
4. Who sits in Heav'n shall laugh, the Lord
will mock them; then will he
5. speak to them in his ire and wrath,
and vex them suddenly.
6. But I anointed have my king
upon my Holy Hill
7. of Zi-on. The established
counsel declare I will.

God spake to me: thou art my Son;
this day I thee begot.

8. Ask thou of me, and I will give
the heathen for thy lot;

and of the Earth thou shalt possess
the utmost coasts abroad.
9. Thou shalt them break as potters' shards,
and crush with iron [*eye-run*] rod.
10. And now ye kings, be wise, be learn'd,
ye judges of th'Earth, hear:
11. Serve ye the Lord with reverence,
rejoice in him with fear.
12. Kiss ye the Son, lest he be wroth,
and ye fall in the way
when his wrath quickly burns; oh, blest
are are all that on him stay.

PSALM III. LM

*A psalm of David, when he fled
from the face of Absalom his son.*

1. O Lord, how many are my foes?
how many up against me stand?
2. Many say to my soul, no help
in God for him at any hand.
3. But thou Lord art my shield, my glory
and the uplifter of my head;
4. with voice to God I called, who from
his Holy Hill me answerèd.
5. I laid me down; I slept, I waked,
for Jehovah did me up bear.
6. People that set against me round,
ten thousand of them I'll not fear.
7. Arise O Lord, save me, my God,
for all mine enemies thou hast stroke
upon the cheek-bone, and the teeth
of the ungodly thou hast broke.
8. This, and all such salvati-on [*-see-un*],
belongeth unto Jehovah;
thy blessing is, and let it be
upon thine own people. *Selah.*

PSALM IV. CM

To the chief musician on Neginoth [stringed instruments]. A psalm of David.

1. God of my justice, when I call,
answer me; when distressed,
thou hast enlarged me: show me grace,
and hear thou my request.
2. Ye sons of men, my glory turn
to shame, how long will you?
how long will ye love vanity,
and still deceit pursue?
3. But know the Lord doth for himself
set by his gracious saint;
the Lord will hear when I to him
do pour out my complaint.
4. Be stirrèd up, but do not sin:
consider seriously
within your heart, upon your bed,
and wholly silent be.
5. The sacrifices of justice,
for sacrifices be;
and confidently put your trust
on Jehovah, do ye.
6. Many there be that say: O who
will cause us good to see?
The light, Lord, of thy Countenance
let on us lifted be.
7. Thou hast put gladness in my heart,
more than the time wherein
their corn, and also their new wine,
have much increased been.
8. In peace with him I will lydown,
and take my sleep will I;
for thou Lord mak'st me dwell alone
in confident safety.

PSALM V. LM

*To the chief musician on Nehiloth
[wind instruments]. A psalm of David.*

1. Hear thou my words and understand
my meditation, Jehovah .
2. My King, my God, attend the voice
of my cry, for to thee I pray.

3. At morn Jehovah, thou shalt hear
my voice: to thee I will address:
4. at morn, I will look up. For thou
art not a God lov'st wickedness,

neither shall evil with thee dwell.
5. Vain-glorious fools before thine eyes
shall never stand; for thou hatest
all them that work iniquities.
6. Thou wilt bring to destruction [-tsee-on]
the speakers of lying falsehood;
the Lord will make to be abhorred
the man deceitful and of blood.
7. But I will come into thine house
in multitude of thy mercy,
and will in fear of thee bow down
in Temple of thy sanctity.
8. Lead me forth in thy righteousness,
because of mine observing spies;
O Jehovah, do thou thy ways
make straight, and plain before mine eyes.
9. For there no truth is in his mouth;
their inward part iniquities:
their throat an open sepulcher;
their tongue is bent to flatteries.
10. O God make thou them desolate,
from their own plots let them fall far;
cast them out in their heaps of sins,
for they against thee rebels are.
11. And all that trust in thee shall joy,
and shout for joy eternally,
and thou shalt them protect; and they
that love thy Name shall joy in thee.
12. For thou, Jehovah, wilt bestow
a blessing on the righteous one:
and wilt him crown, as with a shield,
with gracious acceptance [-see-un].

PSALM VI. LM

*To the chief Musician on Neginoth [stringed
instruments] upon Sheminith [having eight
strings]. A psalm of David.*

1. LORD, in thy wrath rebuke me not,
nor in thy hot wrath chasten me.
2. Pity me, Lord, for I am weak:
Lord heal me, for my bones vexed be.

3. Also my soul is troubled sore;
how long Lord wilt thou me forsake?
4. Return O Lord, my soul release:
O save me for thy mercy's sake.

5. In death no mem'ry is of thee;
and who shall praise thee in the grave?
6. I faint with groans, all night my bed
swims: I with tears my couch washt have.
7. Mine eye with grief is dim and old,
because of all mine enemies;
8. but now depart away from me,
all ye that work iniquities.

For Jehovah ev'n now hath heard
the voice of these my weeping tears:

9. Jehovah, hear my humble suit.
Jehovah doth receive my prayers.
10. Let all mine enemies be ashamed,
and greatly troubled let them be;
yea, let them be returned back,
and be ashamed suddenly.

PSALM VII. CM

Shiggaion [*<?shagah, reel from drink*] of David,
which he sang to Jehovah upon the words of Cush
the Benjamite.

1. O LORD my God, in thee
I do my trust repose:
save and deliver me from all
my persecuting foes.
2. Lest like a lion, he
my soul in pieces tear;
rending asunder, while there is
not one deliverer.
3. Jehovah, O my God,
if this thing done have I,
if so there be within my hands
wrongful iniquity,
4. if I requited ill
the man with me at peace,
(yea I have him delivered
that was my foe causeless),
5. let foe pursue my soul,
and take, and tread to clay;
my life: and honor in the dust,
there let him wholly lay

6. Arise, Lord, in thy wrath,
for th'enemies' fierceness,
be thou lifted up, and wake to me
judgment thou didst express.
7. So thee encompass round
shall people's assembly;
and for the same do thou return
unto the place on high.
8. The Lord shall judge the folk;
Jehovah judge thou me
according to my righteousness
and mine integrity.
9. Let ill men's malice cease,
but do the just confirm;
for thou who art the righteous God:
dost hearts and reins [inmost parts] discern.
10. For God my shield, the right
in heart he savèd hath,
11. the God that doth the righteous judge,
yet daily kindleth wrath.
12. If he do not return,
his sword he sharp will whet:
his bow he bended hath, and he
the same hath ready set.
13. For him he hath prepared
the instruments of death;
for them that hotly persecute,
his arrows he sharp'neth.
14. Behold he travelleth
of vain iniquity;
a toilsome mischief he conceived,
but shall bring forth a lie.
15. A pit he diggèd hath,
and delvèd deep the same;
but fall'n he is into the ditch
that he himself did frame.
16. His mischievous labor
shall on his head turn down;
and his injurious violence
shall fall upon his crown.
17. Jehovah I will praise
for his just equity,
and I will sing unto the Name
of Jehovah Most High.

PSALM VIII. CM

To the chief musician upon Gittith
[a musical instrument used in the city of Gath].
A psalm of David.

1. O LORD our God, in all the Earth,
how's thy Name wondrous great:
who hast thy glorious majesty
above the heavens set.
2. Out of the mouth of sucking babes,
thy strength thou didst ordain:
that thou might'st still the enemy,
and them that thee disdain.
3. When I thy singers work, thy heav'ns,
the moon and stars consider,
4. which thou hast set. What's wretched man,
that thou dost him remember?

or what's the son of man, that thus
him visited thou hast?
5. For next to angels, thou hast him
a little lower placed,

and hast with glory crownèd him,
and comely majesty;
6. and on thy works hast given him,
lordly authority.
7. All hast thou put under his feet;
all sheep and oxen, yea,
8. and beasts of field. souls of the air,
and fishes of the sea,

and all that pass through paths of seas.
9. O Jehovah our Lord,
how wondrously-magnificent
is thy Name through the world!

PSALM IX. CM

To the chief Musician upon Muth-Labben
[death of ?the son]. *A psalm of David*

1. LORD, I'll thee praise with all my heart;
thy wonders all proclaim;
2. I will be glad and joy in thee,
Most Jigh: I'll sing thy Name.
3. In turning back my foes, they'll fall
and perish at thy sight;
4. for thou maintain'st my right and cause:
in throne sitt'st judging right.

5. Thou th'heathen check'st, and th'wicked stroyed;
their names razed ever aye.
6. Thy ruins, foe, for aye are done;
thou mad'st their towns decay;

their memory with them is lost.
7. Yet ever sits the Lord:
his throne to judgment he prepares.
8. With right he'll judge the world:

he to the folk shall minister
judgment in uprightness.
9. The Lord is for th'oppressed a fort,
a fort in times of stress.
10. Who knows thy Name, will trust in thee:
nor dost thou, Lord, forsake
11. them that thee seek. Psalms to the Lord
that dwells in Zi-on make:

declare among the folk his works.
12. For blood when he doth seek,
he them remembers, nor forgets
the crying of the meek.

(2)

13. Jehovah, mercy on me have,
from them that do me hate;
mark mine afflictions that arise:
thou lift'st me from death's-gate.
14. That I may tell in the gates of
the Daughter of Zi-on
thy praises all, and may rejoice
in thy salvation [-see-on].
15. The heathen are sunk down into
the pit that they had made;
their own foot taken is i'th'net
which privily they laid.
16. By judgment which he executes
Jehovah is made known:
the wicked's snared in's own hand work,
deep meditation [-see-ohn].
17. The wicked shall be turned to hell,
all lands that God forget.
18. Forgot the needy shall ne'er be:
poor's hope ne'er failed him yet.
19. Arise, O Lord, lest men prevail,
judge th'heathen in thy sight;
20. that they may know they be but men:
the nations Lord affright. *Selah.*

PSALM X. CM

(2)

1. Why stand'st thou Lord a far? why hid'st
thy self in times of strait?
2. In pride the wicked persecutes
the poor afflicted wight [fellow, person].

Snare them in their contrived plots:
3. for of his heart's desire
the wicked boasts, and covetous
blesseth, stirring God's ire.
4. The wicked one, by reason of
his countenance's pride,
will not seek after God, not God:
so all his thoughts abide.
5. His ways do always bring forth grief:
on high thy judgments be
above his sight; his pressing foes,
puff at them all will he.
6. Within his heart he thus hath said:
I movèd shall not be
from aye to aye, because I am
not in adversity.
7. His mouth with cursing fillèd is,
deceits and fallacy;
under his tongue perverseness is,
also iniquity.
8. In the close places of the towns,
he sits in secret dens;
he slays the harmless:'gainst the poor
slyly his eyes down bend.
9. He closely lurks as lion lurks
in den, the poor to catch;
he lurks, and trapping them in's net,
th'afflicted poor doth snatch.
10. Down doth he crouch, and to the dust
humbly he bows withal:
that so a multitude of poor
in his strong paws may fall .
11. He faith in heart: God hath forgot;
he hides his Face away,
so that he will not see this thing
unto eternal aye.

12. Jehovah, rise thou up, O God,
lift thou thine hand on high:
let not the meek, afflicted one
be out of memory.
13. Wherefore doth the ungodly man
condemn th'Almighty One?
he in his heart saith: thou wilt not
make inquisition [-see·un].
14. Thou see'st, for thou mark'st wrong, and spite,
with thy hand to repay;
the poor leaves it to thee: thou art
of fatherless the stay.
15. Break thou the arm of the wicked,
and of the evil one;
search thou out his impiety,
until thou findest none.
16. Jehovah king for ever is,
and to eternal aye:
out of his land the heathen folk
are perished away.
17. The meek, afflicted-man's desire,
Jehovah, thou dost hear:
thou firmly dost prepare their heart;
thou mak'st attent[ive] thine ear
18. to judge the fatherless and poor,
that add no more he may
sorrowful man out of the land
with terror to dismay.

PSALM XI. CM

To the chief musician. A psalm of David.

1. I in the Lord do trust; how then
to my soul do ye say:
as doth a little bird, unto
your mountain fly away?
2. For lo! the wicked bend their bow;
their arrows they prepare
on string; to shoot in dark at them
in heart that upright are.
3. If that the firm foundations
utterly ruined be:
as for the man that righteous is,
what then perform can he?

4. The Lord in's holy Temple is,
the Lord's throne in Heaven;
his eyes will view, and his eye lids
will prove the sons of men.
5. The man that truly-righteous is,
ev'n him the Lord will prove;
his soul the wicked hates and him
that violence doth love.
6. Snares, fire, and brimstone he will rain
ungodly men upon;
and burning tempest of their cup
shall-be their portion [-see-on].
7. For Jehovah, that righteous is,
all righteousness doth love;
his Countenance the upright one
beholding, doth approve.

PSALM XII. CM

To the chief musician upon Sheminith
[having eight strings]. *A psalm of David.*

1. Help, Lord: for godly men do cease:
faithful, fail men among.
2. Each to his friend speaks vanity;
with flatt'ring lips and tongue,

and with a double heart they speak.
3. All flatt'ring lips, the Lord
shall cut them off, with every tongue
that speaketh boasting word.
4. Thus have they said: we with our tongue
prevailing pow'r shall get;
are not our lips our own, for Lord
who over us is set?
5. Thus saith the Lord: for sighs of them
that want, for poor oppressed,
I'll now arise, from such as puff
will set him safe at rest.
6. Pure are the words the Lord doth speak,
as silver that is tried
in earthen furnace, seven times
that hath been purified.
7. Thou shalt them keep, O Lord, thou shalt
preserve them, ev'ry one,
for evermore in safety from
this generation [-see-un].

8. The wicked men on ev'ry side
do walk presumptuously,
when as the vilest sons of men
exalted are on high.

PSALM XIII. SM

To the chief musician. A psalm of David.

1. O JEHOVAH, how long
wilt thou forget me: aye?
how long wilt thou thy Countenance
hide from me, far away?
2. How long shall I counsel
in my soul take, sorrow
in my heart daily? o'er me set
how long shall be my foe?
3. Jehovah, O my God,
behold me: answer make;
illuminate mine eyes, lest I
the sleep of death do take.
4. Lest my foe say: I have
prevailed'gainst him; and me
those who do trouble, do rejoice
when I shall movèd be.
5. But I, assurèd, trust
have put in thy mercy;
my heart in thy salvation [-see-un]
shall joy exceedingly.
6. unto Jehovah I
will sing, because that he
for evil bountifully hath
rewarded good to me.

PSALM XIV. CM

To the chief musician. A psalm of David.

1. The fool in's heart saith there's no God:
they are corrupt, have done
abominable practices.
That doth good there is none.
2. The Lord from Heaven looked down
on sons of men, to see
if any that doth understand,
that seeketh God, there be.
3. All are gone back, together they
ev'n filthy are become;
and there is none that doeth good,
no, not so much as one.

4. The workers of iniquities,
have they no knowledge all?
that eat my people, they eat bread,
and on God do not call.
5. There with a very grievous fear
affrighted sore they were,
for God in generation is
of such as righteous are.
6. The counsel ye would make of him
that poor afflicted is:
to be ashamed; and that because
the Lord his refuge is.
7. Who Israel's health from Zi·on gives?
his folk's captivity
when God shall turn, Jacob shall joy:
glad Isra·el shall be.

PSALM XV. CM

A psalm of David.

1. JEHOVAH, who shall in thy tent
sojourn, and who is he
shall dwell within thy holy mount?
2. He that walks uprightly,

and worketh justice, and speaks truth
3. in's heart, and with his tongue;
he doth not slander, neither doth
unto his neighbor wrong,

and'gainst his neighbor that doth not
take up reproachful lies.
4. He that an abject person is
condemned is in his eyes;

But he will highly honor them
that do Jehovah fear;
and changeth not, though to his loss,
if that he once do swear.
5. Nor gives his coin to usury,
and bribe he doth not take
against the harmless. He that doth
these things shall never shake.

PSALM XVI. CM

Michtam [poem or song] of David.

1. Mighty God, preserve thou me,
for on thee do I rest.
2. Thou art my God: unto the Lord,
my soul, thou hast prosessed.

My goodness reacheth not to thee,
3. but to the saints upon
the Earth, and to the excellent,
whom all my joy is on.
4. They who give gifts to a strange God,
their sorrows multiply;
their drink oblations [-see·unz]-of blood
offer up will not I.

Neither will I into my lips
the names of them take up.
5. Jehovah is the portion [-see·un]
of my part, and my cup:

Thou art maintainer of my lot.
6. To me the lines fall'n be
in pleasant places: yea, fair is
the heritage for me.
7. I will Jehovah humbly-bless,
who hath me counselled;
yea, in the nights my reins [inmost parts] have me,
chastising, nurtured.
8. Jehovah I have always set
as present before me;
because he is at my right hand,
I shall not movèd be.
9. Wherefore my heart rejoicèd hath,
and glad is my glory;
moreover also my flesh shall
in hope lodge securely.
10. Because thou wilt not leave my soul
within the grave to be,
nor wilt thou give thine holy one
corruption for to see.
11. Thou wilt show me the path of life,
of joy's abundant-store
before thy Face: at thy right hand
are pleasures evermore.

PSALM XVII. CM

A Prayer of David.

1. Hearken, O Lord, unto the right,
attend unto my cry;
give ear unto my prayer, that goes
from lips that do not lie.
2. From thy Face let my judgment come;
thine eyes the right let see.
3. Thou prov'st mine heart: thou visitest
by night and tryest me,

yet nothing sind'st; I have resolved
my mouth shall not offend.
4. From men's works: by word of thy lips,
I spoilers' paths attend.
5. Stay my feet in thy paths, lest my
6. steps slip. I called on thee,
for thou wilt hear. God, hear my speech:
incline thine ear to me.
7. O thou that sav'st by thy right hand,
thy marvelous mercies
show unto them that trust in thee,
from such as'gainst them rise.

(2)

8. As apple of thine eye me keep.
In thy wings' shade me hide
9. from wicked who me waste: my foes
in heart are on each side.
10. Closed in their fat they are, and they
speak with their mouth proudly.
11. They round us in our steps: they set
on Earth their bowed down eye.
12. His likeness as a lion is
that greedy is to tear,
in secret places lurking as
he a young lion were.
13. Him, in his sight, rise, disappoint :
make him bow down, O Lord.
Do thou my soul deliver from
the wicked one: thy sword
14. from mortal men; thine hand, O Lord,
from men that mortal are,
and of this passing-world, who have
within this life their share,

with thy hid treasure, furthermore,
whose belly thou fillest;
their sons are filled, and to their babes
of wealth they leave the rest.

15. In righteousness, thy favor I
shall very clearly see;
and, waking with thine image, I
shall satisfièd be.

PSALM XVIII. LM

To the chief musician. A psalm of David, the servant of the Lord, who spake the words of this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul. And he said:

(1)

1. I'll dearly love thee, Lord, my strength.
The Lord is my Rock, and my tow'r,
and my deliverer, my God:
I'll trust in him who is my pow'r,

My shield, and my salvation's-home.
3. my high fort; Who is praise-worthy,
I on the Lord will call, so shall
I be kept from mine enemy.
4. Death's sorrows me encompassèd,
I feared the floods of ungodly.
5. Hell's pangs beset me round about;
the snares of death prevented [preceded] me.
6. I in my straits called on the Lord,
and to my God cried: he did hear
from his Temple my voice; my cry
before him came, unto his ear.
7. Then th'earth shook and quaked, and mountains'
roots moved and were stirred at his ire.
8. Up from his nostrils went a smoke,
and from his mouth devouring fire;

by it the coals enkindled were.
9. Likewise the heavens he down bowed,
and he descended; and there was
under his feet a gloomy cloud.
10. And he on cherub rode and flew;
yea, he flew on the wings of wind.
11. His secret place he darkness made:
his covert that him round confined,

dark waters, and thick clouds of skies.
12. From brightness that before him was,
his thickened clouds did pass away,
hail-stones and coals of fire did pass.

13. Also Jehovah thunderèd;
within the heavens, the Most High
likewise his angry voice did give:
hail-stones and coals of fire did fly.

14. Yea, he did out his arrows send,
and, bruising, he them scatterèd:
and lightnings he did multiply;
likewise he them discomfited.

15. The waters' channels then were seen,
and the foundations of the world
appeared at thy rebuke, at blast,
of the breath of thy nostrils, Lord.

(2)

16. He from above sent, he me took:
me out of waters-great he drew.

17. He from mine enemies-strong, and from
them which me hated, did rescue,

for they were mighti-er than I.

18. They me prevented [preceded] in the day.
of my cloudy calamity;
but for me was the Lord a stay.

19. And he me to large place brought forth:
he saved me, for he did delight

20. in me. The Lord rewarded me
according as I did aright:

according to the cleanness of
my hands, he recompensed me.

21. For the ways of the Lord I kept,
nor from my God went wickedly.

22. For all his judgments me before,
nor from me put I his decree.

23. With him I upright was, and kept
my self from mine iniquity.

24. The Lord hath recompensèd me,
after my righteousness therefore,
according to the cleanness of
my hands that was his eyes before.

25. With merciful, thou merciful,
with upright thou deal'st uprightly;

26. with pure thou pure, thou also wilt
with froward turn thy self awry.

27. For thou wilt save th'afflicted folk,
but wilt the lofty looks suppress:

28. for thou wilt light my lamp. The Lord
my God will lighten my darkness.

29. For by thee I ran through a troupe,
and by my God leapt o'er a wall.

30. God's way is perfect, God's word tried:
that trust in him he's shield to all.

31. For who is God except the Lord?
or who a Rock, our God except?

32. It's God that girdeth me with strength,
and he doth make my way perfect.

33. Like to the hinds he makes my feet,
and on my high place makes me stand;

34. mine arms do break a bow of brass:
so well to war he learns [teaches] my hand.

35. The shield of thy salvation [-see-un]
thou furthermore hast given me,
and thy right-hand hath me upheld:
thy meekness made me great to be.

36. Under me thou mak'st large my steps,
so that mine ankles did not slide.

37. My foes pursued I, and them caught,
nor turned I till they were destroyed.

38. I wounded them and they could not
rise up: under my feet they fell,

39. because that thou hast girded me
with fortitude to the battle:

Thou hast subdued under me
those that did up against me rise;

40. and my foes' necks thou gavest me,
that I might waste mine enemies.

41. They cried, but there was none to save,
to God, yet with no answer meet [suitable].

42. I beat them then as dust i'th'wind,
and cast them out as dirt i'th'street.

(4 sic) [previous (3) likely omitted]

43. And thou from the contentions [-tsee-unz]
hast of the people me set free;
thou of the heathen mad'st me head:
people I knew not shall serve me.

44. They'll at first hearing me obey:
strangers shall yield themselves to me.

45. The strangers shall consume away,
and from their closets frightened be.
46. The Lord lives, and blest be my Rock:
let my health's God exalted be.
47. It's God for me that vengeance works,
and brings down people under me.
48. Me from mine enemies he doth save:
and above those that'gainst me went.
Thou lift'st me up, and thou hast freed
me from the man that's violent.
49. I with confession will therefore
unto thee render thanksgiving,
O Lord, among the heathen-folk;
and to thy Name I'll praises sing.
50. He giveth great deliverance
to his king, and doth show mercy
to his anointed: to David,
and to his seed eternally.

PSALM XIX. SM

To the chief musician. A psalm of David.

1. The heavens do declare
the majesty of God:
also the firmament shows forth
his handy-work abroad.
2. Day speaks to day, knowledge
night hath to night declared.
3. There neither speech nor language is,
where their voice is not heard.
4. Through all the Earth their line
is gone forth; and unto
the utmost end of all the world,
their speeches reach also.
- A tabernacle he
in them pitched for the sun,
5. who bridegroom like from his chamber goes
glad giants' race to run:
6. from Heaven's utmost end,
his course, and compassing
to ends of it; and from the heat
thereof is hid nothing.

(2)

7. The Lord's law perfect is,
the soul converting back;
God's Testimony faithful is,
makes wise who-wisdom lack.
8. The Statutes of the Lord,
are right, and glad the heart:
the Lord's Commandment is pure,
light doth to eyes impart.
9. Jehovah's fear is clean,
and doth endure for ever;
the judgments of the Lord are true,
and righteous altogether.
10. Than gold, than much fine gold,
more to be prized are:
than honey and the honey-comb,
sweeter they are by far.
11. Also thy servant is
admonished from hence:
and in the keeping of the same
is a full recompense.
12. Who can his errors know?
from secret faults cleanse me,
13. and from presumptuous-sins, let thou
kept back thy servant be:

Let them not bear the rule
in me, and then shall I
be perfect: and shall cleansed be
from much iniquity.
14. Let the words of my mouth
and the thoughts of my heart
be pleasing with thee, Lord, my Rock,
who my Redeemer art.

PSALM XX. CM

To the chief musician. A psalm of David.

1. JEHOVAH hear thee in the day
of sore calamity:
the Name of the God of Jacob
defend thee mightily,
2. send thee help from his holy place,
from Zi·on strengthen thee.
3. Mind all thy gifts: thy sacrifice,
accepted let it be. *Selah.*

4. Grant thee according to thy heart,
all thy counsel fulfill
5. in thy perfect salvation [-see-un]
with ringing joy we will:

And we, in the Name of our God,
our banners will erect:
when as all thy petitions [-see-unz]
Jehovah shall effect.

6. Now I know, that Jehovah doth
save his anointed-dear:
with saving strength of his right hand,
from his pure Heav'n will hear.
7. In chariots some their confidence,
and some in horses set;
but we the Name of Jehovah
our God will not forget.
8. They are brought down and fall'n, but we,
rise and stand steadfastly.
9. Save Lord ,and let the King us hear,
when as to him we cry.

PSALM XXI. SM

To the chief musician. A psalm of David.

1. JEHOVAH, in thy strength,
the king shall joyful be;
and joy in thy salvation [-see-un],
how vehemently shall he?
2. Thou of his heart to him
hast granted the desire:
and thou hast not with-holden back
what his lips did require. *Selah.*
3. For thou dost with blessings
of goodness prevent [precede] him:
thou on his head of finest gold
hast set a diadem.
4. Of thee he askèd life,
to him thou gav'st it free,
even length of days, for evermore
unto eternity.
5. In thy salvation [-see-un]
his glory hath been great:
honor, and comely dignity
thou hast upon him set.

6. For thou him blessings sett'st
to perpetuity:
thou mak'st him with thy Countenance
exceeding glad to be.

7. Because that in the Lord
the king doth trust, and he
through mercy of the Highest One,
shall not removed be.
8. The Lord shall find out all
that are thine enemies :
thy right hand also shall find out
those that do thee despise.
9. Thou sett'st as fiery oven
them in times of thine ire:
the Lord will swallow them in's wrath,
and them consume with fire.
10. Thou wilt destroy the fruit
that doth proceed of them
out of the earth, and their seed from
among the sons of men.
11. Because they evil have
intended against thee,
a wicked plot they have devised,
but shall not able be.

12. For thou wilt as a butt
them set; and thou wilt place
thine arrows ready on thy firing,
full right against their face.
13. Lord, in thy fortitude
exalted be on high:
and we will sing, yea, praise with psalms
thy mighty pow'r will we.

PSALM XXII. CM

*To the chief musician upon Ai'yleth Shahar
[a particular tune]. A psalm of David.*

(1)

1. My God, my God, wherefore hast thou
forsaken me? and why
art thou so far from helping me,
from the words of my cry?
2. O my God, I do cry by day,
but me thou dost not hear;
and eke by night, and unto me
no quiet rest is there.

3. Nevertheless thou holy art,
who constantly dost dwell
within the thankful praises of
thy people Isra·el.
4. Our fore-fathers in thee have put
assurèd confidence:
they trusted have, and thou to them
didst give deliverance.
5. Unto thee they did cry aloud,
and were deliverèd:
in thee they put their confidence,
and were not confounded.
6. But I a worm, and not a man;
of men an opprobry [disgrace];
and also of the people am
despised contemptuously.
7. All they that do upon me look,
a scoff at me do make;
they with the lip do make a show:
the head in scorn they shake.
8. Upon the Lord he rold *sic* [cast, entrusted] himself:
let him now rid him quite;
let him deliver him, because
in him he doth delight.
9. But thou art he that me out of
the belly forth didst take:
when I was on my mother's breasts,
to hope thou didst me make.
10. Unto thee from the tender womb
committed been have I:
yea, thou hast been my Mighty-God
from my mother's belly.

(2)

11. Be thou not far away from me,
for tribulation [-*see·un*]
exceeding great is near at hand:
for helper there is none.
12. Me many bulls on every side
about have compassèd:
the mighty-bulls of Bashan have
me round environèd.
13. They have with their wide-opened mouths
so gapèd me upon,
like as it were a ravening
and a roaring li·on.

14. As water I am pourèd-out,
and all my bones sund'red:
my heart in midst of my bowels,
is like to wax melted.
15. My strength like a potiherd is dried,
and my tongue fast cleaveth
unto my jaws: and thou hast brought
me to the dust of death.
16. For dogs have compassed me about:
th'assembly me beset
of the wicked; they pierced through
my hands, also my feet.
17. My bones I may them number all:
they looked, they did me view.
18. My clothes among them they did part,
and lot for my coat threw.
19. But thou, Lord, be not far, my strength,
to help me hasten thou:
20. my soul from sword, my darling from
the pow'r of dog,s rescue.
21. And from the mouth of the li·on
give me salvation free:
for thou from horns of unicorns
answer hast given me.
22. Thy Name I will declare to them
that brethren are to me:
in midst of congregation [-*see·un*],
I will give praise to thee.

(3)

23. Ye that do fear the Lord praise him:
all Jacob's seed, praise ye,
him; glorify, and dread him all
ye Israel's seed that be.
24. For he the poor's affliction [-*tsee·un*]
loathes not, nor doth despise;
nor hides his Face from him, but hears
when unto him he cries.
25. Concerning thee shall be my praise
in the great assembly:
before them that him reverence
perform my vows will I.
26. The meek shall eat and be sufficed:
Jehovah praise shall they.
That do him seek, your heart shall live
unto perpetual aye.

27. All ends of th'Earth remember shall,
and turn unto the Lord:
and thee all heathen-families
to worship shall accord.
28. Because unto Jehovah doth
the kingdom appertain:
and he among the nations [-see·unz]
is ruler sovereign.
29. Earth's-fat ones eat and worship shall:
all who to dust descend,
(though none can make alive his soul)
before his Face shall bend.
30. With service a posterity
him shall attend upon:
to God it shall accounted be
a generation. [-see·on]
31. Come shall they, and his righteousness
by them declared shall be
unto a people yet unborn.
That done this thing hath he.

PSALM XXIII. CM

A psalm of David.

1. The Lord to me a shepherd is,
want therefore shall not I.
2. He in the folds of tender grass,
doth cause me down to lie:

To waters calm me gently leads
3. restore my soul doth he:
he doth in paths of righteousness:
for his Name's sake lead me.
4. Yea, though in valley of death's shade
I walk, none ill I'll fear:
because thou art with me, thy rod,
and staff my comfort are.
5. For me a table thou hast spread
in presence of my foes;
thou dost anoint my head with oil:
my cup, it over-flows.
6. Goodness and mercy surely shall
all my days follow me:
and in the Lord's house I shall dwell
so long as days shall be.

PSALM XXIV. CM

A psalm of David.

1. The Earth Jehovah's is,
and the fullness of it:
the habitable world, and they
that there upon do sit.
2. Because upon the seas,
he hath it firmly laid:
and it upon the water-floods
most solidly hath stayed.
3. The mountain of the Lord,
who shall thereto ascend?
and in his place of holiness,
who is it that shall stand?
4. The clean in hands, and pure
in heart, to vanity
who hath not lifted up his soul,
nor sworn deceitfully:
5. From God he shall receive
a benediction, [-tsee·un],
and righteousness from the strong-God
of his salvation. [-see·un]
6. This is the progeny
of them that seek thy Face,
of them that do inquire for him:
of Jacob 'tis the race. *Selah.*
7. Ye gates, lift-up your heads,
and doors everlasting:
be ye lift up, and thereinto
shall come the glorious King.
8. Who is this glorious King?
Jehovah, puissant
and valiant: Jehovah is
in battle valiant.
9. Ye gates, lift-up your heads,
and doors everlasting:
do ye lift-up, and thereinto
shall come the glorious-King.
10. Who is this glorious-King?
Lo! it is Jehovah:
of warlike armies, he the King
of glory is. *Selah.*

PSALM XXV. CM

1. I lift my soul to thee, O Lord.
My God, I trust in thee:
2. let me not be ashamed, nor let
my foes joy over me.
3. Yea, all that wait on thee shall not,
be filled with shamefulness:
but they shall be ashamed, all
who without cause transgress.
4. Thy waves, Jehovah, make me know,
thy paths make me discern:
5. cause me my steps to order well
in thy Truth, and me learn [teach, guide],

For thou, God of my saving health,
on thee I wait all day:
6. thy bowels, Lord, and thy mercies
mind, for they are for aye.
7. Sins of my youth remember not,
neither my trespasses:
after thy mercy mind thou me,
O Lord, for thy goodness.
8. Good and upright God is: therefore
will sinners teach the way.
9. The meek he'll guide in judgment, and
will teach the meek his way.
10. Jehovah's paths, they mercy are,
all of them Truth also
to them that keep his Covenant,
and Testimonies do.

(2)

11. For thy Name's sake, O Jehovah,
freely do thou remit
mine own perverse iniquity:
because that great is it.
12. Who fears the Lord, him he will teach
the way that he shall choose.
13. His soul shall dwell at ease: his seed
as heirs the Earth shall use.
14. The secret of God is with those
that do him reverence;
and of his Covenant, he them
will give intelligence.

15. Mine eyes continually [-noo·ál·lee] are
upon Jehovah set:
for it is he that will bring forth
my feet out of the net.
16. Unto me- wards turn thou thy Face,
and on me mercy show:
because I solitary am,
afflicted, poor also.
17. My heart's troubles enlarged are;
from my distress me bring:
18. see mine affliction and my pain,
and pardon all my sin.
19. Mark my foes, for they many are,
and cru·elly me hate;
20. my soul keep: free me, nor let me
be shamed, who on thee wait.
21. Let soundness and uprightness keep
me, for I trust in thee.
22. Isra·el from his troubles all,
O God, do thou set free.

PSALM XXVI. CM

A psalm of David.

1. Judge me, O Lord, for I have walked
in mine integrity;
and I have trusted in the Lord:
therefore slide shall not I.
2. Examine me, Lord, and me prove:
my reins [inmost parts], and my heart, try.
3. For thy grace is before mine eyes,
and in thy Truth walk I.
4. I sat not with vain men, nor go
with men themselves that hide:
5. evil men's company I hate,
nor will with vile abide.
6. In cleanness, Lord, I'll wash mine hands,
for I'll thine altar round:
7. that I may preach with thankful voice,
and all thy praises sound.
8. The habitation of thy house,
Lord, dearly love do I,
the place and Tabernacle of
thy glorious majesty.

9. My soul with sinners gather not,
with men of blood, my life:
10. in whose hand's guile, in whose right hand
bribery is full rise.
11. Redeem and pity me, for I'll
walk in mine uprightness.
12. My foot stands right: in th'assembly:
I will Jehovah bless.

PSALM XXVII. CM

A psalm of David.

1. The Lord my light, and my health is:
what shall make me dismayed?
The Lord is my life's-strength: of whom
should I then be afraid?

2. When wicked men, mine enemies,
and my foes in battle
against me come to eat my flesh,
themselves stumbled and fell.

3. If that an host against me camp,
my heart undaunted is;
if war against me should arise,
I am secure in this.

4. One thing of God I askèd have,
which I will still request:
that I may in the House of God,
all days of my life rest;

to see the beauty of the Lord,
and in his Temple seek.

5. For in his tent, in th'evil day,
hidden he will me keep.

He will me hide in secrecy
of his pavilion;
and will me highly lift upon
the rocks'-munition. [-see-on].

6. Moreover, at this-time my head
lifted on high shall be,
above mine enemies, who do
about encompass me.

Therefore in's Tent I'll sacrifice
of joy an offering;
unto Jehovah, sing will I:
yea, I will praises sing.

(2)

7. When as I with my voice do cry,
me, O Jehovah, hear:
have mercy also upon me,
and unto me answer.
8. When thou didst say, seek ye my Face,
my heart said unto thee:
thy Countenance, O Jehovah,
it shall be sought by me.
9. Hide not thy Face from me, nor off
in wrath thy servant cast;
God of my health: leave, leave not me,
my helper been thou hast.
10. My father and my mother both
though they do me forsake,
yet will Jehovah gathering
unto himself me take.
11. Jehovah, teach thou me the way,
and be a guide to me
in righteous path, because of them
that mine observers be.
12. Give me not up unto the will
of my straight enemies:
for witness false against me stand,
and breath out cruelties.
13. I would have fainted, had not I
believed for to see
Jehovah's goodness in the land
of them that living be.
14. Do thou upon Jehovah wait:
be stablishèd, and let
thine heart be strengthened, and thine hope
upon Jehovah set.

PSALM XXVIII. LM

A psalm of David.

1. JEHOVAH, unto thee I cry:
my Rock, be thou not deaf me fro;
lest thou be dumb from me, and I
be like them down to pit that go.
2. Hear thou the voice of my request
for grace, when unto thee I cry,
when I lift up mine hands unto
thine Oracle of Sanctity.

3. With ill men draw me not away,
with workers of unrighteousness;
that with their neighbors peace do speak,
but in their hands is wickedness.
4. Give thou to them like to their works,
and like the evil of their deeds;
give them like to their handy-works,
and render unto them their meeds [deserving].
5. Because unto Jehovah's work
they did not wise attention yield,
neither unto his handy-work:
them he will waste, but not up-build.
6. The Lord be blessed, for he hath heard
the voice of my requests for grace.
God is my strength, my shield: in him
my heart did trust, and helped I was.
7. Therefore my heart will gladness show,
and with my song I'll him confess:
the Lord of his anointed ones
their strength and tow'r of safety is.
8. Salvation to thy people give,
and bless thou thine inheritance:
and ev'n unto eternity
do thou them feed, and them advance.

This after the common tunes:

8. Save Lord, thy people, and do thou
bless thine inheritance:
and unto all eternity
them feed, and them advance.

PSALM XXIX. CM

A psalm of David.

1. Unto the Lord do ye ascribe
(O sons of the mighty),
unto the Lord do ye ascribe
glory and potency.
2. Unto the Lord do ye ascribe
his Name's glorious renown:
in beauty of his holiness,
unto the Lord bow down.
3. The mighty voice of Jehovah
upon the waters is:
the God of glory thundereth;
God on great waters is.

4. Jehovah's voice is powerful:
God's voice is glorious.
5. God's voice breaks cedars: yea, God breaks
cedars of Libanus.
6. He makes them like a calf to skip
the mountain Lebanon:
and like to a young unicorn,
the hill of Syri'on.
7. God's voice divides the flames of fire.
8. Jehovah's voice doth make
the desert shake: the Lord doth cause
the Kadesh desert shake.
9. The Lord's voice makes the hinds to calve,
and makes the forest bare:
and in his Temple everyone
his glory doth declare.
10. The Lord sat on the floods: the Lord
for ever sits as King.
11. God to his folk gives strength: the Lord
his folk, with peace, blessing.

PSALM XXX. CM

*A psalm and song, at the
dedication of the house of David.*

1. Jehovah, I will thee extol,
for thou hast lift up me:
and over me thou hast not made
my foes joyful to be.
2. O Lord my God, to thee I cried,
and thou hast made me whole.
3. Out of the grave, O Jehovah,
thou hast brought up my soul:
4. Thou mad'st me live: I went not down
to pit. Sing to the Lord,
(ye his Saints:) and give thanks when ye
his holiness record.
5. For but a moment in his wrath;
life in his love doth stay:
weeping may lodge with us a night,
but joy at break of day.
6. I said in my prosperity:
I shall be moved never.
7. Lord, by thy favor thou hast made
my mountain stand fast ever:

- Thou hid'st thy Face: I troubled was.
8. I unto thee did cry,
O Lord: also my humble suit
unto the Lord made I.
 9. What gain is in my blood, when I
into the pit go down?
shall dust give glory unto thee?
shall it thy Truth make known?
 10. Do thou me, O Jehovah, hear,
and on me mercy have:
Jehovah, O be thou to me
an helper, me to save.
 11. Thou into dancing, for my sake,
converted hast my sadness:
my sackcloth thou unloosèd hast,
and girded me with gladness:
 12. That sing to thee my glory may,
and may not silent be:
O Lord, my God, I will give thanks
for evermore to thee.

PSALM XXXI. CM

To the chief musician. A psalm of David.

1. In thee, O Lord, I put my trust,
let me be shamèd never:
according to thy righteousness,
O do thou me deliver.
2. Bow down to me thine ear, with speed
let me deliverance have:
be thou my strong Rock, for an house
of defense me to save.
3. Because thou unto me a Rock
and my fortress wilt be:
therefore, for thy Name's sake, do thou
lead me, and guide thou me.
4. Do thou me pull out of the net,
which they have for me laid
so privily: because that thou
art to me a sure aid.
5. Into thy hands, my spirit I
reposing do commit:
Jehovah, God of verity,
thou hast redeemèd it.

6. I hated them that have regard
to lying vanity:
7. but I in God trust. I'll be glad,
and joy in thy mercy:

because thou hast considerèd
my afflicting distress,
thou hast my soul acknowledgèd
in painful anguishes;
8. And thou hast not enclosed me
within the enemies' hand:
thou mad'st my feet within the place
of liberty to stand.

(2)

9. Have mercy upon me, O Lord,
for in distress am I:
with grief mine eye consumèd is,
my soul and my belly.
10. For my life with grief and my years
with sighs are consumèd:

because of my sin, my strength fails,
and my bones are wasted.
11. To all my foes I was a scorn,
chiefly my neighbors to;
a fear to friends: they that saw me
without, did fly me fro.
12. I am forgot, as a dead man
that's out of memory:
and like a vessel that is broke,
ev'n such a one am I.
13. Because that I of many men
the slandering did hear:
round about me, on every side,
there was exceeding fear.

While as that they did against me
counsel together take,
they craftily have purposèd
my life away to make.
14. But, O Jehovah, I in thee
my confidence have put.
15. I said: thou art my God. My times
within thy hand are shut:

From the hands of mine enemies,
do thou deliver me:
and from the men who me against,
my persecutors, be.

(3)

- 16 . Thy Countenance for to shine forth,
upon thy servant make:
O, give to me salvation [-see-un],
even for thy mercy's sake.
17. Let me not be ashamed, O Lord,
for called on thee I have;
let wicked men be shamed: let them
be silent in the grave.
18. Let lying lips be silenced,
that against men upright
do speak such things as grievous are,
in pride, and in despite.
19. How great's thy goodness, thou for them
that fear thee hast hidden:
which thou work'st for them that thee trust
before the sons of men.
20. Thou in the secret of thy Face,
shalt hide them from man's pride:
in a pavilion, from the strife
of tongues, thou wilt them hide.
21. O let Jehovah blessed be:
for he hath showed me
his loving kindness wonderful
in a fenced city.
22. For I in haste said: I am cast
from the sight of thine eyes;
yet thou heard'st the voice of my suit,
when to thee were my cries.
23. O love the Lord, all ye his saints,
because the Lord doth guard
the faithful: but the proud doer
doth plenteously reward.
24. See that ye be encouraged,
and let your heart wax strong:
all whosoever hopefully
do for Jehovah long.

PSALM XXXII. CM

A psalm of David. Maschil [didactic poem or song].

1. O, blessed is the man who hath
his trespass pardonèd:
and he whose aberration [-see-un]
is wholly coverèd,
2. O blessed is the man to whom
the Lord imputes not sin:
and he who such a spirit hath
that guile is not therein.
3. When I kept silence, then my bones,
began to wear away
with age; by means of my roaring *sic*
continuing all the day.
4. For, day and night, thy hand on me,
heavily did endure:
into the drought of Summer time,
turnèd is my moisture [móystuhr]. *Selah.*
5. Mine aberration unto thee
I have acknowledgèd,
and mine iniquity I have
not closely coverèd:

Against myself, my sin, said I,
I will to God confess:
and thou didst the iniquity
forgive of my trespass. *Selah.*
- 6 . For this, each godly one to thee
in finding time shall pray:
surely in floods of waters great,
come nigh him shall not they.
7. Thou art my hiding-place; thou shalt
from trouble save me out:
thou with songs of deliverance
shalt compass me about.
8. I will instruct thee, also teach
thee in the way will I
which thou shalt go: I will to thee
give counsel with mine eye.
9. Like to the horse and mule, which have
no knowledge, be not ye:
whose mouths are held with bridle-bit,
that come not near to thee.

10. To those men that ungodly are,
their sorrows do abound:
but him that trusteth in the Lord,
mercy shall compass round.
11. Be in Jehovah joyful, ye:
ye righteous ones, rejoice;
and all that are upright in heart,
shout ye with joyful voice.

PSALM XXXIII. SM

1. Ye just in God, rejoice;
praise well th'upright doth suit:
2. praise God with harp, with psalt'ry sing
to him, on ten stringed lute.
3. Sing to him a new song:
aloud play skillfully.
4. For the Lord's word is right: and all
his works in verity.
5. He loveth righteousness,
and also equity:
the Earth replenishèd is with
the Lords benignity.
6. By the word of the Lord,
the heavens had their frame:
and by the spirit of his mouth,
all the host of the same.
7. The waters of the seas
he gathers as an heap:
together, as in store-houses,
he layeth up the deep.
8. Be all the Earth in fear,
because of Jehovah:
let all the dwellers of the world
before him stand in awe.
9. Because he did but speak
the word, and it was made:
he gave out the Command·ment,
and it was firmly stayed.
10. The Lord to nought doth bring
the nations' counsel: he
devices of the people makes
of none effect: to be.
11. The counsel of the Lord
abide forever shall:
the cogitations of his heart
to generations all.

(2)

12. O blessèd nation [-see·un],
whose God Jehovah is:
and people whom for heritage
chosen he hath for his.
13. The Lord from Heaven looks,
all sons of men views well:
14. from his firm dwelling he looks forth
on all that on Earth dwell.
15. The hearts of all of them
alike he fashioneth:
and all their operations [-see·unz]
he well considereth.
16. By multitude of host
there is no king savèd:
nor is by multitude of strength
the strong deliverèd.
17. A horse a vain thing is
to be a savi·or:
nor shall he work deliverance
by greatness of his power.
18. On them that do him fear,
lo! is Jehovah's eye:
upon them that do place their hope
on his benignity ,
19. to save alive in dearth,
and their soul from death free.
20. Our soul doth for Jehovah wait:
our help and shield is he.
21. For our heart joys in him:
for in's pure Name trust we.
22. Let thy mercy, (Lord,) be on us:
like as we trust in thee.

PSALM XXXIV. CM

*A psalm of David, when he changed his
behavior before Abimelech, who drove
him away and he departed.*

1. I'll bless God always: his praise shall
still in my mouth be had.
2. My soul shall boast in God: the meek
shall hear this, and be glad.
3. Exalt the Lord with me: his Name
let us together advance.

4. I sought, God heard: who gave from all
my fears deliverance.
5. Him they beheld, and lightened were:
nor shamed were their faces.
6. This poor man cried: the Lord him heard,
and freed from all distress.
7. His camp about them round doth pitch
the angel of the Lord,
who do him fear: and to them doth
deliverance afford.
8. O taste, also consider ye,
that God is good: O, blest
that man is ever, whose hope doth
for safety in him rest.
9. O stand in fear of Jehovah,
his holy ones who be:
because that such as do him fear,
not any want shall see.
10. The lions' young do suffer lack,
and suffer hungering:
but they that seek Jehovah shall
not want any good thing.

(2)

11. I will you teach to fear the Lord:
come, children, hark to me.
12. Who is the man that willeth life,
and loves good days to see?
13. Thy tongue from evil, and thy lips
from speaking guile, keep thou.
14. Depart from evil and do good:
seek peace, and it follow.
15. Upon the men that righteous are,
the Lord doth set his eye:
and, likewise, he doth bow his ear
when unto him they cry.
16. Jehovah's Face is set against
them that do wickedly:
that he of them from off the Earth
may cut the memory.
17. They cried, God heard, and set them free
from their distresses all.
18. To broken hearts the Lord is near:
and contrite save he shall.
19. The just man's sorrows many are:
from all God sets him free:

20. he keepeth all his bones, that none
of them shall broken be.
21. Evil shall certainly bring death
the wicked man upon:
and those that hate the just shall come
to desolation. [-see-on].
22. The souls of them that do him serve,
Jehovah doth redeem:
nor any shall be desolate,
that put their trust in him.

PSALM XXXV. LM

A psalm of David.

1. Plead, Lord, with them that with me plead:
fight against them that fight with me.
2. Of shield and buckler take thou hold:
stand up, my helper for to be.
3. Draw out the spear, and stop the way
'gainst them that my pursuers be;
and do thou say unto my soul:
I am salvation unto thee.
4. Let them confounded be and shamed,
that seek my soul, how they may spill:
let them be turned back and shamed,
that in their thoughts devise mine ill.
5. As chaff before the wind, let them
be, and God's angel them driving.
6. Let their way dark and slippery be,
and the Lord's angel them chasing.
7. For in a pit without a cause,
they hidden have for me a net:
which they without a cause have digged
that they therein my soul may get.
8. Let unknown ruin come on him,
and let his net that he doth hide,
himself ensnare: let him into
the very same destruction slide.
9. My soul shall in the Lord be glad,
in his salvation joyful be;
10. and all my bones shall also say:
O Lord, who is like unto thee?

Who from the stronger than himself
the poor afflicted settest free:
the poor afflicted and needy,
from such as spoilers of him be.

(2)

11. false witness did up arise:
what I knew not they charged on me.
12. Evil for good they me repaid,
whereby my soul might spoiled be,
13. But I, when they were sick, was clothed
with sackcloth, and I afflicted:
my soul with failing, and my prayer
into my bosom returned.
14. I walkèd as if he had been
my near friend, or mine own brother:
I heavily bowed down, as one
that mourneth for his own mother.
15. But they in mine adversity
rejoicèd, and they gatherèd
themselves together: yea abjects
themselves against me gatherèd;

And I was ignorant hereof;
and they unceasingly [unceasingly] me tear:
16. with hypocrites, mockers in feasts,
at me their teeth they gnashing were.
17. How long, O Lord, wilt thou look on?
my soul from their destructions [-tsee-onz],
O, do thou set at liberty,
mine only one from the li-ons.
18. I freely will give thanks to thee
within the congregation great:
and I thy praises will set forth
where there be many people met.
19. Those that are wrongfully my foes,
let them not rejoice over me:
neither let them wink with the eye,
that are my haters causelessly.
20. Because that they do not speak peace:
but in their thoughts they do invent
deceitful matters against them
that in the land for peace are bent.
21. 'Gainst me they opened their mouths wide,
and said: ah, ah our eye it saw.
22. Thou saw'st it, (Lord,) hold not thy peace:
Lord, from me be not far away.
23. Stir up and wake to my judgment,
my God and my Lord, to my plea:
24. after thy justice, judge me, Lord
my God, lest o'er me joy should they.

25. Let them not say within their hearts:
aha, our souls' desire have we;
we now have swallowèd him up,
O, let them never say of me.
26. Shamed let them be, and confounded
jointly, who at my hurt are glad:
let them that 'gainst me magnify,
with shame and dishonor be clad.
27. Let them for joy shout, and be glad
that favor do my righteous cause:
yea, let them say continually,
extollèd be the Lord with praise,

who doth in the prosperity
of his servants his pleasure stay.
28. And my tongue of thy justice shall,
and of thy praise, speak all the day

PSALM XXXVI. CM

*To the chief musician. A psalm
of David, the servant of the Lord.*

1. The trespass of the wicked one
saith in assurèd wise:
within my heart, the fear of God
is not before his eyes.
 2. For in his eyes he soothes himself:
his sin is found meanwhile
 3. hateful. The words of his mouth are
iniquity and guile:

He to be wise to do good leaves:
 4. he mischief plots on's bed.
He sets himself in way not good:
he hath not ill hated.
- (2)
5. Thy mercy, (Lord,) in Heaven is,
to clouds thy faithfulness:
 6. thy judgments a great deep, like great
mountains thy righteousness:

Thou savest man and beast, O Lord;
 7. how precious is thy grace:
therefore, in shadow of thy wings
men's sons their trust do place.
 8. They of the fatness of thy house
unto the full shall take:
and of the river of thy joys,
to drink thou shalt them make.

9. For with thee is the spring of life:
in thy light we'll see light.
10. To them that know thee, stretch thy grace:
to right in heart, thy right.
11. Let no proud foot against me come,
nor wicked hand move me.
12. Wrong-doers there are fall'n, cast down,
and raised they cannot be,

PSALM XXXVII. CM

A psalm of David.

1. Fret not thyself because of those
that evil workers be:
nor envious be against the men
that work iniquity.
2. For like unto the grass they shall
be cut down, suddenly:
and like unto the tender herb,
they withering shall die.
3. Upon the Lord put thou thy trust,
and be thou doing good:
so shalt thou dwell within the land,
and sure thou shalt have food.
4. See that thou set thy heart's delight
also upon the Lord:
and the desires of thy heart
to thee he will afford.
5. Trust in the Lord, and he'll it work;
to him commit thy way:
6. as light thy justice he'll bring forth,
thy judgment as noon-day.
7. Rest in Jehovah, and for him
with patience do thou stay:
fret not thy self because of him
who prospers in his way,

nor at the man who brings to pass
the crafts he doth devise.
8. Cease ire, and wrath leave: to do ill,
thyself fret in no wise.
9. For evil-doers shall be made,
by cutting down to fall:
but those that wait upon the Lord,
the land inherit shall.

(2)

10. For yet a little while, and then
the wicked shall not be:
yea, thou shalt diligently mark
his place, and it not see.
11. But meek ones, the inheritance
shall of the Earth possess:
also, they shall themselves delight
in multitude of peace.
12. The wicked plots against the just,
gnashing at him his teeth.
13. The Lord shall laugh at him: because
his day coming he see'th.
14. The wicked have drawn out their sword,
and bent their bow have they:
to cast the poor and needy down,
to kill th'upright in way.
15. Their sword shall enter their own heart,
their bows shall broken be.
16. The just man's little better is
than wicked's treasury.
17. For th'arms of wicked shall be broke:
the Lord the just doth stay.
18. The Lord doth know upright men's days:
and their lot is for aye.
19. Neither shall they ashamed be
in any time of ill:
and when the days of famine come,
they then shall have their fill.
20. But wicked, and foes of the Lord,
as lamb's fat shall decay:
they shall consume; yea, into smoke
they shall consume away.

(3)

21. The man ungodly borroweth,
but he doth not repay:
but he that righteous is doth show
mercy, and gives away.
22. For such as of him blessed be,
the Earth inherit shall:
and they that of him cursèd are,
by cutting down shall fall.

23. The foot-steps of a godly man,
they are by Jehovah
establishèd: and also he
delighteth in his way.
24. Although he fall, yet shall he not
be utterly down cast:
because Jehovah with his hand
doth under-prop him fast.
25. I have been young and now am old:
yet have I never seen
the just man less, nor that his seed
for bread have beggars been.
26. But every day he's merciful,
and lends: his seed is blest.
27. Depart from evil, and do good:
and ever dwell at rest.
28. Because the Lord doth judgment love,
his saints forsakes not he;
kept ever are they: but cut off
the sinners' seed shall be.
29. The just inherit shall the land,
and therein ever dwell.
30. The just man's mouth wisdom doth speak:
his tongue doth judgment tell.
31. The law of his God is in's heart:
none of his steps slideth.
32. The wicked watcheth for the just,
and him to slay seeketh.
33. Jehovah will not such a one
relinquish in his hand:
neither will he condemn him when
adjudgèd he doth stand.

(4)

34. Wait on the Lord and keep his way,
and he shall thee exalt
th'Earth to inherit: when cut off
the wicked see thou shalt.
35. The wicked men I have beheld
in mighty pow'r to be:
also himself spreading abroad,
like to a green-bay-tree.
36. Nevertheless he pass away,
and lo! then was not he;
moreover, I did seek for him,
but found he could not be.

37. Take notice of the perfect man,
and the upright attend:
because that unto such a man
peace is his latter end.
38. But such men that transgressors are,
together perish shall:
the latter end shall be cut off
of the ungodly all,
39. But the salvation of the just
doth of Jehovah come:
he is their strength to them in times
that are most troublesome.
40. Yea, help and free them will the Lord:
he shall deliver them
from wicked men, because that they
do put their trust in him.

PSALM XXXVIII. LM

*A psalm of David,
to bring to remembrance.*

1. LORD, in thy wrath rebuke me not:
nor in thy hot rage chasten me.
2. because thine hand doth press me sore:
and in me thy shafts fastened be.
3. There is no foundries in my flesh,
because thine anger I am in:
nor is there any rest within
my bones, by reason of my sin.
4. Because that mine iniquities
ascended are above my head:
like as an heavy burden, they
too heavy upon me are laid.
5. My wounds stink, and corrupt they be:
my foolishness doth make it so.
6. I troubled am, and much bowed down:
all the day long I mourning go.
7. For with foul sores my loins are filled,
and in my flesh is no soundness.
8. I'm weak and broken sore: I roared
because of my heart's restlessness.
9. All my desire's before thee, Lord:
nor is my groaning hid from thee.
10. My heart doth pant, my strength me fails:
and mine eye sight is gone from me.

(2)

11. My friends and lovers from my sore
stand off; off stand my kinsmen eke [also].
12. And they lay snares that seek my life,
that seek my hurt: they mischief speak,

and all day long imagine guile,
13. But as one deaf, I did not hear:
and as a dumb man, I became
as if his mouth not open were.
14. Thus was I as man that hears not,
and in whose mouth reproofs none were.
15. Because O Lord, in thee I hope:
Lord my God, thou wilt me hear.
16. For said I, lest o'er me they joy:
when my foot slips, they vaunt the more
17. themselves 'gainst me. For I to halt
am near: my grief's still me before.
18. For my transgression I'll declare;
I for my sins will sorry be.
19. But yet my lively foes are strong;
who falsely hate me, multiply.
20. Moreover, they that do, repay
evil instead of good to me:
because I follow what is good,
to me they adversaries be.
21. Jehovah, do not me forsake:
my God, O do not far depart
22. from me. Make haste unto mine aid,
O Lord, who my salvation art.

PSALM XXXIX. CM

To the chief musician, even to Ieduthun
[chief musician]. *A psalm of David.*

1. I said: I will look to my ways,
lest I sin with my tongue:
I'll keep my mouth with bit, while I
the wicked am among.
2. With silence tièd was my tongue;
my mouth I did refrain
from speaking that thing which is good:
and stirrèd was my pain.
3. Mine heart within me waxèd hot,
while I was musing long;
enkindled in me was the fire:
then spake I with my tongue.

4. Mine end, O Lord, and of my days,
let me the measure learn:
that what a moment any thing
I am I may discern.
5. Behold: thou mad'st my days a span,
mine age as nought to thee;
surely each man at's best estate,
is wholly vanity. *Selah.*
6. Sure in a vain show walketh man;
sure stirred in vain they are:
he heaps up riches, and knows not
who shall the same gather.

(2)

7. And now, O Lord, what wait I for?
my hope is upon thee;
8. free me from all my trespasses:
the fool's scorn make not me.
9. I was dumb, nor opened my mouth:
this done, because thou hast.
10. Remove thy stroke away from me:
by thy hand's blow I waste.
11. When with rebukes thou dost correct
man for iniquity,
thou blast'st his beauty like a moth:
sure each man's vanity. *Selah.*
12. Hear my prayer, Lord, hark to my cry:
be not still at my tears;
for stranger and pilgrim with thee
I'm, as all my fathers
13. O turn aside a while from me,
that I may strength recall:
before I do depart from hence,
and be no more at all.

PSALM XL. CM

To the chief musician. A psalm of David.

1. With expectation for the Lord,
I waited patiently;
and he inclinèd unto me:
also, he heard my cry.
2. He brought me out of dreadful pit,
out of the miry clay;
and set my feet upon a rock:
he stablishèd my way.

3. And in my mouth put a new song,
of praise our God unto:
many shall see, and fear; upon
the Lord shall trust also.
 4. Blest is the man that on the Lord
maketh his trust abide:
nor doth the proud respect, nor such
to lies as turn aside.
 5. O thou, Jehovah, thou my God,
hast many a wonder wrought:
and likewise to·wards us thou hast
conceivèd many a thought.
- Their sum cannot be reckoned up
in order unto thee:
would I declare and speak of them,
beyond account they be.

(2)

6. Thou sacrifice and offering
wouldst not; thou bor'st *sic* mine ear:
burnt off'ring, and sin offering,
thou neither didst require.
 7. Then said I: lo! I come: i'th'book's
roll it is writ of me.
 8. To do thy will, God, I delight:
thy Laws in my heart be.
 9. In the great congregation [-*see-un*],
thy righteousness I show;
lo! I have not refrained my lips:
Jehovah, thou dost know.
 10. I have not hid thy righteousness
within my heart alone:
I have declared thy faithfulness,
and thy salvation [-*see-ohn*].
- Thy mercy nor thy Truth have I
from the great Church concealed:
11. let not thy tender mercies be
from me, O Lord, with-held.
- Let both thy kindness and thy Truth
keep me my life throughout:
12. because innumerable ills
have compassed me about:
- My sins have caught me, so that I
not able am to see;
more are they than hairs of my head:
therefore my heart fails me

(3)

13. Be pleased, Lord, to deliver me:
to help me, Lord, make haste.
 14. At once abashed and shamed let be,
who seek my soul to waste:
- Let them be driven back, and shamed,
that wish me misery;
15. let them be waste, to quit their shame,
that say to me: fie, fie [expresses contempt].
 16. Let all be glad and joy in thee,
that seek thee; let them say,
who thy salvation love: the Lord
be magnified alway.
 17. I both distressed and needy am,
the Lord yet thinks on me;
my help and my deliverer, thou:
my God, do not tarry.

PSALM XLI. CM

To the chief musician. A psalm of David.

1. Blessèd is he that wisely doth
unto the poor attend:
the Lord will him deliverance
in time of trouble send.
2. Him God will keep, and make to live;
on Earth he blest shall be:
nor do thou him unto the will
give of his enemy.
3. Upon the bed of languishing,
the Lord will strengthen him:
thou also wilt make all his bed
within his sickness-time.
4. I said: Jehovah, O be thou
merciful unto me;
heal thou my soul, because that I
have sinnèd against thee.
5. Those men that be mine enemies,
with evil me defame:
when will the time come he shall die,
and perish shall his name?
6. And if he come to see me, he
speaks vanity; his heart
sin to itself heaps: when he goes
forth, he doth it impart.

(2)

7. All that me hate, against me they
together whisper still:
against me they imagine do
to me malicious ill.
8. Thus do they say some ill disease,
unto him cleaveth sore:
and seeing now he lieth down,
he shall rise up no more.
9. Moreover, my familiar friend,
on whom my trust I set,
his heel against me lifted up,
who of my bread did eat.
10. But Lord me pity, and me raise,
that I may them requite.
11. By this I know assuredly,
in me thou dost delight:

for o'er me triumphs not my foe.
12. And me, thou dost me stay
in mine integrity, and sett'st
me thee before for aye.
13. Blest hath Jehovah, Israel's God,
from everlasting been,
also unto everlasting.
Amen: yea, and Amen.

THE SECOND BOOK.

PSALM XLII. CM

To the chief musician. Maschil [didactic poem
or song], *for the sons of Korah* [< I Chr. 9:17-19].

1. Like as the hart panting doth bray
after the water brooks,
even in such wise O God, my soul
after thee panting looks.
 2. For God, even for the living God,
my soul, it thirsteth sore:
oh, when shall I come and appear,
the Face of God before?
 3. My tears have been unto me meat
by night, also by day;
while all the day they unto me:
where is thy God? do say.
 4. When as I do in mind record
these things, then me upon
I do my soul out pour: for I
with multitude had gone.

With them unto God's house I went,
with voice of joy and praise:
I with a multitude did go,
that did keep-holy-days.
 5. My soul, why art cast down, and art
stirred in me? thy hope place
in God: for yet him praise I shall,
for the help of his Face.
- (2)
6. My God, my soul in me's cast down;
therefore, thee mind I will:
from Jordan's and Hermonites' land,
and from the little hill.
 7. At the noise of thy water-spouts,
deep unto deep doth call:
thy waves, they are gone over me,
also thy billows all.
 8. His loving kindness, yet the Lord
command will in the day,
and in the night his song with me:
to my life's God I'll pray.
 9. I unto God will say: my Rock,
why hast thou forgot me?
why go I sad, by reason of
pressure of th'enemy?
 10. As with a sword within my bones,
my foes reproach me do;
while all the day: where is thy God?
they do say me unto.
 11. My soul, O wherefore dost thou bow
thyself down heavily?
and wherefore in me makest thou
a stir tumultuously?

Hope thou in God, because I shall
with praise him yet advance:
who is my God; also, he is
health of my countenance.

PSALM XLIII. CM

1. Judge me, O God, and plead my cause
from nation merciless:
from the guileful, and man unjust,
O, send thou me redress.
2. For of my strength thou art the God:
why cast'st thou me thee fro?
why go I mourning for the sore
oppression of the foe?
3. Thy light O send out, and thy Truth:
let them lead, and bring me,
unto thy Holy Hill, and where
thy tabernacles be.
4. Then will I to God's altar go,
to God, my joy's gladness:
upon the harp, O God, my God,
I will thy praise express.

5. My soul, O wherefore dost thou bow
thyself down heavily?
and wherefore in me makest thou
a stir tumultuously?

Hope thou in God, because I shall
with praise him yet advance:
who is my God; also, he is
health of my countenance.

PSALM XLIV. CM

*To the chief musician. For the
sons of Korah* [*< I Chr. 9:17-19*].

1. We with our ears have heard, O God,
our fathers have us told:
what works thou diddest in their days,
in former days of old.
2. How thy hand drave the heathen out,
and them thou planted hast;
how thou the people didst afflict,
and thou didst them out cast.
3. For they got not by their own sword
the land's possession [*-see-un*],
neither yet was it their own arm
wrought their salvation [*-see-un*]:

but thy right hand, thine arm also,
thy Countenance's light;
because that, of thine own good will,
thou didst in them delight.

4. Thou art my king, O Mighty God;
thou dost the same endure:
do thou for Jacob by command
deliv'rances procure.
5. Through thee as with a horn we will
push down our enemies:
through thy Name will we tread them down
that up against us rise.
6. Because that I will in no wise
any affiance have
upon my bow: neither is it
my sword that shall me save.
7. But from our enemies us thou saved,
and put our foes to shame.
8. In God we boast all the day long,
and for aye praise thy Name. *Selah*.

(2)

9. But thou hast cast us off away,
thou makest us also
to be ashamed: neither dost thou
forth with our armies go.
10. Us from before the enemy,
thou makest back recoil:
likewise, they which our haters be
for themselves us do spoil.
11. Thou hast us given like to sheep
to slaughter that belong:
also, thou hast us scatterèd
the heathen folk among.
12. Thou dost thy people set to sale,
whereby no wealth doth rise:
neither dost thou obtain increase
of riches by their price.
13. Unto our neighbors a reproach
thou dost us expose:
a scorn we are, and mocking-stock
to them that us enclose.
14. Among the heathen people, thou
a by-word dost us make:
also, among the nations [*-see-unz*],
at us their heads they shake.
15. Before me my confusion [*-zee-un*],
it is continually:
and of my countenance, the shame
hath over-covered me:

16. because of his voice that doth scorn,
and scoffingly despise;
by reason of the enemy,
and self-revenging wight [fellow, person].

(3)

17. All this is come on us: we yet
have not forgotten thee;
neither against thy Covenant
have we dealt faithlessly.
18. Our heart is not turned back, nor have
our steps from thy way strayed:
19. though us thou brake in dragon's place,
and hid us in death's shade.
20. Had we forgot God's Name, or stretched
to a strange god our hands,
21. shall not God search this out? for he
heart's secrets understands.
22. Yea, for thee all day we are killed,
counted as sheep to slay.
23. Awake, why sleep'st thou, Lord? Arise,
cast us not off for aye.
24. Thy Countenance away from us,
O, wherefore dost thou hide?
of our grief and oppression [-see-un]
forgetful dost abide?
25. For our soul is bowed down to dust:
to earth cleaves our belly.
26. Rise for our help, and us redeem:
because of thy mercy.

PSALM XLV. CM

To the chief musician upon Shoshannim
[Lilies (a melody)]. *For- the sons of Korah*
[< I Chr. 9:17-19], *Maschil* [didactic poem
or song]: *a song of loves.*

1. My heart good matter boileth forth,
my works touching the King
I speak: my tongue is as the pen
of scribe swiftly writing.
2. Fairer thou art than sons of men:
grace in thy lips is shed;
because of this, the Lord hath thee
for evermore blessed.

3. Thy wasting sword, O Mighty One,
gird thou upon thy thigh:
thy glorious-magnificence,
and comely majesty.
4. Ride forth upon the word of Truth,
meekness and righteousness:
and thy right hand shall lead thee forth
in works of dreadfulness.
5. Within the heart of the king's foes,
thine arrows piercing be:
whereby the people overcome
shall fall down under thee.
6. Thy throne O God, for ever is:
the scepter of thy state
7. right scepter is. Justice thou lov'st,
but wickedness dost hate.

Because of this, God ev'n thy God,
he hath anointed thee
with oil of gladness, above them
that thy companions be.

8. Myrrh's, aloe's and cassia's smell
all of thy garments had,
out of the ivory palaces:
whereby they made thee glad.
9. Amongst thine honorable maids,
kings' daughters present were:
the queen is set at thy right hand,
in fine gold of Ophir.

(2)

10. Hearken O daughter, and behold:
do thou incline thine ear;
do thou forget thine own people,
and house of thy father.
11. So shall the king, delighting,-rest
himself in thy beauty:
and bowing down, worship thou him,
because thy lord is he.
12. Then shall be present with a gift,
the daughter there of Tyre:

the wealthy ones of the people
thy favor shall desire.

13. The daughter of the king, she is
all glorious within:
and with embroideries of gold,
her garments wrought have been.

14. She is led in unto the king
in robes with needle wrought:
the virgins that do follow her
shall unto thee be brought.

15. They shall be brought forth with gladness,
also with rejoicing:
so shall they entrance have into
the palace of the king.

16. Thy children shall, instead of those
that were thy fathers, be:
whom thou may'st place in all the Earth
in princely dignity.

continued

17. Thy Name remembered I will make
through generations all:
therefore, for ever and for aye
the people praise thee shall.

PSALM XLVI. CM

To the chief musician, for the sons of Korah
[< I Chr. 9:17-19] *A song upon Alemoth*
[women who watched for the Messiah].

1. GOD is our refuge, strength and help:
in troubles, very near.
2. Therefore we will not be afraid,
though th'Earth removèd were.

Though mountains move to midst of seas,

3. though waters roaring make
and troubled be: at whose swellings,
although, the mountains shake. *Selah.*

4. There is a river, streams whereof
shall rejoice God's City:
the holy place, the tent wherein
abideth the Most High.

5. God is within the midst of her:
movèd she shall not be;
God shall be unto her an help
in the morning, early.

6. The nations made tumultuous noise;
the kingdoms movèd were.
He did give forth his thundering voice:
the Earth did melt with fear.

7. The God of Armies is with us,
th'eternal Jehovah:
the God of Jacob is for us
a refuge high. *Selah.*

8. O come ye forth, behold the works
which Jehovah hath wrought:
the fearful desolations [-see-unz]
which on the Earth he brought.

9. Unto the utmost ends of th'Earth,
wars into peace he turns:
the spear he cuts, the bow he breaks;
in fire the chariots *sic* burns.

10. Be still, and know that I am God:
exalted be will I
among the heathen; through the Earth,
I'll be exalted high.

11. The God of Armies is with us,
th'eternal Jehovah:
the God of Jacob is for us
a refuge high. *Selah.*

PSALM XLVII. LM

To the chief musician. A psalm for
the Sons of Korah [< I Chr. 9:17-19].

1. Clap hands, all people, shout for joy
to God with voice of ringing mirth:
2. for high Jehovah fearful is,
a great King over all the Earth.
3. People to us he doth subdue,
and nations under our feet lay.
4. For us our heritage he chose:
his dear Jacob's glory. *Selah.*
5. God is ascended with a shout,
Jehovah with the trumpets' noise.
6. Sing psalms to God, sing psalms: sing psalms
unto our King with ringing voice.
7. For God is King of all the Earth:
sing ye psalms of instruction [-tsee-on].
8. Over the heathen God will reign:
God sits his holy throne upon.
9. To the people of Abraham's God,
princes of peoples gathered be;
for shields of th'Earth to God belong:
he is exalted mightily.

PSALM XLVIII. CM

*To the chief musician. A song and psalm
for the sons of Korah [< I Chr. 9:17-19].*

1. Great is Jehovah, and he is
to be praised greatly
within the city of our God,
in his mountain holy.
2. For situation beautiful,
the joy of the whole Earth,
Mount Zi·on: the great King's city,
on the sides of the north.
3. God in her palaces is known
to be a refuge high.
4. For lo! the kings assembled were:
they past together by.
5. They saw and so they marvelled,
were troubled, fled for fear:
6. trembling seized on them there, and pain
like her that child doth bear.
7. The navies that of Tarshish are,
in pieces thou breakest:
ev'n with a very blast of wind
coming out of the east.
8. As we heard, so we saw within
the Lord of Hosts' city,
in our God's City: God will it
stablish eternally. *Selah.*

(2)

9. O God, we have had thoughts upon
thy free benignity,
within the very middle part
of thy Temple holy,
10. According to thy Name, O God,
so is thy praise unto
the ends of Earth: thy right hand's full
of righteousness, also.
11. Let the mountain Zi·on rejoice,
and triumph let them make
who are the daughters of Judah:
ev'n for thy judgment's sake.
12. About the Hill of Zi·on walk,
and go about her, ye:
and do ye reckon up thereof
the tow'rs that therein be.

13. Do ye full well her bulwarks mark,
her palaces view well:
that to the generation [-see-un]
to come, ye may it tell.

14. For this same God, he is our God
for ever, and for aye:
likewise, unto the very death
he guides us in our way.

PSALM XLIX. CM

*To the chief musician.
A psalm for the sons of Korah [< I Chr. 9:17-19].*

1. Hear this all people, all give ear,
that dwell the world all o'er:
2. sons both of low and higher men
jointly, both rich and poor.
3. My mouth, it shall variety
of wisdom be speaking:
and my heart's meditation shall
be of understanding.
4. Unto a speech proverbial,
I will mine ear incline:
I will also upon the harp
open my dark doctrine.
5. Why should I be at all afraid,
in days that evil be?
when that, my heels, iniquity,
about, shall compass me.

(2)

6. Those men that make their great estates
their stay to trust unto;
who in the plenty of their wealth
themselves do boast also:
7. there's not a man of them that can
by any means redeem
his brother, nor give unto God
enough to ransom him.
8. So dear their souls' redemption is,
and ever ceaseth it:
9. that he should still for ever live,
and never see the pit.
10. For he doth see that wise man die,
the fool and brutish too,
to perish: and their rich estate
to others leave they do.

11. They think their houses are for aye,
to generations all:
their dwelling places, and their lands,
by their own names they call.

12. Nevertheless, in honor man,
abideth not a night:
become he is just like unto
the beasts that perish quite.

13. This their own way their folly is;
yet whatsoe'er they say,
their successors that follow them
do well approve. *Selah*.

14. Like sheep so are they laid in grave;
death shall them feed upon:
and th'upright over them in morn
shall have dominion [-*nee-on*].

And from the place where they do dwell,
the beauty which they have
shall utterly consume away
in the devouring grave.

(3)

15. But, surely, God redemption [-*tsee-un*]
unto my soul will give,
even from the power of the grave:
for he will me receive. *Selah*.

16. Be not afraid, when as a man
in wealth is made to grow:
and when the glory of his house
abundantly doth flow.

17. Because he shall carry away
nothing, when he doth die:
neither shall after him descend
ought of his dignity.

18. And albeit, that he his soul
in time of his life, lest;
and men will praise thee, when as thou
much of thyself makest.

19. He shall go to his father's race:
they never shall see light.

20. Man in honor, and know'th not, is
like beasts that perish quite.

PSALM L. CM

A psalm of Asaph [< 1 Chron. 6:39].

1. The Mighty God, the Lord hath spoke,
and he the Earth doth call
from the uprising of the sun,
thereof unto the fall.

2. The Mighty God hath clearly shined
out of the Mount Zi-on:
which is of beauty excellent,
the full perfection [-*tsee-on*].

3. Our God shall come, and not be still:
fire shall waste in his sight;
and round about him shall be raised
a storm of vehement might.

4. His folk to judge, he from above,
calls Heaven, and Earth, likewise:

5. bring me my saints that Cov'nant make
with me by sacrifice.

6. And the heavens shall his righteousness
show forth apparently:
because the Mighty God himself
a righteous judge will be. *Selah*.

(2)

7. Hear, O my people, and I will
speak; I will testify
also to thee, O Isra-el:
I, even thy God am I.

8. As for thy sacrifices, I
will find no fault with thee,
or thy burnt offerings, which have been
at all times before me.

9. I'll take no bullocks, nor he-goats
from house or folds of thine:

10. for forest-beasts, and cattle all
on thousand hills are mine.

11. The flying fowls of the mountains,
all of them do I know:
and every wild beast of the field,
it is with me also.

12. If I were hungry I would not
it unto thee declare:
for mine the habitable world,
and fullness of it, are.

13. Of bullocks eat the flesh ,or drink
the blood of goats, will I?
14. Thanks offer unto God, and pay
thy vows to the Most High.
15. And in the day of trouble sore,
do thou unto me cry:
and I will thee deliver, and
thou me shalt glorify.

(3)

16. But to the wicked, God saith: why
dost thou the mention make
of my Statutes? why in thy mouth
should'st thou my Cov'nant take?
17. Sith [Since] thou dost hate teaching, and dost
my words behind thee cast:
18. when thou didst see a thief, then thou
with him consented hast;

and likewise with adulterers,
thy part hath been the same.
19. Thy mouth to evil thou dost give,
and guile thy tongue doth frame,
20. Thou sittest, thou dost speak against
the man that is thy brother:
and thou dost slander him that is
the son of thine own mother.
21. These things hast thou committed, and
in silence I kept close:
that I was altogether like
thyself, thou didst suppose:

I'll thee reprove ,and in order
before thine eyes them set.
22. O, therefore now consider this,
ye that do God forget:

lest I you tear, and there be not
any deliverer.
23. He glorifieth me that doth
praise unto me offer.
24. And he that doth order aright
his conversation [-see-un],
to him will I give, that he may
see God's salvation [-see-un].

PSALM LI. CM

*To the chief musician: a psalm of David,
when Nathan the prophet came unto him,
after he had gone in unto Bathsheba.*

1. Have mercy upon me, O God,
in thy loving kindness:
in multitude of thy mercies,
blot out my trespasses.
2. From mine iniquity do thou
wash me most perfectly:
and also from this sin of mine
do thou me purify.
3. Because, of my transgressions [-see-unz],
myself do take notice:
and sin that I committed have
before me ever is.
4. 'Gainst thee, thee only, I have sinned,
this ill done thee before:
when thou speak'st , just thou art, and clear
when thou dost judge, therefore.
5. Behold, how in iniquity
I did my shape receive:
also, my mother that me bare
in sin did me conceive.
6. Behold, thou dost desire the truth
within the inward part:
and thou shalt make me wisdom know,
in secret of my heart.
7. With hyssop do me purify:
I shall be cleansèd, so;
do thou me wash, and then I shall
be whiter than the snow.
8. Of joy and of gladness, do thou
make me to hear the voice:
that so the bones which thou hast broke
may cheerfully rejoice.
9. From the beholding of my sin,
hide thou away thy Face:
also all mine iniquities
do utterly deface.

(2)

10. A clean heart, (Lord,) in me create,
also a spirit right
11. in me renew. O cast not me
away, out of thy sight,

nor from me take thy Holy Spirit.
12. Restore the joy to me
of thy salvation: and uphold
me with thy spirit free.
13. Then will I teach thy ways to those
that work iniquity:
and by this means shall sinners be
converted unto thee.
14. O God, God of my health, set me
free from blood-guiltiness:
and so my tongue shall joyfully
sing of thy righteousness.
15. O Lord,-my stay, let thou my lips
by thee be openèd:
and by my mouth thy praises shall
be openly showèd.
16. For thou desir'st not sacrifice;
it would I freely bring:
neither dost thou contentment take
in a whole burnt off'ring.
17. The sacrifices of the Lord,
they are a broken spirit:
God, thou wilt not despise a heart
that's broken and contrite.
18. In thy good pleasure, O do thou
do good to Zi-on Hill:
the walls of thy Jerusalem,
O, do thou build up still.
19. The sacrifice of justice shall
please thee: with burnt off'ring
and whole burnt off'ring, then they shall
calves to thine altar bring.

ANOTHER OF THE SAME. LM

1. O GOD, have mercy upon me,
according to thy kindness dear:
and as thy mercies many be,
quite do thou my transgressions clear.

2. From my perverseness me wash through,
and from my sin me purify.
3. For my transgressions I do know,
before me is my sin daily.
4. 'Gainst thee, thee only sinned have I,
and done this evil in thy sight:
that when thou speak'st, thee justify
men may, and, judging, clear thee quite.
5. Lo! in injustice shaped I was:
in sin my mother conceived me.
6. Lo! thou in th'inwards truth loved hast:
and made me wise in secrecy.
7. Purge me with hyssop, and I clear
shall be: me wash, and than the snow
8. I shall be whiter. Make me hear
joy and gladness: the bones which so

thou broken hast joy cheerly shall.
9. Hide from my sins thy Face away:
blot thou iniquities out, all
which are upon me any way.

(2)

10. Create in me clean heart at last:
God, a right spirit in me new make;
11. nor from thy presence quite me cast,
thy Holy Spir't nor from me take.
12. Me thy salvation's joy restore,
and stay me with thy spirit free:
13. I will transgressors teach thy lore,
and sinners shall be turned to thee.
14. Deliver me from guilt of blood,
O God, God of my health saving:
which, if thou shalt vouchsafe, aloud
thy righteousness my tongue shall sing.
15. My lips do thou, O Lord, uncloze,
and thy praise shall my mouth forth show:
16. for sacrifice thou hast not chose,
that I should it on thee bestow.

Thou joy'st not in burnt sacrifice.
17. God's sacrifices are a spir't
broken: O God, thou'lt not despise
a heart that's broken and contrite.
18. In thy good will, do thou bestow
on Zi-on goodness, bounteously:
Jerusalem's walls that lie so low
do thou vouchsafe to edify.

19. Then shalt thou please to entertain
the sacrifices with content
of righteousness: the offerings slain
which unto thee we shall present,
- together with the offerings
such as in fire whole burnèd are.
And then they shall their bullocks bring,
off'rings to be on thine altar.

PSALM LII. CM

To the chief musician. Maschil [didactic poem or song]. *A psalm of David, when Doeg the Edomite came and told Saul, and said unto him: David is come to the house of Ahimilech.*

1. O man of might, wherefore dost thou
thus boast thy self in ill?
the goodness of the Mighty God
endureth ever still.
2. Thy tongue presumptuously doth
mischievous things devise:
it is like to a razor sharp,
working deceitful lies.
3. Thou lovest evil more than good:
more to speak lies than right.
4. O guileful tongue: thou dost in all
devouring words delight.
5. God shall likewise for evermore,
destroying, thee deface:
he shall take thee away, and pluck
thee from thy dwelling place;
- and also root thee out, from off
the land of the living. *Selah.*
6. The righteous also shall it see
and fear, at him laughing.
7. Lo! this the man that made not God
his strength: but trusted in
his store of wealth, himself made strong
in his mischievous sin.
8. But in the House of God am I
like a green olive-tree:
I trust for ever and for aye
in God's benignity.
9. Thee will I praise for evermore,
because thou hast done this:
and I'll wait on thy Name, for good
before thy saints that is.

PSALM LIII. CM

*To the chief musician upon Mahalath.
Mafchil. A psalm of David.*

1. The fool in's heart saith: there's no God.
They are corrupt, have done
abominable practices:
that doth good, there is none.
2. The Lord from Heaven looked down
on sons of men, to see
if any that doth understand,
that seeketh God, there be.
3. All are gone back, together they
ev'n filthy are become;
and there is none that doeth good:
no, not so much as one.
4. The workers of iniquities,
have they no knowledge, all?
who eat my people: they eat bread;
and on God do not call.
5. Greatly they feared where no fear was,
'gainst thee in camp that lies
his bones God scattered, and them shamed:
for God doth them despise.
6. Who Israel's health from Zi·on gives?
his folk's captivity
when God shall turn: Jacob shall joy,
glad Isra·el shall be.

PSALM LIV. CM

To the chief musician on Neginoth [stringed instruments]. *Maschil* [didactic poem or song]. *Psalm of David, when the Ziphims* [Ziphites] *came and said to Saul: doth not David hide himself with us?*

1. Preserve me by thy Name, O God,
and by thy strength judge me.
2. O God, my prayer hear: give ear to
words in my mouth that be.
3. For strangers up against me rise,
and who oppress me sore
pursue my soul: neither have they
set God themselves before. *Selah.*
4. Lo! God helps me: the Lord's with them
that do my soul sustain.

5. He shall reward ill to my foes:
them in thy Truth restrain.
6. Unto thee sacrifice will I,
with voluntariness.
Lord, to thy Name I will give praise,
because of thy goodness.
7. For he hath me deliverèd
out of all miseries:
and his desire, mine eye hath seen
upon mine enemies.

PSALM LV. CM

*To the chief musician on Neginoth [stringed instruments]. Maschil [didactic poem or song].
A psalm of David.*

1. O GOD, do thou give ear unto
my supplication [-see-un]:
and do not hide thy self away
from my petition [-see-un].
2. Be thou attentive unto me,
and answer me return.
I, in my meditation [-see-un],
do make a noise, and mourn:
3. because of th'enemy's voice, because
the wicked have oppressed:
for they injustice on me cast,
and in wrath me detest.
4. My heart in me is pained: on me
death's terrors fallen be.
5. Trembling and fear are on me come:
horror hath covered me.
6. Then did I say: O, who to me
wings of a dove will give?
that I might fly away, and might
in quiet dwelling live.
7. Lo! I would wander far away,
and in the desert rest. *Selah*,
8. Soon would I scape from windy storm,
from violent tempest.

(2)

9. Lord, bring on them destruction [-see-un]:
do thou their tongues divide;
for strife and violence I within
the city have espied.

10. About it, on the walls thereof,
they do walk night and day:
mischief also, and sorrow do
in midst [midst] of it stay.
11. In midst thereof there's wickedness;
deceitfulness, also:
and out of [away from] the broad streets thereof
guilefulness doth not go.
12. For t'was no foe reproached me, then
could I have borne; nor did
my foe against me lift himself:
from him had I me hid.
13. But thou it was, the man that wert
my well esteemèd peer:
which wast to me my special guide,
and mine acquaintance near.
14. We did together counsel take,
in sweet society:
and we did walk into the House
of God in company.
15. Let death seize on them, and let them
go down quick into Hell:
for wickedness among them is,
in places where they dwell.

(3)

16. As for me, I will call on God,
and me the Lord save shall.
17. Ev'ning, morn and at noon will I
pray, and aloud will call,
18. and he shall hear my voice. He hath
in peace my soul set free
from war that was 'gainst me, because
there many were with me.
19. God shall hear, and them smite, ev'n he
that doth of old abide. *Selah*.
Because they have no change, therefore
God's fear they lay aside.
20. 'Gainst such as be at peace with him
he hath put forth his hand:
he hath also the Covenant
which he had made profaned.
21. His words than butter smoother were,
but war in's heart: his words
more than the oil were softenèd,
but yet they were drawn swords.

22. Thy burden cast upon the Lord,
and he sustain thee shall:
nor shall he suffer righteous ones
to be removed at all.
23. But thou, O God, shalt down to Hell
bring them who bloody be;
guileful shall not live half their days:
but I will trust in thee.

PSALM LVI. SM

*To the chief musician upon Ionath Elem Rechokim,
Michtam [didactic poem or song] of David, when
the Philistines took him in Gath.*

1. LORD, pity me, because
man would up swallow me:
and fighting all the day throughout,
oppress me sore doth he.
2. Mine enemies, they would
me swallow up daily:
for they be many that do fight
against me, O Most High.
3. I'll put my trust in thee,
what time I am afraid:
4. in God I'll praise his word; in God
my confidence have stayed.
- I will not be afraid
what flesh can do to me.
5. All day they wrest my words: their thoughts
for ill against me be.
6. They join themselves together;
themselves they closely hide:
they mark my steps, when for my soul
waiting they do abide.
7. Shall they make an escape,
by their iniquity?
thou in thine anger down depress
the folk, O God Mighty.
8. My wand'rings thou dost tell:
put thou my weeping tears
into thy bottle; are they not
within thy registers?
9. Then shall my foes turn back,
when I cry unto thee:
this I do know assuredly,
because God is for me.

10. In God, I'll praise his word:
the Lord's word I will praise.
11. In God I trust: I will not fear
what man 'gainst me can raise.
12. Thy vow's on me, O God:
I'll render praise to thee.
13. Because that thou my soul, from death
delivering, dost free;

Deliver wilt not thou
my feet from down falling?
so that I may walk before God
i'th 'ight of the living.

PSALM LVII. CM

*To the chief musician Altaschith, Michtam
[didactic poem or song] of David, when
he fled from Saul in the cave.*

1. O GOD, to me be merciful,
be merciful to me:
because my soul for shelter safe
betakes itself to thee.
- Yea, in the shadow of thy wings,
my refuge I have placed:
until these sore calamities
shall quite be over, passed.
2. To God Most High I cry: the God
that doth for me perform.
3. He will from Heaven send, and save
me from the spiteful scorn
- Of him that would with greedy haste,
swallow me utterly: *Selah.*
the Lord from Heaven will send forth
his grace and verity.
4. My soul's 'mongst lions, and I lie
with men on-fire set:
men's sons whose teeth are spears and shafts,
whose tongues as swords are whet.
5. O God, do thou exalt thy self
above the heavens high:
up over all the Earth, also,
lifted be thy glory.
6. They for my steps prepared a net:
my soul is bowed; a pit
they digged before me, but themselves
are fall'n in midst of it. *Selah.*

7. My heart O God, preparèd is,
preparèd is my heart;
sing will I, and sing praise with psalms:
8. up, O my glory, start.

Wake psaltery and harp: I will
awake in the morning.

9. Among the folk I'll praise thee, Lord,
'mongst nations to thee sing.
10. For great unto the heavens is
thy merciful bounty:
thy verity also doth reach
unto the cloudy sky.
11. O God, do thou exalt thy self,
above the heavens high:
up over all the Earth also
lifted be thy glory.

PSALM LVIII. CM

*To the chief musician Altaschith.
Michtam [didactic poem or song] of David.*

1. Do ye, O congregation [-see-un],
indeed speak righteousness?
and, O ye sons of earthly men,
do ye judge uprightness?
2. Yea, you in heart will working be
injurious-wickedness:
and in the land you will weigh out
your hands' violentness.
3. The wicked are estrangèd from
the womb, they go astray:
as soon as ever they are born,
uttering lies are they.
4. Their poison's like serpents' poison:
they like deaf asp, her ear
5. that stops. Though charmer wisely charm,
his voice she will not hear.
6. Within their mouth do thou their teeth
break out, O God most strong:
do thou, Jehovah, the great teeth
break of the lions young.
7. As waters, let them melt away,
that run continually:
and when he bends his shafts, let them
as cut asunder be.

8. Like to a snail that melts, so let
each of them pass away:
like to a woman's untimely birth,
see sun that never they may.
9. Before your pots can feel the thorns,
take them away shall he:
as with a whirlwind both living,
and in his jealousy.
10. The righteous will rejoice when as
the vengeance he doth see:
his feet warm shall he in the blood
of them that wicked be.
11. So that a man shall say: surely
for righteous there is fruit;
sure there's a God that in the Earth
judgment doth execute.

PSALM LIX. CM

*To the chief musician Altaschith. Michtam
[didactic poem or song] of David when Saul
sent, and they watched the house to kill him.*

1. God, from them deliver me
that are mine enemies:
set thou me up on high from them
that up against me rise.
2. Deliver me from them that work
grievous-iniquity:
and be a Savior unto me
from men that be bloody.
3. For lo! they for my soul lay wait,
the strong causeless combine
against me: not for my crime, Lord,
nor any sin of mine.
4. Without iniquity in me,
they run, and ready make
themselves; do thou behold: also,
unto my help awake.
5. Lord God of Hosts, thou Israel's God,
rise to visit, therefore,
all heathens: who sin willfully,
to them show grace no more.
6. At ev'ning they return, and like
to dogs a noise do make:
and so about the city round
a compass they do take.

7. Behold, they belch out with their mouths;
within their lips, swords are:
for who is he (do these men say)
which us at all doth hear?
8. But thou, O Lord, at them wilt laugh,
and heathens all wilt mock.
9. And for his strength, I'll wait on thee:
for God is my high Rock.

(2)

10. God of my mercy many-fold
with good shall prevent [go before] me:
and my desire upon my foes
the Lord will let me see.
11. Slay them not, lest my folk forget,
but scatter them abroad
by thy strong-power, and bring them down:
who art our shield, O God.
12. For their mouths' sin, and their lip's words,
and in their pride, them take:
and for their cursing and lying
which in their speech they make.
13. Consume in wrath, consume and let
them be no more: that they
may know that God in Jacob rules
to th'ends of th'Earth. *Selah.*
14. And at ev'ning let them return,
and like dogs a noise make:
and so about the city round,
a compass let them take.
15. And let them wander up and down,
seeking what they may eat:
and if they be not satisfied,
then let them grudge thereat,
16. But I will ring thy pow'r, and shout
i'th'morning thy kindness:
for thou my tow'r and refuge art,
in day of my distress.
17. Thou art my strength, and unto thee,
sing psalms of praise will I;
for God is mine high tow'r: he is
the God of my mercy.

PSALM LX. CM

To the chief musician upon Shushan Eduth [lily melody]. Michtam of David, to teach, when he strove with Aram Naharaim, and with Aram Zobah when Joab returned, and smote of Edom in the valley of salt, twelve thousand.

1. O GOD, thou hast rejected us,
and scattered us abroad;
thou hast displeasèd been with us:
return to us, O God.
2. The land to tremble thou hast caused;
thou it asunder brake:
do thou the breaches of it heal,
for it doth, moving, shake.
3. Thou hast unto thy people showed
things that are hard: thou hast
also the cup of trembling
given to them to taste.
4. But unto them that do thee fear,
a banner to display
thou given hast: to be lift up
for thy Truth's sake. *Selah.*
5. That those who thy belovèd are,
deliverèd may be:
O, do thou save with thy right hand,
and answer give to me.
6. God in his holiness hath spoke;
rejoice therein will I:
Shechem I will divide, and meet
of Succoth, the valley.
7. To me doth Gilead appertain,
Manassah mine besides:
Ephraim the strength is of my head;
Judah my Laws prescribes.
8. Moab's my wash-pot; I will cast
over Edom my shoe:
O Palestine, because of me,
be thou triumphant too.
9. O, who is it that will me lead
to th'city fortified?
and who is he that will become
into Edom my guide?

10. Is it not thou, O God, who hadst
cast us off heretofore?
and thou, O God, who with our Hosts
wouldst not go out before?

11. O give to us help from distress,
for man's help is but vain;
12. through God we'll do great acts: he shall
our foes tread with disdain.

PSALM LXI. CM

To the chief musician upon Neginoth
[stringed instruments]. *A psalm of David.*

1. Hearken, O God, unto my cry,
unto my pray'r attend:
2. when my heart is oppressed, I'll cry
to thee from the Earth's end.

Do thou me lead unto the Rock
that higher is than I:
3. for thou my hiding-place hast been,
strong fort from th'enemy.
4. Within thy Tabernacle, I
forever will abide:
within the covert of thy wings,
I'll seek myself to hide. *Selah.*
5. For thou, O God, hast heard the vows
that I to thee have passed:
their heritage that fear thy Name,
to me thou given hast.
6. Thou to the days of the king's life
wilt make addition [-see-un]:
his years as generation [-see-un]
and generation [-see-un].
7. Before the Face of the strong God,
he shall abide for aye:
do thou mercy and truth prepare,
that him preserve they may.
8. So then I will unto thy Name
ring praise perpetually:
that I the vows which I have made
may pay continually.

PSALM LXII. CM

To the chief musician, to Ieduthun
[chief musician]. *A psalm of David.*

1. Truly, my soul in silence waits
the Mighty God upon:
from him it is that there doth come
all my salvation [-see-on].
2. He only is my Rock, and my
salvation; it is he
that my defense is, so that I
moved greatly shall not be.
3. How long will ye mischief devise
'gainst man? be slain ye shall:
all ye are as a tott'ring fence,
and like a bowing wall.
4. Yet they consult to cast him down
from his excellency:
lies they do love, with mouth they bless,
but they curse inwardly. *Selah.*
5. Yet, thou my soul, in silence wait
the Mighty God upon:
because from him, there doth arise
my expectation [-see-on].
6. He only is my Rock, and my
salvation: it is he
that my defense is, so that I
shall never movèd be.
7. In God is my salvation [-see-un],
also is my glory,
and the Rock of my fortitude:
my hope in God doth lie.
8. Ye people, see that you on him
do put your trust alway;
before him pour ye out your hearts:
God is our hopeful-stay. *Selah.*
9. Surely mean men are vanity;
high men's sons are a lie:
in balance laid together, are
lighter than vanity.
10. In robbery be not vain; trust not
ye in oppression [-see-on]:
if so be riches do increase,
set not your heart thereon.

11. The Mighty God hath spoken once;
once and again, this word
I have it heard: that all power
belongs unto the Lord.
12. Also to thee benignity,
O Lord, doth appertain:
for thou, according to his work,
rend'rest each man again.

PSALM LXIII. CM

*A psalm of David, when he
was in the wilderness of Judah.*

1. O GOD, thou art my God: early
I will for thee inquire.
My soul thirtieth for thee: my flesh
for thee hath strong desire,

In land whereas no water is,
that thirsty is, and dry.
2. To see, as I saw in thine house,
thy strength and thy glory.
3. Because thy loving kindness doth
abundantly excel
ev'n life itself: wherefore my lips
forth shall thy praises tell.
4. Thus will I blessing give to thee,
whilst that alive am I:
and in thy Name I will lift up
these hands of mine on high.
5. My soul, as with marrow and fat,
shall satisfièd be:
my mouth also, with joyful lips,
shall praise give unto thee.
6. When as that I remembrance have
of thee, my bed upon,
and on thee, in the night watches,
have meditation [-see-on].
7. Because that thou hast been to me
he that to me help brings,
therefore will I sing joyfully,
in shadow of thy wings.
8. My soul out of an ardent love
doth follow after thee:
also, thy right hand, it is that
which hath upholden me.
9. But as for those that seek my soul

to bring it to an end,
they shall into the lower parts
of the Earth down descend.

10. By the hand of the sword, also,
they shall be made to fall:
and they be for a portion
unto the foxes shall.
11. But the king shall rejoice in God;
all that by him do swear
shall glory: but stoppèd shall be
their mouths that liars are.

PSALM LXIV. CM

To the chief musician. A psalm of David.

1. O GOD, when I my prayer make,
my voice then do thou hear;
also do thou preserve my life
safe from the enemies ear.
2. And from the secret counsel of
the wicked hide thou me:
from th'insurrection of them
that work iniquity.
3. Who have their tongue now sharpenèd
like as it were a sword;
and bend their bows to shoot their shafts
ev'n a most bitter word:
4. That they in fecrecy may shoot
the perfect man to hit.
suddenly do they shoot at him,
and never fear a whit.
5. Themselves they in a matter ill
encourage; how they may
lay snares in secret, thus they talk;
who shall them see? they say.
6. They do search out iniquity,
a search exact they keep:
both inward thought of every man
also the heart is deep.
7. But God shall shoot at them a shaft,
be sudden their wound shall.
8. So that they shall make their own tongue
upon themselves to fall,

All that see them shall flee away.

9. All men shall fear, and tell
the works of God, for his doing
they shall consider well.

10. The just shall in the Lord be glad,
and trust in him he shall:
and they that upright are in heart
in him shall glory, all.

PSALM LXV. CM

*To the chief musician.
A psalm and song of David.*

1. O GOD, in Zi·on silently
praise waiteth upon thee:
and thankfully unto thee shall
the vow performèd be.
2. O thou that hearken dost unto
the pray'r that men do make:
ev'n unto thee, therefore, all flesh
themselves they shall betake.

3. Works of iniquity, they have
prevailed against me:
as for our trespasses, they shall
be purged away by thee.

4. O blessèd is the man of whom
thou thy free choice dost make:
and, that he may dwell in thy courts,
him near to thee dost take.

For, with the good things of thy house,
be satisfied shall we:
and with the holy things, likewise,
that in thy Temple be.

5. In righteousness, thou, by the things
that dreadfully are done,
wilt answer give to us, O God
of our salvation [-see on]:

Upon whom all the ends of th'Earth
do confidently stay:
and likewise they that are removed
far off upon the sea.

6. He sets fast mountains by his strength;
7. girt with might, he doth suage
the noise of seas: noise of their waves
also the peoples rage.

(2)

8. They at thy tokens are afraid
that dwell in parts far out:
out-goings of the morning thou,
and ev'ning, mak'st to shout.

9. Thou visitest the Earth, and dost
it moisten plenteously:
thou with God's stream full of water
enrichest it greatly:

When thou hast so preparèd it,
thou dost them corn prepare.

10. The ridges thou abundantly
wat'rest, that in it are;

The furrows of it thou settlest
with showers that do fall:
thou mak'st it soft, thou dost thereof
the springing bless withal.

11. Thou dost the year with thy goodness
adorn, as with a crown:
also, the paths where thou dost tread,
fatness they do drop down.

12. They drop upon the pastures that
are in the wilderness:

and girded are the little hills
about with joyfulness.

13. Clothèd the pastures are with flocks,
corn over-covering
the valleys is; so that for joy
they shout: they also sing.

PSALM LXVI. CM

To the chief musician. A psalm or song.

1. O all ye lands, a joyful noise
unto God do ye raise:
2. sing forth the honor of his Name;
make glori·ous his praise.
3. How dreadful in thy works art thou,
unto the Lord say ye:
through thy power's greatness, thy foes shall
submit themselves to thee.
4. All they shall bow themselves to thee
that dwell upon the Earth,
and sing unto thee: they shall sing
unto thy Name with mirth. *Selah.*

5. Come hither, also of the works
of God take ye notice:
he in his doing terrible
towards men's children is.
6. He did the sea into dry land
convert; a way they had
on foot to pass the river through:
there we in him were glad.
7. He ruleth by his pow'r forever;
his eyes the nations spy:
let not those that rebellious are
lift up themselves on high. *Selah.*

(2)

8. Ye people bless our God, and make
his praises voice be heard:
9. which holds our soul in life, our feet
nor suffers to be stirred.
10. For God, thou hast us proved: thou hast
us tried, as silver's tried.
11. Into the net brought us, thou hast
on our loins straitness tied.
12. Men o'er our heads thou mad'st to ride,
through fire and water pass
did we: but us thou brought'st into
a place that wealthy was
13. With offerings I'll go to thine house:
my vows I'll pay to thee,
14. which my lips uttered, and mouth spake,
when trouble was on me.
15. Burnt offerings I'll offer to thee,
that full of fatness are:
with the incense of rams, I will
bullocks with goat prepare. *Selah.*

(3)

16. Come hearken unto me, all ye
of God that fearers are:
and what he hath done for my soul,
to you I will declare.
17. With mouth I cried to him, and with
my tongue extolled was he.
18. If in my heart I sin regard,
the Lord will not hear me.

19. But God that is most mighty hath
me heard assuredly:
unto the voice of my pray'r, he
listened attentively.
20. Blest be the Mighty God, because
neither my pray'r hath he,
nor yet his own benignity,
turnèd away from me.

PSALM LXVII. CM

*To the chief musician on Neginoth
[stringed instruments]. A psalm or song.*

1. GOD gracious be to us, and give
his blessing us unto,
let him upon us make to shine
his Countenance, also. *Selah.*
2. That there may be the knowledge of
thy way the Earth upon,
and also of thy saving health
in every nation [-see-on].
3. O God, let thee the people praise,
let all people praise thee.
4. O, let the nations [-see-unz] rejoice,
and let them joyful be.

For thou shalt give judgment unto
the people righteously:
also the nations upon Earth,
thou shalt them lead safely. *Selah.*

5. O God, let thee the people praise:
let all people praise thee.
6. Her fruitful increase by the Earth
shall then forth yielded be:

God, ev'n our own God, shall us bless.

7. God, I say, bless us shall:
and of the Earth the utmost coasts,
they shall him reverence, all.

PSALM LXVIII. CM

*To the chief musician.
A psalm, or song of David.*

1. Let God arise: his enemies,
let them dispersèd be;
let them also that do him hate
away from his Face flee.

2. As smoke is driven away, ev'n so
do thou them drive away:
as wax at fire melts, in God's sight
let wicked so decay.

3. But let the righteous ones be glad:
O, let them joyful be
before the Lord; also let them
rejoice exceedingly.

4. Sing to God, to his Name sing praise;
extol him that doth ride
on skies, by his Name JAH: before
his Face joyful abide.

5. A father of the fatherless,
and of the widow's case
God is a judge: and that within
his holy dwelling-place.

6. God seats the desolate in house,
brings forth those that are bound
in chains: but the rebellious
dwell in a barren ground.

(2)

7. O God, when as thou didst go forth
in presence of thy folk;
when through the desert wilderness
thou diddest, marching, walk: *Selah*.

8. the Earth did at God's presence shake:
from heav'ns the drops down fell;
Sinai itself movèd before
the God of Isra·el.

9. O God, thou on thy heritage
didst send a plenteous rain:
whereby when as it weary was,
thou it confirmed again.

10. Thy congregation [-see·un] hath dwelt
therein: thou dost prepare,
O God, of thy goodness for them
that poor afflicted are.

11. The Lord the word gave: great their troupe
that it have publishèd.

12. Kings of hosts fled, fled: she that stayed
at home spoil divided.

13. Though ye have lien [*line*, *lain*] among the pots,
be like doves' wings shall ye
with silver decked, and her feathers
like yellow gold that be.

14. When there th'Almighty scattered kings,
t'was white as [Mount] Salmon's snow.

15. God's Hill like Bashan hill, high hill,
like Bashan hill unto.

16. Why do ye leap, ye lofty hills?
this is the very Hill
in which God loves to dwell: the Lord
dwell in it ever will.

(3).

17. God's chariots twice ten-thousand fold,
thousands of angels be;
with them, as in his holy place,
on Sinai Mount is he.

18. Thou didst ascend on high: thou led'st
captivity captive
for men; yea, for rebels, also,
thou diddest gifts receive;

continued

That the Lord God might dwell with them,

19. who daily doth us load
with benefits: blest be the Lord
that's our salvation's God. *Selah*.

20. He is God of salvation [-see·un]
that is our God most strong:
and unto Jehovah the Lord,
issues from death belong.

21. But God shall wound the enemy's head,
the hairy scalp also
of him that in his trespasses
on forward still doth go.

(4)

22. The Lord said: I'll bring back again,
again from Bashan hill;
my people from the depths of seas,
bring back again I will.

23. That thy foot may be dipped within
blood of thine enemies:
imbrued the tongue of thy dogs may
be in the same, likewise.

24. They have thy go·ings seen, O God,
thy go·ings in progress:
ev'n of my God, my King, within
place of his holiness.

25. Singers went first, musicians then,
in midst, maids with timbrel.
26. Bless God i'th'churches: the Lord, from
the spring of Isra·el.
27. There little Benjamin the chief
with Judah's lords, and their counsel,
counsel with Zebulon's princes
and Naphtali's lords were.
28. That valiant strength the which thou hast,
thy God hath commanded:
strengthen, O God, the thing which thou
for us hast effected.

(5)

29. For thy house at Jerusalem,
kings shall bring gifts to thee.
30. Rebuke the troupes of spearmen, troupes
of bulls that mighty be:

With people's calves, with him that stoops
with pieces of silver:
O, scatter thou the people that
delight themselves in war.
31. Princes shall out of Egypt come,
and Ethiopia's land
shall speedily unto the Lord
reach her out-stretchèd hand.
32. Earth's kingdoms, sing ye unto God;
unto the Lord sing praise: *Selah*.
33. to him that rides on heav'ns of heav'ns
that were of ancient days:

Lo! he his voice, a strong voice. gives.
34. To God ascribe ye might:
his excellence o'er Israel is,
and his strength in the height.
35. God fearful from his holy place,
the God of Israel, he
gives strength and pow'r unto his folk:
O, let God blessèd be.

****PSALM LXIX. CM**

*To the chief musician upon Shoshannim,
[Lilies (a melody)]. A psalm of David.*

1. The waters in unto my soul
are come: O God, me save.
2. I am in muddy deep sunk down,
where I no standing have:

- Into deep waters I am come,
where floods me overflow.
3. I of my crying weary am:
my throat is dried so;

Mine eyes fail: I wait for my God.
4. They that have hated me
without a cause, than mine head's hairs,
they more in number be:

also, mine enemies, wrongfully
they are that would me slay;
mighty they are: then I restored
what I took not away.
5. O God, thou know'st my foolishness:
my sin's not hid from thee.
6. Who wait on thee, Lord God of Hosts,
let not be shamed for me.

O never suffer them, who do
for thee inquiry make,
O God of Isra·el, to be
confounded for my sake.

(2)

7. By reason that I, for thy sake,
reproach have sufferèd:
confusion [-zee-un] my countenance
hath over-coverèd.
8. I as a stranger am become
unto my bretheren *sic*;
and am an aliant [stranger] unto
my mother's children *sic*.
9. For of thy house the zeal me hath
up-eaten: everyone
who thee reproach, their reproaches
are fallen me upon.
10. In fasts I wept, and spent my soul:
this was reproach to me.
11. And I my garment sackcloth made:
yet must their proverb be.
12. They that do sit within the gate,
against me speak they do:
unto the drinkers of strong drink,
I was a song also.
13. But I in an accepted time
to thee, Lord, make my pray'r:
me, Lord, in thy salvation's Truth,
in thy great mercy, hear.

(3)

14. Deliver me out of the mire,
and me from sinking keep:
let me be freed mine haters from,
and out of waters deep.
15. O'erflow me let not water floods,
nor me let swallow up
the deep: also, let not the pit
her mouth upon me shut.
16. Jehovah, hear thou me, for good
is thy benignity:
turn unto me, according to
greatness of thy mercy.
17. And hide not thou thy Countenance
from thy servant away;
because that I in trouble am:
hear me without delay.
18. O, draw thou nigh unto my soul,
do thou it vindicate:
give me deliverance, because
of them that do me hate.
19. Thou hast known my reproach, also
my shame, and my disgrace:
mine adversaries, everyone,
they are before thy Face.

(4)

20. Reproach mine heart brake: I was grieved
for some me to bemoan.
I sought, but none there was: and for
comforters, but found none.
21. Moreover, instead of my meat,
unto me gall they gave:
and in my thirst, they vinegar
for drink made me to have.
22. Their table set before their face,
to them become a snare:
and that let be a trap, which should
have been for their welfare.
23. And let their eyes be darkened,
that they may never see:
with trembling also make their loins
to make continually.

24. Pour out thine ire on them: let seize
on them thine anger fell.
25. Their palace let be desolate,
none in their tents let dwell.
26. Because they him do persecute
on whom thy stroke is found:
also they talk, unto the grief
of them whom thou dost wound.
27. Thou unto their iniquity,
iniquity do add:
into thy righteousness, for them
let entrance none be had.
28. Out of the Book of the Living,
O, do thou them forth blot:
- and amongst them that righteous are,
be written, let them not.

(5)

29. But, Lord, I'm poor and sorrowful:
let thy health lift me high.
30. With song I'll praise the Name of God:
with thanks him magnify.
31. Unto Jehovah, this also
shall be more pleasing far
than any ox or bullock young,
that horned and hoofèd are.
32. This thing when as they shall behold,
then shall be glad the meek;
also, their heart shall ever live,
that after God do seek.
33. For the Lord hears the poor, nor doth
despise whom he hath bound.
34. Let Heav'n, Earth, seas and all therein
that moves, his praises sound.
35. For God will Judah's cities build,
and Zi·on he will save:
that they may dwell therein, and may
it in possession have.
36. The seed also of his servants
inherit shall the same:
also therein inhabit shall
they that do love his Name.

PSALM LXX. SM

*To the chief musician. A psalm
to bring to remembrance.*

1. O GOD, to rescue me,
Lord, to mine help make haste:
2. let them that after my soul seek
ashamed be, and abashed.

Turned back and shamed, let them
that in my hurt delight,
3. turned back, let them ha, ha that say,
their shame for to requite.
4. Let all those that thee seek
joy, and be glad in thee;
let such as love thy health say still:
magnified let God be.
5. Make haste to me Lord: for
I poor am, and needy.
Thou art mine aid, and my helper:
O Lord, do not tarry.

PSALM LXXI. CM

1. Jehovah, I for safety do
betake myself to thee:
O, let me not at any time
put to confusion be.
2. Me rescue in thy righteousness:
let me deliverance have.
To me do thou incline thine ear:
also, do thou me save.
3. Be thou my dwelling-Rock, whereto
I always may resort:
thou gav'st Commandment me to save,
for thou my Rock and Fort.
4. Out of the hand of the wicked,
my God, deliver me:
out of the hand of the unjust,
leavened with cruelty.
5. For thou, O God, Jehovah art ,
mine expectation [-see-on]:
and thou art he whom from my youth
my trust is set upon.
6. Thou hast upheld me from the womb;
thou art he that took'st me
out of my mothers belly: still
my praise shall be of thee.

(2)

7. To many I a wonder am,
but thou my refuge strong.
8. Let my mouth filled be with thy praise
and honor all day long.
9. Within the time of elder age,
O, cast me not away:
and do not thou abandon me
when my strength doth decay.
10. Because they that be enemies
to me against me spake:
and they that for my soul lay wait,
counsel together take.
11. Saying: God hath forgotten him.
Do ye him now pursue,
and apprehend him, for there is
not one him to rescue.
12. Depart not far from me, O God:
my God, haste to help me.
13. The adversaries of my soul,
let them ashamed be:

Let them consumed be: let them
be also covered
both with reproach and dishonor,
that for my hurt waited.

(3)

14. But I with patience [-see-ense] will wait
on thee, continually:
and I will add yet more and more
to all the praise of thee.
15. My mouth forth shall thy righteousness,
and thy salvation, show
from day to day: for of the same,
no number do I know.
16. In the strong might of God the Lord,
go on along will I:
I'll mention make of thy justice,
yea, ev'n of thine only.
17. From my youth up, O Mighty God,
thou hast instructed me:
and hitherto I have declared
the wonders wrought by thee.

18. And now unto mine elder age
and hoary head, O God,
do not forsake me: till I have
thy power shown abroad,

unto this generation [-see-un],
and unto everyone
that shall hereafter be to come,
thy strong dominion.

(4)

19. Thy righteousness O God, it doth
reach up on high also;
great are the things which thou hast done:
Lord, who's like thee unto?

20. Thou who hast caused me to see
afflictions great and sore,
shalt me revive, and me again
from depths of earth restore.

21. Thou shalt my greatness multiply,
and comfort me always:
22. also, with tuned psaltery
I will show forth thy praise,

O thou my God, I will sing forth
to thee mine harp upon:
thy verity and faithfulness,
O Israel's Holy One.

23. My lips with shouting shall rejoice,
when I shall sing to thee:
my soul also, which freely thou
hast brought to liberty.

24. likewise, my tongue shall utter forth
thy justice all day long:
for they confounded are, and brought
to shame that seek my wrong.

PSALM LXXII. LM

A psalm for Solomon.

1. O GOD, thy judgments give the king,
and thy justice to the king's son.
2. He shall thy folk with justice judge,
and to thy poor see judgment done,
3. The mountains shall abundantly
unto the people bring forth peace:
the little hills shall bring the same,
by executing righteousness.

4. Poor of the people he shall judge,
and children of the needy save:
and he in pieces shall break down
each one that them oppressèd have.

5. They shall thee fear, while sun and moon
endure through generations all.

6. Like rain on mown grass, he shall come:
as show'rs on earth distilling-fall.

7. The just shall flourish in his days,
and store of peace till no moon be:

8. and from the sea unto the sea,
from flood to land's end, reign shall he.

9. They that within the wilderness
do dwell, before him bow they must:
and they who are his enemies,
they verily shall lick the dust.

(2)

10. Upon him presents shall bestow
of Tarshish and the isles, the kings:
Shebah's and Sebah's kings also,
shall unto him give offerings.

11. Yea, to him all the kings shall fall,
and serve him every nation [-see-un].

12. For needy, crying, save he shall:
the poor, and helper that hath none.

13. The poor and needy he shall spare,
and the souls of the needy save.

14. Their souls from fraud and violence
by him shall free redemption have.

And precious in his sight shall be
15. the blood of them. And he shall live,
and unto him shall everyone
of purest gold of Shebah give:

Also, each one their humble pray'r
in his behalf shall make always:
and everyone his blessedness
shall daily celebrate with praise.

(3)

16. Of corn, an handful there shall be
i'th'land, the mountains' tops upon:
the fruit whereof shall moving shake,
like to the trees of Lebanon:

And they that of the city be,
like grass on Earth shall flourish, all.
17. his Name forever shall endure,
as long as sun continue shall.

So shall his Name continued be,
and men in him themselves shall bless:
and all the nations of the world
shall him the Blessèd One profess.

18. O let Jehovah blessèd be,
the God, the God of Isra·el:
he worketh by himself alone
such things whereat men may marvell.

19. And blessèd be his glorious Name
forever: let the whole Earth be
filled full with glory of the same.
Amen: also Amen, say we.

This. after the common tunes:

19. And aye be blest his glorious Name:
also, let the Earth all
be fillèd with his glorious fame.
Amen: and so it shall.

20. *The prayers of David,
the Son of Jesse, are ended.*

THE THIRD BOOK.

****PSALM LXXIII. CM**

A psalm of Asaph [< 1 Chron. 6:39].

1. Truly to Israel God is good,
to men of a clean heart.
2. But my feet almost slipped: my steps
aside did well nigh start.
3. For I was envious at the fools,
in peace to see the ill.
4. For in their death no bands there are:
but firm their strength is still.
5. Like other mean men, they are not
in toilsome misery:
nor are they stricken with like plagues
as other mortals be.
6. Therefore doth pride, like to a chain,
encompass them about:
and, like a garment, violence
doth cover them throughout.

7. Within the fatness which they have,
extended are their eyes:
greater prosperity they have
than their hearts can devise.
8. Corrupt they are, and wickedly
speak guile: proudly they talk.
9. Against the heav'ns they set their mouth:
their tongue through th'Earth doth walk.

(2)

10. Therefore his people unto them
have hither turnèd in:
and waters out of a full cup
wrung out to them have been.
11. And they have said: how can it be
that God this thing should know?
and is there in the Highest One
knowledge hereof also?
12. Lo! these are the ungodly ones
who have tranquility;
within the world they do increase
in rich ability.
13. Surely in vain in purity
cleansèd my heart have I,
14. and hands in innocence have washed:
for plagued am I daily.

And every morning chastenèd,

15. if I think thus to say:
thy children's generation, [-see·un]
lo! then I should betray;
16. and when this point to understand,
casting I did devise,
the matter too laborious
appearèd in mine eyes.
17. Until unto the Sanctuary
of God I went, and then
I prudently did understand
the last end of these men.

(3)

18. Surely, in places slippery
these men thou placèd hast:
and into desolations [-see·unz]
thou dost them downward cast.

19. As in a moment, how are they
brought to destruction: [-tsee·un]?
how are they utterly consumed
with sad confusion. [-zee·un]?
20. Like to a dream, when as a man
awaking doth arise:
so thou, O God, when thou awak'st,
their Image shalt despise.
21. My heart thus was leavened with grief:
pricked were my reins [inmost parts] by me.
22. So foolish was I, and knew not:
like a beast before thee.

(4)

23. Nevertheless, continually
before thee I do stand:
thou hast upheld me steadfastly,
also by my right hand.
24. Thou with thy prudent counsel shalt
guidance unto me give:
up afterward also thou shalt
to glory me receive.
25. In Heav'n above, but thee alone,
who is it that I have?
and there is nothing upon Earth
besides thee that I crave.
26. This flesh of mine, my heart also,
doth fa·il me altogether:
but God the strength is of my heart,
and portion [-see·un] mine for ever.
27. For lo! they that are far from thee,
utterly perish shall;
those who a-whoring go from thee,
thou hast destroyèd all.
28. But as for me, for me it's good
near God for to repair:
in God the Lord I put my trust,
all thy works to declare.

PSALM LXXIV. CM

Maschil [didactic poem or song]
of Asaph [< 1 Chron. 6:39].

1. O GOD, why hast thou cast us off:
why doth thy rage endure?
for ever smoking out against
the sheep of thy pasture?

2. Thy congregation call to mind,
of old by thee purchased:
the rod of thine inheritance,
which thou redeemèd hast,

This Mount Zi·on wherein thou dwell'st.
3. lift up thy foot on high
unto the desolations [-see·unz]
of perpetuity:

Thy foe within the Sanctuary
hath done all lewd designs.
4. Amidst thy Church thy foes do roar:
their banners set for signs.
5. The man that axes on thick trees
did lift up had renown:
6. but now with ax and mauls at once
her carved works they beat down.
7. Thy Sanctuaries into fire
they cast, the dwelling place
of thy Name down unto the ground
profanely they did raze.
8. Let us together them destroy,
thus in their hearts they said:
God's synagogues throughout the land
all in the flames they laid.

(2)

9. Our signs we see not, there's no more
a prophet us among:
nor with us any to be found,
that understands how long.
10. How long shall the oppressing foe,
O Mighty God, defame?
thine enemy for evermore,
shall he blaspheme thy Name?
11. Why dost thou thus withdraw thine hand,
the right hand of thy strength?
out of thy bosom, O do thou
draw it forth to the length.
12. Because the Mighty God hath been
from ancient time my King:
in midst [midst] of the Earth he is
salvation [-see·un] working.
13. Thou diddest by thy mighty pow'r
divide the sea asunder:
the dragons' heads in pieces thou
didst break the waters under.

14. The heads of the leviathan
thou into pieces brake:
to people that in deserts dwell
for meat thou didst him make.
15. Thou clav'st the fountain and the flood,
thou dried'st up floods of might.
16. Thine is the day, and night is thine:
thou sun prepar'st, and light.
17. Thou all the borders of the Earth
hast constituted fast:
the summer and the winter cold,
the same thou formèd hast.

(3)

18. Remember this: the enemy
reproachfully doth blame,
O Lord; also, the foolish folk
blasphemèd have thy Name.
19. O do not to the multitude
thy turtle's soul deliver:
the congregation of thy poor
forget not thou for ever.
20. Unto thy Cov'nant have respect:
because the dark places
of th'Earth with habitations [-see·unz]
are full of furiousness.
21. O let not the oppressèd one
return away with shame:
O let the poor and needy one
give praise unto thy Name.
22. Arise O God, plead thine own cause:
have thou in memory
how day by day the foolish man
with scorn reproacheth thee.
23. Thine enemies' voice forget not thou:
the loud tumult of those
continually on high ascends
that rise thee to oppose.

****PSALM LXXV. CM**

To the chief musician. Altaschith [type of melody].
Psalm, or song of Asaph [< 1 Chron. 6:39].

1. O GOD, to thee do we give thanks,
thanks give we unto thee:
and that thy Name is near at hand,
thy wonders show to be.

2. When I th'assembly shall receive,
uprightly judge I will.
3. Th'Earth and its dwellers all do melt:
I slay its pillars still.
4. I did unto the foolish say:
deal not so foolishly;
also unto the wicked ones:
lift not the horn on high.
5. lift ye not up your horn on high;
with stiffened neck speak not:
6. for neither from east, west nor south
promotion can be got.
7. But God is judge: he sets up one,
another down doth tread.
8. For in the Lord's hand is a cup;
also, the wine is red:

It's full of mixture, and thereout
he pours: but on Earth all
the wicked ones the dregs thereof
both strain and drink them shall.
9. But as for me, I will declare:
for evermore I will
sing praises unto him that is
the God of Jacob still.
10. Of men ungodly, all the horns
also cut off will I:
but the horns of the righteous [-tsee·us]
shall be exalted high.

PSALM LXXVI. CM

To the chief musician, on Neginoth [stringed instruments]. *A psalm or song of Asaph* [*< 1 Chron. 6:39*].

1. In Judah God is known: his Name
is great in Isra·el.
2. In Salem also is his tent:
in Zi·on he doth dwell,
3. There brake he th'arrows of the bow,
the shield, sword, and battle. *Selah.*
4. Illustrious thou art: thou dost
the mounts of prey excel.
5. They that are stout of heart are spoiled:
they slept their sleep profound;
and of the men of might there is
none that their hands have found

6. of Jacob: O thou Mighty God,
at thy rebuke outpass
the chariot also, and the horse
in a dead sleep are cast.

(2)

7. Thou, ev'n thou, art to be feared:
and who is it before
thy presence that can stand, when as
that thou art angry sore?

8. Thou diddest cause for to be heard
judgment from Heav'n above:
the Earth exceedingly did fear;
also, it did not move

9. when as the Mighty God arose
to th'execution [-see-un]
of judgment, to save all the meek
that are the Earth upon. *Selah.*

10. Assuredly unto thy praise
shall turn the wrath of man:
and the remainder of the Earth
also thou shalt restrain.

11. Vow, and pay to the Lord your God;
that him surround all ye:
and bring ye presents unto him
that feared ought to be.

12. The spirit that in princes is,
asunder cut he shall:
unto the kings on Earth that be,
dreadful he is withal.

PSALM LXXVII. CM

To the chief musician, to Ieduthun [chief musician]. A psalm of Asaph. [< 1 Chron. 6:39].

1. To GOD I crièd with my voice;
yea with my voice I have
cried unto the Mighty God:
and ear to me he gave.

2. In my distress I fought the Lord:
my sore ran in the night,
and ceased not; also, my soul
refusèd comfort quite.

3. I did remember God, also
disquieted was I:
I did complain, and my spirit
o'erwhelmed was heavily. *Selah.*

4. Awaking, thou dost hold mine eyes:
I cannot speak for fears.

5. I have considered days of old,
of ancient times the years.

(2)

6. To my remembrance I do call
the song in night I had:
I communed with my heart; also,
strict search my spirit made.

7. For ever will the Lord cast off?
and pleasèd will he not be?

8. his tender mercy, is it ceased
to perpetuity?

His promise, doth it fail for aye?

9. hath God forgot likewise
gracious to be? hath he shut up
in wrath his dear mercies? *Selah.*

10. Then did I say within myself,
'tis mine infirmity:
the years of the Right Hand I will
think on of the Most High.

(3)

11. I will unto remembrance call
the actions of the Lord:
thy wondrous works of ancient time,
surely I will record.

12. I'll muse also of all thy works,
and of thy doings talk.

13. Within the Temple is thy way,
O God, where thou dost walk.

What god so great as our God is?

14. Works wonderful that are
thou God hast done: among the folk
thou dost thy strength declare.

15. Those that thy people, are thou hast
with thine own arm set free:
of Jacob, also of Joseph
the child·ren that be. *Selah.*

(4)

16. Thee did the waters see, O God,
thee did the waters see:
they were afraid, the deeps also
could not but troubled be.

17. With waters were the clouds poured forth,
the skies a sound out sent:
also thine arrows on each side
abroad dispersèd went.
18. Thy thunder's voice in Heaven was:
the world illuminate
thy lightnings did; the Earth also
trembled and shook thereat.
19. Thy ways i'th'sea, thy paths and steps
unknown, are in the deep.
20. By Moses' and by Aaron's hand
thou ledd'st thy folk like sheep.

****PSALM LXXVIII. CM**

Maschil [didactic poem or song]
of Asaph [< 1 Chron. 6:39]

(1)

1. Give list'ning ear unto my law,
ye people that are mine:
unto the sayings of my mouth
do ye your ear incline.
2. My mouth I'll ope in parables:
I'll speak hid things of old,
3. which we have heard and known, and which
our fathers have us told.
4. Them from their children we'll not hide,
to th'after age showing
the Lord's praises: his strength, and works
of his wondrous doing.
5. In Jacob he a witness set:
and put in Isra·el
a Law, which he our fathers charged
they should their children tell:
6. That th'age to come and children which
are to be born might know:
that they might rise up, and the same
unto their children show.
7. That they upon the Mighty God
their confidence might set:
and God's works and his Command·ment
might keep, and not forget,
8. And might not like their fathers be,
a stiff, stout race: a race
that set not right their hearts; nor firm
with God their spirit was.

(2)

9. The armèd sons of Ephra·im,
that went out with their bow,
did turn their backs in the day when
they did to battle go.
10. God's Cov'nant they kept not: to walk
in his law they denied;
11. his works and wonders they forgot,
that he to them descried.
12. Things that were marvelous he did
within their fathers' sight
in Egypt's land, within the field
of Zo·an, by his might.
13. He did divide the sea: also,
he caused them through to pass;
and he the waters made to stand,
that as an heap it was.
14. With cloud by day, with fire all night
15. he led them; rocks he clave
in wilderness: as from great deeps,
drink unto them he gave.
16. Ev'n from out of the stony rock,
streams he did bring also;
and causèd water to run down,
like as the rivers do.

(3)

17. Moreover, they did add yet more
against him for to sin,
by their provoking the Most High
the wilderness within.
18. And also they within their heart
did tempt the God of Might,
by asking earnestly for meat
for their souls' appetite.
19. Moreover they against God spake;
they said: can God be able
within the desert wilderness
to furnish us a table?
20. Lo! he the rock smote, thence gushed out
waters, and streams did flow;
for his folk can he flesh provide:
can he give bread also?

21. The Lord heard, he was wroth for this:
so kindled was a fire
'gainst Jacob and 'gainst Isra·el,
there came up wrathful ire.
22. For they in God believèd not:
nor in his health did hope:
23. Though from above he charged the clouds:
and doors of Heav'n set ope[n]:

(4)

24. Manna to eat he rained on them,
and gave them the Heav'n's wheat.
25. Each man of them ate angels' food:
to th'full he sent them meat.
26. I'th'heav'ns he made the east-wind blow,
brought south-wind by his pow'r.
27. He flesh on them like dust, winged fowls
like the sea's sand did show'r.
28. And in the midst [midst] of their camp
he causèd it to fall,
ev'n round about on every side
their dwelling places all.
29. So they did eat; they fillèd were
abundantly also:
for that which was their own desire
he did on them bestow:
30. Howbeit they were not estranged
from their lustful desire:
but while their meat was in their mouths,
31. upon them came God's ire,

and slew their fat ones, and smote down
of Israel, the choice men.
32. Still for all this they sinned: nor did
believe his wonders then.

(5)

33. Therefore he did in vanity
the days of their life spend,
and hastily he brought their years
unto a fearful end.
34. When he them slew, then after him
they sought with their desire:
and they returned; early also
did after God inquire.

35. Likewise that God was their strong Rock
they called to memory,
and that the Mighty God Most High,
was their Redeemer free.

36. Yet with their mouth they flattered him:
and to him their tongues lied.
37. for right their heart was not in them:
nor did in's Cov'nant bide.

38. But, full of mercy, he forgave
their sin, and 'stroyd them not;
yea, off he turned his wrath aside,
nor raised all's anger hot.
39. For he that they were but frail flesh,
and as it were a wind
that passeth and comes not again,
recallèd unto mind.

(6)

40. How oft in desert vexed they him,
and made him there to moan?
41. Yea, they turned, tempted God, and did
stint [neglect, dishonor] Israel's Holy One.
42. His hand they did not, nor the day
keep in their rememb'rance,
wherein he from the enemy
gave them deliverance:
43. And how his signs miraculous
in Egypt he had shown,
and his most fearful prodigies
within the field of Zoan;
44. also, how he their rivers had
converted into blood,
and (that they could not drink thereof)
the waters of their flood.
45. Amongst them, which did them devour,
he sent forth divers flies:
and them amongst, which them destroyed,
he sent forth frogs likewise.
46. He gave their fruit to th'caterpillar,
their labor to th'locust.
47. He did their vines destroy with hail,
their sycamores with frost.
48. Also unto the hail he did
their cattle shut up fast,
likewise their herds of cattle to
the fiery thunder blast.

49. He cast on them fierce ire and wrath,
and indignation [-see-on]
and sore distress, by sending forth
ill angels them upon.

(7)

50. He made a way unto his wrath,
and their soul did not save
from death: also, their life over
to pestilence he gave,

51. He within Egypt Land also
all the first-born did smite,
those that within the tents of Ham
were chiefest of their might:

52. But he made like a flock of sheep
his own folk forth to go:
like to a flock i'th'wilderness
he guided them also.

53. And he in safety did them lead,
so that they did not dread;
within the sea their enemies
he also coverèd.

54. And to the border he did bring
them of his holy place:
unto this mountain which he did
by his right hand purchase.

55. 'Fore them he cast the heathen out,
their lot he did divide
by line: and Israel's tribes he made
in their tents to abide.

(8)

56. Yet they tempted the Most High God,
and grieved him bitterly;
also his Testimonies they
kept not attentively.

57. But, like their fathers, back they turned,
and faithlessness did show;
they turnèd were aside, ev'n like
to a deceitful bow.

58. For they to anger did provoke
him with their places high,
and with their graven images ,
moved him to jealousy.

59. God hearing this, was wroth, and loathed
Israel with hatred great:

60. so Shiloh's tent he left, the tent
which men amongst he set,

61. And he deliverèd his strength
into captivity:
also into the enemies' hand
his beautiful glory.

62. To th'sword he gave his folk, and was
wroth with his heritage.e

63. Fire their young men devoured; their maids
none gave to marri·age.

64. Their priests fell by the sword: also
their widows did not weep.

65. Then did the Lord arise as one
awakened out of sleep:

Like a strong man that after wine

66. doth shout, he also smote
his foes behind: and so he gave
them an eternal blot.

(9)

67. Then he did Joseph's tent refuse,
nor Ephraim's tribe approved;
68. but he the tribe of Judah chose,
Mount Zi·on which he loved.

69. And he his Sanctuary built
like unto places high,
like to the earth which he did found
to perpetuity.

70. Of David also his servant
election he did make,
and from the place of folding up
the sheep he did him take.

71. From following the ewes with young
he did him then advance:
to feed Jacob his folk, also
Israel his heritage.

72. So he according to his heart's
integrity them fed;
and by the wise discretion [-see-un]
of his hands he them led.

PSALM LXXIX. CM

A psalm of Asaph [< 1 Chron. 6:39].

1. O GOD, the heathen entered have
thine heritage, and defiled
thine holy Temple: they on heaps
Jerusalem have piled.
 2. The dead bodies of thy servants
they given have for meat
to th'fowls of Heav'n, flesh of thy saints
for beasts of Earth to eat.
 3. Their blood they have forth poured round
about Jerusalem,
like unto waters: and there was
none for to bury them.
 4. To those that near unto us dwell,
reproach become are we:
a scoffing and a scorn to them
that round about us be.
 5. How long, Jehovah, wilt thou still
continue in thine ire:
forever? shall thy jealousy
burn like as doth the fire?
 6. Upon the heathen pour thy wrath,
which never did thee know:
upon the kingdoms that have not
called on thy Name also.
 7. because they Jacob have devoured:
his habitation [-see·un]
they also wondrously have brought
to desolation [-see·un].
- (2)
8. Mind not against us former sins;
let thy mercies make haste
us to prevent: because we are
near utterly laid waste.
 9. God of our safety, help thou us,
for thy Name's glory make:

us free also, and purge away
our sin, for thy Name's sake.
 10. Why say the heathen: where's their God?
with heathen let be known,
before our eyes, the vengeance of
thy servants blood out flown.

11. Before thee let the prisoners' sighs
come up, accordingly
as is thy mighty arm: save those
that are designed to die;
12. and to our neighbors seven-fold,
into their bosom pay:
that their reproach, with which O Lord,
reproachèd thee have they.
13. So we thy folk and pasture sheep
will give thee thanks always:
and unto generations all,
we will show forth thy praise.

**PSALM LXXX. CM

To the chief musician upon Shoshannim Eduth
[Lilies (melody,) testimony].
A psalm of Asaph [< 1 Chron. 6:39].

1. Isra·el's shepherd, give thou ear;
that Joseph lead'st about,
like as a flock: that dwell'st between
the Cherubims, shine out.
2. Before Ephraim and Benjamin,
Manassah's tribe also,
do thou stir up thy strength, and come,
and to us safety show.

ANTIPHON

3. O God return thou us again,
and cause thy Countenance
to shine forth upon us, so we
shall have deliverance.
4. Lord God of Hosts, how long wilt thou
be wroth at thy folks' prayers?
5. Thou feed'st with bread of tears, and them
to drink giv'st many tears.
6. A strife unto our neighbors, us
thou dost also expose:
and scornfully amongst themselves
laugh at us do our foes.

ANTIPHON

7. O God of Hosts, turn us again:
and cause thy Countenance
to shine forth upon us, so we
shall have deliverance.

(2)

8. Thou hast brought out of Egypt Land
a vine; thou diddest cast
the heathen people forth: also,
this vine thou planted hast.
9. Before it thou preparèd hast
a room where it might stand:
deep root thou didst cause it to take,
and it did fill the land.
10. Her shade-hid hills, and her boughs did
like cedars great extend.
11. Her boughs to th'sea, and her branches,
she to the flood did send.
12. Why hast thou then her hedges made
quite broken down to lie,
so that all those do pluck at her
that in the way pass by?
13. The boar from out the wood, he doth
by wasting it annoy;
and wild beasts of the field do it
devouringly destroy.

(3)

14. We do beseech thee to return:
O God of Hosts, incline
to look from Heaven, and behold,
and visit thou this vine.
15. The vineyard which thou hast also
with thy right hand set fast,
that branch likewise which for thy self
strongly confirmed thou hast.
16. It is consumèd with the fire,
and utterly cut down:
perish they do, and that because
thy Countenance doth frown.
17. Upon the man of thy right hand
let thine hand present be:
upon the Son of Man, whom thou
hast made so strong for thee
18. So then from henceforth we will not
from thee go back at all:
O do thou quicken us, and we
upon thy Name will call.

ANTIPHON

19. Lord God of Hosts, turn us again:
and cause thy Countenance
to shine forth upon us, so we
shall have deliverance.

PSALM LXXXI. CM

To the chief musician upon Gittith
[a musical instrument used in the city of Gath].
A psalm of Asaph [< 1 Chron. 6:39].

1. Sing unto God who is our strength,
and that with a loud voice:
unto him that is Jacob's God,
make ye a joyful noise.
2. Take up a psalm of melody,
and bring the timbrel hither:
the harp which sounds so pleasantly
with psaltery together.
3. As in the time of the new moon,
with trumpet sound on high:
in the appointed time and day
of our solemnity.
4. Because that unto Isra·el
this thing a Statute was;
and by the God of Jacob this
did for a judgment pass.
5. This witness he in Joseph set,
when as through Egypt Land
he went: I there a language heard
I did not understand.
6. I from the burden which he bare,
his shoulder did set free:
his hands also were from the pots
deliverèd by me.

(2)

7. Thou call'dst in straits, and I thee freed:
in thunder's secret way,
I answered thee; I proved thee at
waters of Meribah. *Selah.*
8. Hear, O my people, and I will
testify unto thee,
O Isra·el: if that thou wilt
attention give to me.

9. Any strange god, there shall not be
in midst of thee at all:
nor unto any foreign god
thou bowing down shalt fall.
10. I am the Lord thy God, who thee
from Land of Egypt led:
thy mouth ope wide, and thou by me
with plenty shalt be fed.
11. My people yet would not give ear
unto the voice I spake:
and Isra·el would not in me
quiet contentment take.
12. So, in the hardness of their heart,
I did them send away:
in their own consultations [-see·unz],
likewise, then walkèd they.

(3)

13. O, that my people unto me
obedient had been:
and O, that Isra·el, he had
walkèd my ways within.
14. I should within a little time
have pullèd down their foes:
I should have turned my hand upon
such as did them oppose.
15. The haters of the Lord, to him
obedience should have feigned:
but unto perpetuity,
their time should have remained.
16. And with the finest of the wheat,
have nourished them should he:
with honey of the rock I should
have satisfièd thee.

PSALM LXXXII. CM

A psalm of Asaph [< 1 Chron. 6:39].

1. The Mighty God doth stand within
th'assembly of the strong:
and he it is that righteously
doth judge the gods among.
2. How long a time is it that ye
will judge unrighteously?
and will accept the countenance
of those that wicked be?

3. See that ye do defend the poor,
also the fatherless:
unto the needy justice do,
and that are in distress.
4. The wasted poor, and those that are
needy, deliver ye:
and them redeem out of the hand
of such as wicked be.
5. They know not, nor will understand;
in darkness, they walk on:
all the foundations of the Earth
quite out of course are gone.
6. I said that ye are gods, and sons
of th'highest ye are all:
7. but ye shall die like men, and like
one of the princes fall.
8. That thou may'st judge the Earth, O God,
do thou thyself advance:
for thou shalt have the nations [-see·unz]
for thine inheritance.

PSALM LXXXIII. CM

A psalm, or song of Asaph. [< 1 Chron. 6:39].

1. GOD, do not thou silence keep:
O, do not thou refrain
thyself from speaking; and, O God,
do not thou dumb remain.
2. For lo! thine enemies that be,
do rage tumultuously;
and they that haters be of thee
have lift the head on high.
3. Against those that thy people be,
they crafty counsel take:
also, against thy hidden ones,
they consultation make.
4. They said: lest they a nation be,
let's cut them down, therefore,

that in remembrance Israel's name
may not be any more.
5. For they together taken have
counsel with one consent:
and in confederation [-see·un],
against thee they are bent.

6. The tabernacles of Edom,
and of the Ishmaelites,
the people of the Hagarenes,
and of the Moabites;
7. the men of Gebal, with Ammon
and Amalek, conspire;
the Philistines, with them that be
inhabitants of Tyre.
8. Assyria, moreover, is
conjoined unto them:
and help they have administered
unto Lot's child·ren.

(2)

9. As thou didst to the Midianites,
so to them be it done:
as unto Sisera and Jabin,
at the brook of Kison;
10. who, near to Endor, suddenly
were quite discomfited:
who also did become as dung
that on the Earth is spread.
11. Like unto Oreb, and like Ze·eb,
make thou their nobles fall;
yea, as Zebah and Zalmunna,
make thou their princes all,
12. who said: for our possession, [-see·un],
God's Houses let us take.
13. My God, thou like a wheel, like straw
before the wind them make;
14. as fire doth burn a wood, and as
the flame sets hills on fire,
15. so with thy tempest them pursue,
and fright them in thine ire.
16. Do thou their faces all fill full
of ignominious shame:
that so they may, O Lord, be made
to seek after thy Name.
17. Confounded let them ever be,
and terribly troubled:
yea, let them be put unto shame,
and be extinguishèd.
18. That men may know: that thou whose Name
Jehovah is, only
art over all the Earth throughout
advancèd the Most High.

PSALM LXXXIV. CM

To the chief musician upon Gittith
[a musical instrument used in the city of Gath].
A psalm for the sons of Korah [< I Chr. 9:17-19].

1. How amiable, Lord of Hosts,
thy tabernacles be.
2. My soul longs for Jehovah's courts:
yea, it ev'n faints in me.

Mine heart, my flesh also cries out
after the living God:

3. Yea, ev'n the sparrow hath found out
an house for her abode.

Also, the swallow finds her nest,
thine Altars near unto
where she her young lays. Lord of Hosts:
my King, my God also.

4. Blest they that dwell within thy house:
still they will give thee praise. *Selah.*
5. Blest is the man whose strength's in thee:
in whose heart are their ways.
6. Who as they pass through Baca's Vale
do make it a fountain:
also the pools that are therein
are fillèd full of rain:
7. From strength to strength they go: to God
in Zi·on all appear.
8. Lord God of Hosts, O hear my pray'r:
O Jacob's God, give ear. *Selah.*

(2)

9. Behold, O God our shield: the face
of thine anointed see.
10. For better's in thy courts a day,
than elsewhere thousands be.

I rather had a door-keeper
be i'th'house of my God,
than in the tents of wickedness
to settle mine abode.

11. because the Lord God is a sun,
he is a shield also:
Jehovah on his people grace
and glory will bestow:

No good thing will he hold from them

- that do walk uprightly.
12. O Lord of Hosts, the man is blest
that puts his trust in thee.

PSALM LXXXV. LM

*To the chief musician. Psalm for
the sons of Korah [< I Chr. 9:17-19].*

1. LORD, thou hast been to the land
gracious [-see-us]: Jacob's captivity
thou hast returned with thy hand.
2. Thou also the iniquity
of thy people hast pardonèd:
thou all their sin hast coverèd. *Selah.*
3. Thou all thine anger didst withdraw:
from thy fierce indignation: [-see-un]
thou hast thyself turned away.
4. O God of our salvation, [-see-un]
convert thou us; and do thou make
thine anger to ward us to slake.
5. Shall thy wrath ever be us on?
wilt thou thine indignation [-see-un]
draw out to generation, [-see-un],
and unto generation. [-see-un]?
6. Wilt thou not us revived let be,
that thy folk may rejoice in thee?

(2)

7. Lord, on us show thy mercy: eke [also]
thy saving health on us bestow.
8. I'll hark what God the Lord will speak,
for he'll speak peace his folk unto,
and to his saints: but let not them
to foolishness return again.
9. Surely his saving health is nigh
unto all them that do him fear:
that in our land may dwell glory.
10. Mercy and Truth met together,
prosperity and righteousness
embracing, did each other kiss.
11. Truth springs out of the Earth: also,
from Heaven looketh righteousness.
12. Yea, God shall that that's good bestow:
our land eke shall give her increase.
13. Justice shall go before his Face:
and in the way her steps shall place.

ANOTHER OF THE SAME. SM

1. O LORD, thou favored hast thy land.
Jacob's captivity
2. Thou hast brought back: thou pardoned hast
thy folk's iniquity.

Thou hast close covered all their sin.

3. Thy wrath away all cast
thou hast: from fierceness of thine ire,
thyself returned thou hast.
4. Convert us back, O thou the God
of our salvation: [-see-un]:
and toward us cause thou to cease
thine indignation [-see-un],
5. Wilt thou be angry still with us
for evermore? what? shall
thine anger be by thee drawn out
to generations all?
6. Wilt thou not us revive? in thee
thy folk rejoice shall so.
7. Show us thy mercy, Lord: on us
thy saving health bestow.

(2)

8. I'll hear what God the Lord will speak:
for to his people peace
he'll speak; and to his saints, lest they
return to foolishness.
9. Surely near them that do him fear
is his salvation [-see-un]:
that glory may within our land
have habitation [-see-un].
10. Mercy and Truth do jointly meet:
justice and peace do kiss.
11. Truth springs from Earth: and righteousness
from Heaven looking is.
12. Yea, what is good the Lord shall give:
and yield her fruit our land.
13. Justice shall 'fore him go: and make
her steps i'th' way to stand.

PSALM LXXXVI. CM

A prayer of David.

1. Bow down, O Lord, thine ear,
and hearken unto me:
because that I afflicted am;
also, I am needy.
2. Do thou preserve my soul,
for gracious [-see-us] am I:
O, thou my God, thy servant save
that doth on thee rely.
3. Lord, pity me: for I
cry daily thee unto.
4. Rejoice thy servants soul: for, Lord,
to thee mine lift I do.
5. For thou, O Lord, art good,
to pardon prone withal:
and to them all in mercy rich
that do upon thee call.
6. Jehovah, O do thou
give ear my prayer unto:
and of my supplications [-see-unz],
attend the voice also.
7. In day of my distress,
to thee I will complain:
by reason that thou unto me
wilt answer give again.

(2)

8. Amongst the gods, O Lord,
none is there like to thee:
neither with thine are any works
that may comparèd be.
9. All nations [-see-unz], O Lord,
whom thou hast made: the same
shall come and worship thee before,
and glorify thy Name.
10. Because thou mighty art,
the things that thou hast done
are wonderful: thou art thyself
the Mighty God alone.
11. Jehovah, unto me
O, make thy way appear;
walk in thy Truth I will: mine heart
unite thy Name to fear.
12. With all mine heart I will,

O Lord my God, thee praise:
and I will glorify thy Name
for evermore, always.

13. Because that unto me
thy mercy doth excel:
also, thou hast deliverèd
my soul from lowest Hell.

(3)

14. O God, the proud and troup
of violent rose 'gainst me;
after my soul they sought: nor have
before them placèd thee.
15. But, Lord, thou art a God
tender and gracious [-see-us],
long-suff'ring: and in mercy thou
and truth art plenteous.
16. O, turn thou unto me,
and mercy on me have;
unto thy servant give thy strength:
thine hand maid's son do save.
17. Me show a sign for good,
that mine haters may see
and be ashamed: because, Lord, thou
dost help and comfort me.

PSALM LXXXVII. SM

*A psalm or song for the sons
of Korah [< I Chr. 9:17-19].*

1. Among the holy hills
is his foundation. [-see-on].
2. More than all Jacob's tents, the Lord
loves the gates of Zi-on.
3. Things glorious spoken are
O God's City, of thee. *Selah.*
4. I'll mention Rahab, and Babel,
to them that do know me.

Behold Philisti-a,
Tyrus city likewise,
with Ethiopi-a: that this man
by birth did thence arise.

5. Also it shall be said
of Zi-on, that born there
this and that man was: and the High'st
himself shall stablish her.
6. Jehovah he shall count,

ev'n at that time when as
the people he doth number up,
that there this man born was. *Selah.*

7. Both those that singers are,
as also there shall be
those that on instruments do play:
all my springs are in thee.

PSALM LXXXVIII. LM

*A song or psalm for the sons of Korah
[< I Chr. 9:17-19]. To the chief musician
upon Mahalath Leannoth [a mournful
instrument]. Maschil [didactic poem or song]
of Heman the Ezrahite [< I Chr. 6:33].*

1. LORD God of my salvation [-see-un],
before thee day and night cried I.
2. Before thee, O let my prayer come;
incline thine ear unto my cry:
3. because my soul is troubled so,
and my life draws nigh to the grave.
4. Counted with them to'th pit that go,
I'm as a man that no strength have.
5. Free among those men that be dead,
like slain which in the grave are shut;
by thee no more rememberèd,
and by thy hand off are they cut.
6. Thou hast me laid i'th'pit most low
in darkmesses, within deep caves.
7. Hard on me lies thy wrath, and thou
dost me afflict with all thy waves. *Selah.*
8. Men that of mine acquaintance be,
thou hast put far away me fro:
unto them loathsome thou mad'st me;
I am shut up. nor forth can go.
9. Because of mine affliction [-see-un],
mine eye with mourning pines away:
Jehovah, I call thee upon,
and stretch my hands to thee all day.

(2)

10. Show wonders to the dead, wilt thou?
shall dead arise, and thee confess? *Selah.*
11. I'th'grave wilt thou thy kindness show?
in lost estate thy faithfulness?
12. Thy works that wonderful have been

within the dark, shall they be known?
and shall thy righteousness be seen
in the land of oblivion?

13. But, Lord, I have cried thee unto
at morn: my prayer prevent [precede] shall thee.
14. Lord why cast'st thou my soul thee fro?
why hidest thou thy Face from me?
15. I'm poor, afflicted, and to die
am ready: from my youthful years
I am sore troubled doubtfully,
while I do bear thy horrid fears.
16. Thy fierce wrath over me doth go:
thy terrors, they do me dismay.
17. Encompass me about they do,
close me together all the day.
18. Lover and friend afar thou hast
removèd off away from me:
and mine acquaintance thou hast cast
into darksome obscurity.

PSALM LXXXIX. CM

*Maschil [didactic poem or song]
of Ethan the Ezrahite [I Chr. 15:19].*

1. The mercies of Jehovah sing
for evermore will I:
I'll with my mouth thy Truth make known
to all posterity.
2. For I have said, that mercy shall
for ever be up built:
establish in the very heav'ns
thy faithfulness thou wilt.
3. With him that is my chosen one,
I made a Covenant:
and by an oath have sworn unto
David, mine own servant.
4. To perpetuity thy seed,
establish-sure I will:
also to generations all,
thy throne I'll build up still. *Selah.*
5. Also the heav'ns thy wonders, Lord,
they shall with praise confess:
in the assembly of the saints,
also thy faithfulness.
6. For who can be compared unto

the Lord, the heav'ns within?
'mong sons of mighty, to the Lord
who is't that's like to him?

(2)

7. I'th'saints assembly, greatly God
is to be had in fear:
and to be revered of all those
that round about him are.

8. Lord God of Hosts, what Lord like thee
in power doth abide?
thy faithfulness doth compass thee
also on every side.

9. Over the raging of the sea,
thou dost dominion bear:
when as the waves thereof arise,
by thee they stillèd are.

10. Like to one slain, thou broken hast
in pieces Rahab quite:
thou hast dispersed thine enemies,
ev'n by thine arm of might.

11. The heav'ns together with the Earth,
thine are they, thine they be:
the world with fullness of the same,
founded they were by thee.

12. The north together with the south,
thou didst create the same:
Tabor together with [Mount] Hermon
rejoice shall in thy Name.

(3)

13. Thou hast a very mighty arm;
thy hand it is mighty:
and also thy right hand, it is
exalted up on high.

14. Justice and judgment of thy throne
are the preparèd place:
mercy and truth, preventing [preceding], shall
go forth before thy Face.

15. O blessèd are the people that
the joyful sound do know:
Lord, in thy Countenance's light,
they up and down shall go.

16. They shall in thy Name all the day

rejoice exceedingly:
and, in thy righteousness, they shall
be lifted up on high.

17. Because that thou art unto them
the glory of their pow'r,
our horn shall be exalted high,
also in thy favor.

18. Because Jehovah is to us
a safe protection [-see-un],
and he that is our sovereign
is Israel's Holy One.

(4)

19. Then didst thou speak in vision [-zee-un]
unto thy saint, and said:
I upon one that mighty is
salvation [-see-un] have laid:

One from the folk chose, I set up.

20. David, my servant, I
have found: him I anointed with
mine oil of sanctity.

21. With whom my hand shall stablished be:
mine arm him strengthen shall;

22. also, the enemy shall not
exact on him at all.

Nor shall the son of wickedness
afflict him any more.

23. Before him, I'll beat down his foes,
and plague his haters sore.

24. My mercy, Truth, shall be with him;
and in my Name shall be

25. his horn exalted. And I'll set
his hand upon the sea,

i'th'rivers also his right hand.

26. He shall cry me unto:
thou art my Father, and my God,
Rock of my health also.

27. Also, I will make him to be
my first begotten one:
higher then those that princes are,
who dwell the Earth upon.

28. My mercy I will keep for him
to times which ever last:
also my Covenant with him,
it shall stand very fast.

(5)

29. And I will make his seed endure
to perpetuity:
his throne likewise it like unto
the days of Heav'n shall be.
30. If that his sons forsake my Law,
and from my judgments swerve;
31. if they my Statutes break, and my
Commands do not observe:
32. then will I visit with the rod
their bold transgression [-see-un]:
as also their iniquity,
with sore stripes them upon.
33. But yet my loving kindness, it
I'll not take utterly
away from him: nor will suffer
my faithfulness to lie.
34. The Covenant I made with him
by me shall not be broke:
neither will I alter the thing
which by my lips is spoke.
35. Once sware I by my holiness,
if I to David lie *sic*:
36. his seed assuredly shall last
to perpetuity,

and like the sun 'fore me his throne.
37. It like the moon for aye
shall be established, like a true
witness in Heav'n. *Selah*.

(6)

38. But thou hast cast off, and us had
in detestation [-see-un]:
exceedingly thou hast been wroth
with thine anointed one.
39. Thou hast made void the Covenant
of thy servant: his crown
thou hast profaned unto the ground,
by casting of it down.
40. Thou hast broke all his hedges down:
his forts thou ruined hast.
41. All those do make a spoil of him,
who by the way have pass:

He's a reproach to his neighbors:

42. of them that him annoy;
thou hast advanced their right hand,
and made all's foes to joy.
43. The (harp edge also of his sword,
thou hast turned backward quite:
and, in the battle, thou hast not
made him to stand upright.
44. Thou hast made also for to cease
his glorious renown:
unto the very Earth, his throne
thou also hast cast down.
45. And of his youthful years, the days
thou hast diminished:
with very great confusion [-zee-un],
thou hast him covered. *Selah*.

(7)

46. How long? Jehovah, wilt thou hide
thyself for evermore?
burn like unto consuming fire,
shall thy displeasure sore?
47. To thy remembrance do thou call
how short a time have I:
wherefore hast thou created all
men's forms to vanity?
48. What strong man is there that doth live,
and death shall never see?
from the strong power of the grave,
shall he his soul set free?
49. Thy former loving-kindnesses,
O Lord, where are they now?
which in thy Truth and faithfulness
to David thou didst vow.
50. Lord, the reproach of thy servants
unto remembrance call:
how I it bear in my bosom,
from mighty people, all.
51. Wherewith thy adversaries, Lord,
have cast reproach upon:
wherewith they have reproached the steps
of thine anointed one.
52. O, let Jehovah be blessed
to all eternity.
Amen, so let it be: also,
Amen, so it shall be.

THE FOURTH BOOK.

(2)

**PSALM XC. CM

A prayer of Moses the man of God.

1. LORD, thou hast been unto us,
from generation [-see-un],
to generation [-see-un], a place
of fixèd mansion [-see-un; abode].
2. Before the mountains were brought forth,
ere Earth and world by thee
were formed: thou art eternally
God to eternity.
3. Thou dost unto destruction [-tsee-un]
turn miserable men:
and then thou saist: ye sons of men,
do ye return again.
4. For why? O Lord, a thousand years
are but within thy sight
as yesterday when it is past,
and as a watch by night.
5. By thee, like as it were a flood,
they quite away are borne:
they like asleep, and as the grass
that grows up in the morn.
6. It in the morning flourisheth;
it also up doth grow;
it in the ev'ning is cut down:
it withereth also.
7. Because we by thine anger are
consumèd speedily:
and by thy sore displeasure we
are troubled suddenly.
8. Thou hast set our iniquities
before thee, in thy sight:
our secret evils are within
thy Countenance's sight.
9. Because, in thine exceeding wrath,
our days all pass away;
our years we have consumèd quite:
ev'n as a tale are they.

10. Threescore and ten years are the days
of our years which remain:
and if through strength they fourscore be,
their strength is grief and pain.

For it's cut off soon, and we fly

11. away: who is't doth know
thine angers strength? according as
thy fear, thy wrath is so.
12. Teach us to count our days: our hearts,
so we'll on wisdom set.
13. Turn Lord, how long? of thy servants
let it repent thee yet?
14. O give us satisfaction [-see-un]
betimes with thy mercy:
that so rejoice, and be right glad,
through all our days may we.
15. According to the days wherein
affliction we have had [-tsee-un],
and years wherein we have seen ill,
now also make us glad.
16. Unto those that thy servants be,
do thou thy work declare:
also thy comely glory to
those that thy children are.
17. Let our God's beauty be on us:
our handy-works also
stablish on us; our handy-work,
establish it do thou.

PSALM XCI. LM

1. He that within the secret place
of the Most High doth dwell,
he under the Almighty's shade
shall lodge himself full well.
2. My hope he is, and my fortress;
I to the Lord will say:
he is my God, and I in him
my confidence will stay.
3. Surely, out of the fowler's snare
he shall deliver thee:
also thee from the pestilence
infectious shall free.

4. He with his feathers hide thee shall,
under his wings shall be
thy trust: his Truth shall be a shield
and buckler unto thee.
5. Thou shalt not be dismayed with fear
for terror by the night:
nor for the arrow that with speed
flieth in the daylight:
6. Nor for the pestilence that doth
walk in the darkness fast:
nor for the sore destruction [-tsee-un]
that doth at noon-day waste.

(2)

7. A thousand shall fall at thy side,
and ten thousand also
at thy right hand: but it shall not
approach thee near unto.
 8. Only thou with thine eyes this thing
attentively shalt view:
also, thou shalt behold how that
the wicked have their due.
 9. Because Jehovah, who hath been
my safe protection, [-tsee-un],
ev'n the Most High: thou hast him made
thine habitation [-see-un].
 10. Not any thing that evil is
there shall to thee befall:
neither shall any plague come nigh
thy dwelling place at all.
 11. Because that he his angels will
command concerning thee:
in all thy ways where thou dost walk
thy keeper for to be.
 12. They shall support thee in their hands,
lest thou against a stone
 13. should'st dash thy foot. Thou trample shalt
on th'ad der and li-on.
- The Lion young and dragon, thou
shalt tread under thy feet.
14. I will deliver him, for he
on me his love hath set.
- Because that he hath known my Name,
I will him set on high.
15. Upon me he shall call in prayer,
and answer him will I:

I will be with him when he is
in troublesome distress:
and I to him will honor give,
when I shall him release.

16. With days of long continuance [-noo-anse],
I'll give to him his fill:
and also my salvation [-see-un]
declare to him I will.

PSALM XCII.. CM

A psalm or song for the Sabbath day.

1. It is a good thing to give thanks
Jehovah, thee unto;;
unto thy Name praises to sing:
O thou Most High, also.
 2. Thy loving kindness to show forth
within the morning light:
also thy Truth and faithfulness,
to show forth every night.
 3. Upon a ten-stringed instrument,
and psaltery upon:
upon the solemn-sounding harp,
a meditation [-see-on].
 4. For through thy work, O Lord, thou hast
me caused to rejoice:
and in the workings of thy hands,
I will triumph with voice.
 5. O Lord, how mighty are thy works:
thy thoughts are very deep.
 6. The brutish knows not; nor the fool
this in his heart doth keep.
 7. When as the wicked do spring up,
ev'n like the grass unto:
and all that work iniquity,
when as they flourish do:
- It's that they then may be destroyed
to perpetuity.
8. But thou, Jehovah, dost abide
for evermore Most High.
 9. For lo! thy foes, for lo, O Lord,
thy foes, they perish shall:
the workers of iniquity,
they shall be scattered all.

(2)

10. But like the unicorns, my horn
thou shalt exalt on high:
and with fresh oil, in mine old age
anointed be shall I.
11. Also, mine eye shall see my wish
upon mine enemies:
mine ear shall hear of wicked ones
that up against me rise.
12. Like to the palm-tree flourish shall
he that is righteous:
like to a cedar, he shall grow,
that is in Lebanon.
13. They that within Jehovah's house
are planted steadfastly,
within the Courts of our God they
shall flourish pleasantly
14. Their fruit they shall in their old age
continue forth to bring:
they shall be fat: yea, likewise they
shall still be flourishing:
15. To show that upright is the Lord;
my refuge strong is he:
also, that there is not in him
any iniquity.

PSALM XCIII. CM

1. The Lord reigns, clothed with majesty;
God, clothed with strength, doth gird
himself: the world so stablished is,
that it cannot be stirred.
2. Thy throne is stablished of old:
3. from aye thou art. Their voice,
the floods lift up: Lord, floods lift up,
the floods lift up their noise.
4. The Lord on high, than waters' noise,
more strong than waves of sea,
5. thy word's most sure. Lord, holiness
becomes thine house for aye.

PSALM XCIV. CM

1. O LORD God, unto whom there do
revenges appertain,
O God, to whom vengeance belongs:
clearly shine forth again.

2. Exalt thy self, O thou that art
Judge of the Earth throughout:
render a recompense unto
all those that are so stout.
3. Jehovah, O, how long shall they
that do walk wickedly,
how long shall those that wicked are,
rejoice triumphingly?
4. How long shall those men utter forth,
and speak things that hard be?
and shall all such thus boast themselves,
that work iniquity?
5. Lord, they thy folk in pieces break:
and heritage oppress:
6. they slay the widow and stranger,
and kill the fatherless.
7. The Lord they say, yet shall not see:
nor Jacob's God it mind.
8. Learn, vulgar sots: also, ye fools,
when will ye wisdom find?
9. Who plants the ear, shall he not hear?
who forms the eye, not see?
10. Who heathen smites, shall he not check?
man's teacher, knows not he?

(2)

11. The Lord doth know the thoughts of man,*
that they are very vain.
12. Blest man whom thou correct'st, O Lord,
and in thy Law dost train.
13. That thou may'st give him quiet from
days of adversity:
until the pit be digged for
such as do wickedly.
14. Because Jehovah, he will not
his people cart away:
neither will he forsake his own
inheritance for aye.
15. But judgment unto righteousness,
it shall return again:
also, all upright ones in heart,
they shall pursue it then.
16. Against: the evil doers, who
will up for me arise?
who will stand up for me 'gainst them
that work iniquities?

17. Had not the Lord me helped, my soul
had near in silence dwelled.
18. When as I said: my foot slips. Lord,
thy mercy me upheld.

(3)

19. Amidst the multitude of thoughts
of mine within my mind,
still from thy consolations [-see·unz]
my soul delight doth find.
20. Shall the throne of iniquity
have fellowship with thee?
which frameth molestation, [-see·un]
and that by a decree?
21. They jointly gatherèd themselves,
together: they withstood
the soul of him that righteous is,
and condemn guiltless blood.
22. But yet Jehovah unto me,
he is a refuge high:
also my God he is, the Rock
of my hopeful safety.
23. Their mischief on them he shall bring,
and in their wickedness
he shall them cut off: yea, the Lord
our God shall them suppress.

PSALM XCV. CM

1. Come, let us unto the Lord
shout loud with singing voice:
to the Rock of our saving health,
let us make joyful noise.
2. Before his presence, let us then
approach with thanksgiving:
also let us triumphantly
with psalms unto him sing.
3. For the Lord a great God: and great
King above all gods, is;
4. in whose hands are deeps of the Earth:
and strength of hills are his.
5. The sea to him doth appertain;
also, he made the same:
and also the dry land is his,
for it his hands did frame.

6. O come and let us worship give,
and, bowing down adore:
he that our maker is, the Lord,
O, let us kneel before.
7. Because he is our God, and we
his pasture-people are,
and of his hands the sheep: to day
if ye his voice will hear,
8. as in the provocation, [-see·un],
O, harden not your heart,
as in day of temptation [-see·un],
within the vast desert.
9. When me your fathers tried, and proved,
and my works looked upon:
10. forty years long I grieved was with
this generation [-see·on]:

and said, this people err in heart:
my ways they do not know.
11. To whom I swear in wrath: if they
into my rest should go.

PSALM XCVI. CM

1. Sing to the Lord a new song: sing
all th'Earth the Lord unto:
2. Sing to Jehovah, bless his Name:
still his salvation show.
3. To'th'heathen his glory, to all
people his wonders spread.
4. For great's the Lord, much to be praised,
above all gods in dread.
5. Because vain idols are they all
which heathens' gods do name:
but yet Jehovah, he it is
that did the heavens frame.
6. Honor and comely majesty
abide before his Face:
both fortitude and beauty are
within his holy place.
7. Ye kindreds of the people, all
unto the Lord afford
glory: and mightiness, also,
give ye unto the Lord.
8. The glory due unto his Name,
give ye the Lord unto;
offer ye an oblation: [-see·un],
enter his courts, also.

(2)

9. In beauty of his holiness,
do ye the Lord adore:
the universal Earth likewise
in fear stand him before.
10. 'Mong heathens say: Jehovah reigns.
The world in stableness
shall be, unmoved also: he shall
judge folk in righteousness.
11. O, let the heav'ns thereat be glad,
and let the Earth rejoice:
O, let the sea, and it's fullness
with roaring make a noise.
12. O, let the field be full of joy,
and all things thereabout:
then all the trees that be i'th' wood,
they joyfully shall shout
13. before Jehovah; for he comes,
he comes Earth's judge to be:
the world with justice and the folk
judge with his Truth shall he.

PSALM XCVII. PM

1. The Lord doth reign: the Earth,
O, let hereat rejoice.
The many isles, with mirth
let them lift up their voice.
2. About him round,
dark clouds there went.
Right and judgment
his throne do found.
3. Before him fire doth go,
and burns his foes about.
4. The world was light also
by lightnings he sent out:
the Earth it saw,
and it trembled.
5. The hills melted
like wax away,
at presence of the Lord:
at his presence, who is
of all the Earth the Lord.

6. That righteousness of his,
the heavens high,
they do forth show:
all folk also
see his glory.
7. Who graven images
do serve, on them remain
let dreadful shamefulness:
and who in idols vain
themselves do boast,
with worship bow
to him, all you
God's angels' Host.
8. Zi·on heard, and was glad;
glad Judah's daughters were.
This cause, O Lord, they had:
thy judgments did appear.
9. For Lord, thou high
all Earth: set o'er
all gods before
in dignity.
10. Ye that do love the Lord,
the evil hate, do ye;
to his saints souls afford
protection [-see-un] doth he:
he will for them
freedom command
out of the hand
of wicked men.
11. For men that righteous are,
surely there is sown light:
and gladness for their share,
that are in heart upright.
12. Joy in the Lord,
ye just: confess
his holiness,
while ye record.

PSALM XCVIII. CM

A psalm.

1. A new song sing unto the Lord,
for wonders he hath done:
his right hand and his holy arm
him victory hath won.

2. Jehovah his salvation [-see-un]
hath made for to be known:
his righteousness i'th'heathen's sight
he openly hath shown.
3. To Israel's house, of his mercy
and Truth hath mindful been:
the ends of all the Earth, they have
our God's salvation seen.
4. Unto Jehovah, all the Earth,
make ye a joyful noise;
make ye also a cheerful sound:
sing praise, likewise rejoice.
5. With harp sing to the Lord, with harp,
also with a psalm's voice:
6. i'th'trumpets, cornet's sound, before
the Lord, the King, rejoice.
7. The sea, let with her fullness roar:
the world, and there who dwell.
8. O, let the floods clap hands: let hills
rejoice together well
9. before the Lord: for he doth come
to judge the Earth. Rightly
with justice shall he judge the world,
and folk with equity.

PSALM XCIX. PM

1. JEHOVAH 'tis that reigns,
let people be in dread;
'midst cherubs he remains:
th'Earth, let it be moved.
2. Jehovah is
in Zi-on great:
in highness, set
he is likewise
above all the people.
3. Let them confess thy Name
so great and terrible:
for holy is the same.
4. The King, his might
doth love justice:
thou dost stablish
things that be right.
Judgment thou dost, also
in Jacob righteousness.

5. The Lord our God, do you
set up in his highness:
and worship ye
his foot-stool at;
by reason that
holy is he.
6. Moses, also Aaron,
among his priests; likewise,
Samuel all those among
that to his Name send cries:
callèd they have
the Lord upon,
and he alone
them answer gave.
7. He unto them did speak
it'h cloudy pillar: then
they kept his Records, eke
his Ord'nance he gave them.
8. Lord, thou who art
our God, didst hear,
and didst answer
to them impart.
Thou wast a God pard'ning
them, although thou vengeance
upon their works didst bring.
9. The Lord our God advance,
and bow ye down
at's Holy Hill:
for our God's still
the Holy One.

PSALM C. CM

A psalm of praise.

1. Make ye a joyful-sounding noise
unto Jehovah, all the Earth:
2. Serve ye Jehovah with gladness:
before his presence come with mirth.
3. Know, that Jehovah, he is God,
who hath us formèd; it is he,
and not ourselves: his own people
and sheep of his pasture are we.
4. Enter into his gates with praise,
into his courts with thankfulness:
make ye confession unto him,
and his Name reverently bless.

5. Because Jehovah, he is good,
for evermore is his mercy:
and unto generations all,
continue doth his verity.

ANOTHER OF THE SAME. CM

1. Make ye a joyful noise unto
Jehovah, all the Earth;
2. serve ye Jehovah with gladness:
before him come with mirth.
3. Know that Jehovah, he is God;
not we our selves, but he
hath made us: his people and sheep
of his pasture are we.
4. O, enter ye into his gates
with praise, and thankfulness
into his courts: confess to him,
and his Name do ye bless.
5. Because Jehovah, he is good:
his bounteous mercy
is everlasting; and his Truth
is to eternity.

PSALM CI. CM

A psalm of David.

1. Mercy and judgment I will sing:
Lord, I will sing to thee.
2. I'll wisely do in perfect way:
when wilt thou come to me?
- I will in midst of my house walk
in my heart's perfectness:
3. I will not set before mine eyes
matter of wickedness:
- I hate their work that turn aside:
it shall not cleave me to.
4. Froward in heart from me shall part:
none evil will I know.
5. I'll cut him off, that slandereth
his neighbor privily:
I cannot bear the proud in heart,
nor him that looketh high.
6. Upon the faithful in the land
mine eyes shall be, that they
may dwell with me: he shall me serve,
that walks in perfect way.

7. He that a worker is of guile,
shall not in my house dwell:
before mine eyes he shall not be
settled, that lies doth tell.

8. Yea, all the wicked of the land
early destroy will I:
to cut off from God's City, all
that work iniquity.

PSALM CII. CM

*A prayer of the afflicted when he is overwhelmed,
and poureth out his complaint before the Lord.*

1. LORD, hear my supplication [-see-un],
and let my cry come thee unto:
2. i'th'day when trouble is on me,
thy Face hide not away me fro:
- Thine ear to me do thou incline:
i'th'day I cry, soon answer me;
3. for as the smoke my days consume,
and like an hearth my bones burnt be.
4. My heart is smote, and dried like grass,
that I to eat my bread forget:
5. by reason of my groaning voice,
my bones unto my skin are set.
6. Like pelican in wilderness,
like owl in desert, so am I:
7. I watch, and like a sparrow am
on housetop solitarily.
8. Mine enemies daily me reproach;
'gainst me they rage, 'gainst me they swear:
9. that I do ashes eat for bread,
and mix my drink with weeping tear.
10. By reason of thy fervent wrath,
and of thy vehement disdain:
for thou hast high advanced me,
and thou hast cast me down again.

(2)

11. My days as shadow that decline,
and like the withered grass am I.
12. But thou, Lord, dost abide for aye:
and thy Name to eternity.
13. Thou wilt arise, and wilt show forth
thy tender-mercy on Zi-on.
For it is time to favor her:
yea, the set time is now come on.

14. For in her stones thy servants do
take pleasure, and her dust pity.
15. And heathens shall the Lord's Name fear:
and all kings of th'Earth thy glory.
16. When as the Lord shall Zi·on build,
he in his glory shall appear.
17. The poor's petition he'll regard,
and he will not despise their prayer.
18. This shall in writing be enrolled,
for the succeeding after-race:
that people also which shall be
created, they the Lord may praise.
19. For from his Sanctuary high,
from heav'ns the Lord the Earth doth see:
20. to hear the groans of prisoners,
to loose them that death's children be.
21. The Lord's praise in Jerusalem,
his Name in Zi·on to record:
22. when people are together met,
and kingdoms, for to serve the Lord.

(3)

23. He weakened hath i'th'way my strength,
and shortenèd my days hath he.
24. I said: in midst [midst] of my days,
my God, do not away take me.

Thy years throughout all ages are.
25. Thou hast the Earth's foundation laid
for elder time: and heavens be
the work which thine own hands have made.
26. They perish shall, but thou shalt stand;
they all as garments shall decay:
and as a wearing-vestment,
thou shalt them change, and changed are they.
27. But thou art ev'n the same: thy years
they never shall consumèd be.
28. Thy servants' children shall abide,
and their seed stablished before thee.

PSALM CIII. CM

A psalm of David.

1. O thou my soul, Jehovah bless,
and all things that in me
most inward are. In humbleness,
his Holy-Name bless ye.

2. The Lord bless in humility,
O thou my soul: also
put not out of thy memory
all's bounties thee unto.
3. For he it is who pardoneth
all thine iniquities:
he it is also who healeth
all thine infirmities.
4. Who thy life from destruction [-tsee-un]
redeems: who crowneth thee
with his tender compassion [-see-un]
and kind benignity.
5. Who with good things abundantly
doth satisfy thy mouth:
so that, like as the eagles be,
renewèd is thy youth.
6. The Lord doth judgment and justice
for all oppressèd ones:
7. to Moses showed those ways of his,
his acts to Israel's sons.

(2)

8. The Lord is merciful: also,
he's very gracious [-see-us];
and unto anger he is slow,
in mercy plenteous.
9. Contention he will not maintain
to perpetuity:
nor he his anger will retain
unto eternity.
10. According to our sins, likewise
to us he hath not done:
nor hath he our iniquities
rewarded us upon.
11. Because, even as the heavens are
in height the Earth above:
so toward them that do him fear,
confirmèd is his love.
12. Like as the east and west, they are
far in their distances:
he hath removed away so far
from us our trespasses.
13. A father's pity like unto,
which he his sons doth bear:
like pity doth Jehovah show
to them that do him fear.

14. For he doth know this frame of ours:
he minds that dust we be.
15. Man's days are like the grass: like flow'rs
in field, so flourisheth he.
16. For over it the wind doth pass,
and it away doth go:
also, the place whereas it was
no longer shall it know.

(3)

17. But yet God's mercy ever is,
shall be, and aye hath been
to them that fear him: and's justice
unto children's children.
18. To such as keep his Covenant,
that do in mind up lay
the charge of his Commandment,
that it they may obey.
19. The Lord hath in the heavens high
established his throne:
and over all his royalty
doth bear dominion [-*nee-ohn*].
20. O ye his Angels that excel
in strength, bless ye the Lord:
that do his word, that hearken well
unto the voice of's word.

21. All ye that are the Lords Armies,
O, bless Jehovah still;
and all ye ministers of his
his pleasure that fulfill.
22. Yea, all his works in places all
of his dominion:
bless ye Jehovah, O my soul:
Jehovah bless alone.

PSALM CIV. CM

1. The Lord bless, O my soul. O Lord
my God, exceedingly
great art thou: thou with honor art
clothed, and with majesty.
2. Who dost thyself with light, as if
it were a garment, cover:
who like unto a curtain dost
the heavens stretch all over.

3. Who of his chambers lays the beams
i'th'waters; and he makes
the clouds his chariots, and his way
on wings of wind he takes:
4. his angels spirits, his ministers
who makes a fiery flame;
5. who Earth's foundations laid, that ne'er
should be removed, the same.
6. Thou with the deep, (as with a robe,)
did'st cover the dry land:
above the places mountainous,
the waters, they did stand.
7. When as that thou rebukedst them,
away then fled they fast:
they also at thy thunder's voice
with speed away do haste.
8. Up by the mountains, they ascend:
down by the valleys go,
the place which thou didst found for them,
until they come unto.
9. Thou hast to them a bound prefixed,
which they may not pass over:
so that they might no more return
again the Earth to cover.

(2)

10. Who springs into the valleys sends,
which run among the hills;
11. whence all beasts of the field have drink:
wild asses drink their fills.
12. Heav'n's fowls dwell by them, which do sing
among the sprigs with mirth.
13. he waters from his lofts the hills:
thy works' fruit fill the Earth.
14. For beasts he makes the grass to grow,
herbs also for man's good:
that he may bring out of the Earth
what may be for their food:
15. wine also that man's heart may glad,
and oil their face to bright;
and bread, which to the heart of man
may it supply with might.
16. God's trees are sappy, his planted
cedars of Lebanon:
17. where birds do nest; as for the stork,
firs are her mansion [-*see-un*].

18. The wild goats' refuge are the hills:
rocks conies do enclose.
19. The moon he hath for seasons set,
the Sun his setting knows.

(3)

20. Thou makest darkness and 'tis night,
when wood-beasts creep out, all.
21. After their prey, young lions roar:
from God for food they call.
22. The sun doth rise: then in their dens
they couch, when gone aside.
23. Man to his work and labor goes,
until the ev'ning-tide.
24. O Lord, how many are thy works!
all of them thou hast wrought
in wisdom: with thy plenteous store
the Earth is fully fraught.
25. So is this great and spacious sea,
wherein things creeping be
beyond all number: beasts of small
and of great quantity.
26. There go the ships: Leviathan,
therein thou mad'st to play.
27. These all wait on thee, that their meat
in their time give thou may.
28. They gather what thou givest them:
thy hand thou op'nest wide,
and they with such things as are good
are fully satisfied.
29. Thou hid'st thy Face, they troubled are,
their breath thou tak'st away;
then do they die: also return
unto their dust do they.
30. They are created, when thou mak'st
thy spirit forth to go:
thou of the Earth dost make the face
to be renewed also.

(4)

31. The glory of Jehovah shall
for evermore endure:
in his own works Jehovah shall
joyfully take pleasure.

32. The Earth doth tremble, when that he
upon the same doth look;
the mountains he doth touch: likewise,
they thereupon do smoke.

[?33]

34. Full sweet my meditation [-see·un]
concerning him shall be:
so that I in Jehovah will
rejoice exceedingly.
35. Let sinners be consumed from th'Earth,
and wicked be no more;
bless thou Jehovah, O my soul:
praise ye the Lord therefore.

PSALM CV. CM

1. O praise the Lord, call on his Name:
'mong people show his facts.
2. Sing unto him, sing psalms to him:
talk of all's wondrous acts.
3. Let their hearts joy that seek the Lord:
boast in his Holy-Name.
4. The Lord seek, and his strength: his Face
always seek ye the same.
5. Those admirable works that he
hath done, remember: you
his wonders, and the judgments which
do from his mouth is·sue [-soo].
6. O ye his servant Abraham's seed:
sons of chose Jacob, ye.
7. He is the Lord our God: in all
the Earth, his judgments be.
8. His Covenant for evermore,
and his commanded word
a thousand generations to,
he doth in mind record:
9. which he with Abraham made, and's oath
10. to Isaac. Made it fast,
a Law to Jacob: and Israel,
a Cov'nant aye to last.

(2)

11. He said: I'll give thee Canaan's land
by lot, heirs to be there:
12. when few, yea, very few in count,
and strangers in't they were;

13. when they did from one nation [-see-un]
unto another pass:
when from one kingdom, their goings
to other people was,

14. he suffered none to do them wrong.
Kings checked he for their sake:

15. touch not mine anointed ones; none ill
unto my prophets make.

16. He called for famine on the land:
all staff of bread brake he;

17. before them sent a man, Joseph,
sold for a slave to be.

18. Whose feet they did with fetters hurt,
in ir'n [īrn] his soul did lie;

19. until the time that his word came:
the Lord's word did him try.

20. The king the peoples ruler sent,
loosed him, and let him go.

21. He made him Lord of all his house,
of all's wealth ruler, too:

22. at's will to bind his peers, and teach

23. his ancients skill. Then came
Israel to Egypt: and Jacob
sojournèd i'th'land of Ham.

24. he much increased his folk: and made
them stronger than their foe,

25. Their heart he turned his folk to hate:
to's servants' craft to show.

(3)

26. Moses his servant he did send:
and Aaron, whom he chose.

27. His signs and wonders them amongst,
they in Ham's land disclose.

28. He darkness sent, and made it dark:
nor did they's word gainsay.

29. He turned their waters into blood:
and he their fish did slay.

30. Great store of frogs their land brought forth
in chambers of their kings.

31. He spake: there came mixed swarms, and lice
in all their coasts he brings.

32. He gave them hail for rain: and in
their land, fires flame did make;

33. and smote their vines and their fig trees,
and their coast-trees he brake.

34. He spake, and then the locusts came,
and caterpillars; such
the number of them was, as none
could reckon up how much:

35. and ate all their land's herbs, and did
fruit of their ground devour.

36. All first-born in their land he smote:
the chief of all their pow'r.

37. With silver also, and with gold,
he them from thence did bring:
and among all their tribes there was
not any one weak·ling.

38. Egypt was glad when out they went,
for on them fell their dread.

39. A cloud for cov'ring, and a fire
to light the night, he spread.

40. They asked, and he brought quails: did them
with heav'ns bread satisfy.

41. He oped the rock, and waters flowed:
floods ran in places dry.

42. For on his holy promise, he
and's servant Abraham thought.

43. With joy his people and with songs,
forth he his chosen brought.

44. He of the heathen people did
the land on them bestow:
the labor of the people, they
inherited also.

45. To this intent: that his Statutes
they might observe always;
also, that they his Laws might keep.
Do ye Jehovah praise.

PSALM CVI. CM

1. Praise ye the Lord: O, to the Lord
give thanks, for good is he;
for his mercy continued is
to perpetuity.

2. Who can the Lord's strong acts forth tell?
or all his praise display?

3. Blest they that judgment keep, and who
doth righteousness alway.

4. With favor of thy people, Lord,
do thou remember me:
and me with that salvation [-see-un]
visit, which is of thee:

[LM]

5. To see thy chosen's good, to joy
in gladness of thy nation [-see-un]:
that with thine own inheritance
I might have exultation [-see-un].
6. As our forefathers, so have we
sinnèd erroneously;
we practiced have iniquity:
we have done wickedly.

(2)

7. Our fathers did not understand
thy wonders in Egypt;
nor was thy mercies' multitude
in their remembrance kept:

but at the sea at the Red Sea,
8. vexed him. Yet for his own
Name's sake, he saved them: that he might
his mighty pow'r make known.
9. The Red Sea also he rebuked,
and drièd up it was:
so that as through the wilderness,
through depths he made them pass.
10. And from the hand of him that did
them hate, he set them free:
and them redeemed from his hand
that was their enemy.
11. The waters coverèd their foes:
of them there was left none.
12. They did believe his word: they sang
his praises thereupon.

(3)

13. They soon forgot his words; nor would
they for his counsel stay;
14. but much i'th'wilderness did lust:
i'th'desert, God tried they.
15. And he their suit them gave, but sent
leanness their soul into.
16. They envied Moses in the camp,
Aaron, God's saint, also.
17. The opened Earth Dathan devoured,
and hid Abiram's troupe.
18. And fire was kindled in their rout:
flame burnt the wicked up.

19. In Zoreb made a calf; also
molt image worshipped they.
20. They changed their glory to be like,
an ox that eateth hay.
21. They God forgot, their Savior, which
in Egypt did great acts,
22. works wondrous in the land of Ham:
by th'Red Sea, dreadful facts.
23. And said: he would them waste; had not
Moses stood (whom he chose)
'fore him i'th'breach; to turn his wrath,
lest that he should waste those.

(4)

24. Yet they despised the pleasant land,
nor did believe his word,
25. but murmured in their tents: the voice
they heard not of the Lord.
26. To make them fall i'th'desert then,
'gainst them he lift his hands:
27. 'mongst nations eke [also] to fell their seed,
and scatter them i'th'lands.
28. And to Ba'al-Peor they joined themselves,
ate off'rings of the dead.
29. Their works his wrath did thus provoke:
the plague amongst them spread.
30. Then Phineas rose and judgment did,
and so the plague did stay:
31. which justice to him counted was,
to age and age for aye.

(5)

32. At th'waters of contention, [-see-un]
they angered him also:
so that with Moses, for their sakes,
it very ill did go.
33. Because his spirit they provoked,
with's lips to speak rashly.
34. The nations, as the Lord them charged,
they stroyed not utterly :
35. But were amongst the Heathen mixed,
and learned their works to do:
36. and did their idols serve, which them
became a snare unto.

THE FIFTH BOOK.

37. Yea, unto devils, they their sons
and daughters offerèd:
38. and guiltless blood, blood of their sons
and of their daughters shed.

Whom, unto Canaan's idols, they
offered in sacrifice:
the land with blood abundantly
polluted was, likewise.

39. Thus with the works were they defiled,
which they themselves had done:
and they did go a-whoring with
inventions of their own.

(6)

40. Therefore, against his folk the wrath
was kindled of the Lord:
so that he the inheritance
which was his own abhorred.
41. And he gave them to heathen's hand:
their haters their lords were.
42. Their foes thrallèd them: under their hand,
made them the yoke to bear.
43. Oft he delivered them: but they
provoked him bitterly
with their counsel, and were brought low
for their iniquity.
44. Yet he regarded their distress,
when he did hear their plaint:
45. and he did to remembrance call
for them his Covenant.
- And in his many mercies did
46. repent: and made them be
pitied of all that led them forth
into captivity.
47. Save us, O Lord our God, and us
from heathen's gath'ring raise,
to give thanks to thy Holy-Name:
to triumph in thy praise.
48. The Lord, the God of Isra·el,
from aye to aye blest be:
and let all people say: Amen.
O, praise Jehovah ye.

PSALM CVII. CM

1. Give ye thanks unto the Lord,
because that good is he:
because his loving kindness lasts
to perpetuity.
2. So let the Lord's redeemèd say, whom
he freed from th'enemies' hands,
3. and gathered them from east and west,
from south. and northern lands.
4. I'th'desert, in a desert way
they wandered: no town find
5. to dwell in. Hungry and thirsty.
their soul within them pined.

ANTIPHON

6. Then did they, O Jehovah, cry
when they were in distress:
who did them set at liberty
out of their anguishes.
7. In such a way that was most right,
he led them forth, also:
that to a city which they might
inhabit they might go.

ANTIPHON

8. O, that men would Jehovah praise
for his great goodness, then:
and for his workings wonderful
unto the sons of men.
9. Because that he the longing soul
doth th'roughly satisfy:
the hungry soul he also fills
with good abundantly.

(2)

10. Such as in darkness, and within
the shade of death abide;
who are in sore affliction, [-see-un],
also in iron [eye-run] tide.
11. By reason that against the words
of God they did rebel;
also, of him that is Most High,
condemnèd the counsel.

12. Therefore, with molestation, [-see·un]
he did bring down their heart:
down did they fall, and none there was
could help to them impart.

ANTIPHON

13. Then did they, O Jehovah, cry
when they were in distress:
who did them set at liberty
out of their anguishes.
14. He did them out of darkness bring,
also death's shade from under:
as for the bands that they were in,
he did them break asunder.

ANTIPHON

15. O, that men would Jehovah praise
for his great goodness, then:
and for his workings wonderful
unto the sons of men.
16. For he hath all to shivers broke
the gates that were of brass:
and he asunder cut each bar
that made of iron [eye-run] was.

(3)

17. For their transgressions and their sins,
fools do affliction bear.
18. All kind of meat their soul abhors:
to death's gate they draw near.

ANTIPHON

19. Then did they to Jehovah cry
when they were in distress:
who did them set at liberty
out of their anguishes.
20. He sent his word, and therewithal
healing to them he gave:
from out of their destructions, [-tsee·unz]
he did them also save.

ANTIPHON

21. O, that men would Jehovah praise,
for his great goodness, then:
and for his workings wonderful
unto the sons of men.

22. And sacrifices, sacrifice
let them of thanksgiving:
and while his works they do declare,
let them for gladness sing.

(4)

23. They that go down to'th sea in ships,
their business there to do
24. in waters great, The Lord's work see:
i'th'deep, his wonders too.
25. Because that he the stormy wind
commandeth to arise,
which lifteth up the waves thereof:
26. they mount up to the skies:
- Down go they to the depths again:
their soul with ill doth quail.
27. They reel and stagger drunkard-like,
and all their wit doth fail.
28. Then did they to Jehovah cry,
when they were in distress:
and thereupon he bringeth them
out of their anguishes.
29. He makes the storm a calm, so that
the waves thereof are still.
30. Their rest then glads them: he them bring
to'th hav'n which they did will.

ANTIPHON

31. O, that men would Jehovah praise
for his great goodness, then:
and for his workings wonderful
unto the sons of men.
32. Also within the people's Church,
him let them highly raise:
where elders are assembled, there
him also let them praise.

(5)

33. He rivers to a desert turns,
to drought the springing well,
34. a fruitful soil to barrenness:
for their sin there that dwell.
35. The desert to a pool he turns,
and dry ground to a spring.
36. Seats there the hungry; who prepare
their town of habiting,

37. Vineyards there also for to plant,
also to sow the field:
which may unto them fruitful things
of much revenue yield.

38. Also he blesseth them, so that
they greatly are increased:
and for to be diminished
he suffers not their beast.

39. Again they are diminished,
and they are brought down low:
by reason of their pressing straits,
affliction [-tsee-un] and sorrow.

(6)

40. On princes he contempt doth pour,
and causeth them to stray
i'th' solitary wilderness,
wherein there is no way.

41. Yet he out of affliction [-tsee-un]
doth make the poor to rise:
and, like as if it were a flock,
doth make him families.

42. The righteous [-tsee-us] shall it behold,
and he shall joyful be:
in silence, stop her mouth also
shall all iniquity.

43. Whoso is wise, and who so will
these things attentive learn:
the loving-kindness of the Lord
they clearly shall discern.

PSALM CVIII. CM

A song, or psalm of David.

1. O GOD, my heart's fixed: I'll sing praise,
sing ev'n with my glory.
2. Awake, thou psaltery and harp:
I will awake early.
3. O thou, Jehovah, thee will I
the people praise among:
within the midst of nations [-see-unz],
thee will I praise with song.
4. For o'er the heav'ns, thy mercy's great;
to'th'skies thy Truth doth mount.
5. O'er heav'ns, O God, be lift: all Earth
let thy glory surmount:

6. That thy beloved people may
be set at liberty,
with thy right hand salvation give:
and do thou answer me.

(2)

7. God hath in his own holiness
spoken: rejoice I shall;
of Shechem I'll division make,
and mete out Succoth's vale.

8. Mine Gilead, mine Manassah is,
and Ephra'im also; he
is of my head the strength: Judah
shall my law-giver be.

9. Moab my wash-pot, I will cast
over Edom my shoe:
I'll make a shout triumphantly
over Philistia, too.

10. Who is it that will bring me to
the city fortified?
who is it that into Edom
will be to me a guide?

11. Wilt not thou do this thing, O God,
who didst us cast thee fro?
and, likewise, wilt not thou, O God,
forth with our armies go?

12. From trouble give us help: for vain
is man's salvation [-see-un].

13. Through God we shall do valiantly:
for he'll our foes tread down.

PSALM CIX. CM

To the chief musician.

A psalm of David.

1. GOD of my praise, hold not thy peace:
for mouth of the wicked,
and mouth of the deceitful are
against me opened.
2. 'Gainst me they speak with lying tongue,
3. and compass me about
with words of hate; and me against,
without a cause, they fought.
4. They for my love mine enemies are,
but I my pray·er make:
5. and ill for good rewarded me,
and hate for my love's sake.

6. A wicked person over him
do thou make for to sit:
also, at his right hand do thou
let Satan stand at it.
7. When he is judgèd, let him then
condemnèd be therein:
and let the pray'r that he doth make
be turnèd into sin.
8. Few let his days be, and let his
office another take.
9. His children let be fatherless,
and's wife a widow make.
10. Let's children still be vagabonds;
beg they their bread also:
out of their places desolate,
let them a-seeking go.

(2)

11. Yea, let th'extortioner catch all
that doth to him pertain:
and let the stranger spoil what he
did by his labor gain.
12. Let there not any be that may
mercy to him express:
nor anyone that favor may
his children fatherless.
13. The issue also, let thou be
cut off that from him came:
i't'h'following generation, [-see-un]
out blotted be his name.
14. Remembered with the Lord be his
fathers' iniquity:
and of his mother, never let
the sin out blotted be.
15. Before Jehovah let them be
continu·ally put:
that from out of the Earth he may
the mem'ry of them cut.
16. Because that he remembered not
compassion to impart:
but did pursue the needy poor,
to slay the broke in heart.

(3)

17. As he did cursing love, so let
cursing unto him come:
as he did not in blessing joy,
so be it far him from.
18. With cursing like a robe, as he
clothed him: so let it go
like water to his bowels, and
like oil his bones into.
19. Garment-like let it to him be,
himself for to array:
and for a girdle, wherewith he
may gird himself alway.
20. Thus let mine adversaries be
rewarded from the Lord:
also, of them against my soul
that speak an evil word.

(4)

21. But God the Lord, for thy Name's sake,
O, do thou well for me;
because thy mercy, it is good:
O, do thou set me free.
22. For poor and needy I: in me
my heart's wounded, also.
23. Like falling shade I pass: I'm tossed,
locust-like, to and fro.
24. Through fasts my knees are weak: my flesh
its fatness doth forsake.
25. And I am their reproach: they look
at me, their heads they shake.
26. Help me, O Lord my God; after
thy mercy, save thou me:
27. that they may know this is thy hand,
Lord, that it's done by thee.
28. Let them curse, but O, do thou bless;
when as that they arise,
let them be shamèd: thy servant,
let him rejoice likewise.
29. Mine adversaries, O let them
with shame be clothed upon:
and themselves clothe as with a cloak
with their confusion [-zee-on].

30. I'll, O Jehovah, with my mouth
give thanks exceedingly:
yea, him among the multitude
with praise I'll glorify.
31. For he shall stand at right hand of
the poor and needy one:
from those that do condemn his soul,
to give salvation [-see-un].

PSALM CX. CM

A psalm of David.

1. The Lord did say unto my Lord:
sit thou at my right hand,
till I thine enemies make a stool
whereon thy feet may stand.
2. The Lord the rod shall of thy strength
send from out of Zi-on:
in midst [midst] of thine enemies,
have thou dominion [-nee-on].
3. Willing thy folk in thy days pow'r,
in holy beauties be:
from morning's womb; thou hast the dew
of thy youth unto thee.
4. Jehovah sware, nor will repent:
thou art a priest for aye,
after the order that I of
Melchizedek did say.
5. The Lord who is at thy right hand
wounding shall strike through kings:
in that same day wherein that he
his indignation brings.
6. He shall among the heathen judge,
and fill with bodies dead
great places: and o'er many lands
he shall strike through the head.
7. Out of the torrent, he shall drink
i'th'way he passeth by:
because of this, therefore, he shall
lift up his head on high.

PSALM CXI. CM

1. Praise ye the Lord: with my whole heart,
Jehovah praise will I:
i'th'private meetings of th'upright,
and public assembly.

2. Great are the Lord's works, sought of all
that in them have pleasure.
3. Comely and glorious is his work:
aye doth his justice dure [last].
4. To be remembered, he hath made
his doings marvelous:
full of compassion is the Lord,
as well as gracious [-see-us].
5. Meat hath he given unto them
that fearers of him be:
he evermore his Covenant
doth keep in memory.
6. The power of his works he did
unto his people show:
that he the heathen's heritage
upon them might bestow.

(2)

7. Both verity and judgment are
the working of his hands:
yea, very faithful also are
each one of his Commands.
8. For ever and for evermore,
they stand in stableness:
yea, they are done in verity,
also in uprightness.
9. Redemption to his folk he sent,
that Covenant of his
for aye he hath ordained: holy
and reverend his Name is.
10. Of wisdom, the beginning is
Jehovah's fear; all they
that do his will have prudence good:
his praise endures for aye.

PSALM CXII. CM

1. Praise ye the Lord:, blest is the man
that doth Jehovah fear:
that doth in his Command-ments
his spirit greatly cheer.
2. The very mighty upon Earth
shall be, that are his seed:
they also shall be blessed, that
from th'upright do proceed.

3. And there shall be within his house
both wealth and much rich store:
his righteousness, it also doth
endure for evermore.
4. In midst of darkness, there doth light
to upright ones arise:
both gracious [-see-us] and pitiful [full of pity],
righteous he is likewise.

(2)

5. A good man, he doth favor show,
and ready is to lend:
and, with discretion, his affairs
he carries to an end.
6. That man shall not assuredly
for ever movèd be:
the righteous man, he shall be had
in lasting memory.
7. By evil tidings that he hears
he shall not be afraid:
his trust be putting in the Lord,
his heart is firmly staid.
8. His heart is sure establishèd:
fear shall not him surprise,
until he see what he desires
upon his enemies.
9. He hath dispersed, hath giv'n to poor;
his justice constantly
endureth: and his horn shall be
with honor lifted high.
10. The wicked shall see, and be grieved;
gnash with his teeth shall he,
and melt away: and their desire
shall fade, that wicked be.

PSALM CXIII. CM

1. The Lord praise ye: praise ye the Lord;
his servants: God's Name praise.
2. O blessèd be Jehovah's Name,
from henceforth, and always.
3. From rising to the setting sun:
the Lord's Name's to be praised.
4. The Lord all nations is above:
o'er Heav'n's his glory raised

5. Who is like to the Lord our God?
who upon Earth doth dwell:
6. who, humble, doth himself to view
in Heav'n, in Earth as well.
7. The needy from the dust he lifts:
the poor lifts from the dung;
8. that he with princes may him set
his peoples peers among.
9. The barren woman he doth make
to keep house, and to be
a joyful mother of children:
wherefore, the Lord praise ye.

PSALM CXIV. SM

When Israel did depart
th'Egyptians from among,
and Jacob's house from a people
that were of a strange tongue:

2. Judah his holy place
Israel's dominion was.
3. The sea it saw, and fled: Jordan
was forcèd back to pass.
4. The mountains, they did leap
upwards, like unto rams:
the little hills, also they did
leap up like unto lambs.
5. Thou sea, what made thee fly?
thou Jordan, back to go?
6. ye mountains, that ye skipped like rams?
like lambs, ye hills also?
7. Earth at God's presence, dread,
at Jacob's God's presence:
8. the Rock who turns to waters lake;
springs he from flint sends thence.

PSALM CXV. LM

1. Not to us, not unto us, Lord,
but glory to thy Name afford:
for thy mercy, for thy Truth's sake.
2. The heathen, wherefore should they say:
where is their God now gone away?
3. But Heav'n's our God his seat doth make:
he hath done whatsoe'er he would.
4. Their Idols are silver and gold:

- the handy-work of men they were.
5. Mouths have they, speechless yet they be:
eyes have they, but they do not see;
 6. ears have they, but they do not hear.
- Noses have they, but do not smell;
7. Hands have they, but cannot handle.
Feet have they, but they do not go:
and through their throat they never spake.
8. Like them are they that do them make:
and all that trust in them are so.
 9. Trust in the Lord, O Isra·el:
he is their help, their shield as well.
 10. O Aaron's house, the -Lord trust ye:
he is their help, and he their shield.
 11. Who fear the Lord, trust to him yield:
their help, also their shield is he.

(2)

12. The Lord hath mindful been of us;
he'll bless us, he'll bless Israel's house:
blessing he'll Aaron's house afford.
13. He'll bless God's fearers, great and small.
14. You and your sons, the Lord much shall
15. increase still. You blest of the Lord,
16. which Heav'n and Earth made: Heav'n's, Heav'n's
the Lord's; but th'Earth men's sons gives he.
17. The Lord's praise dead do not afford,
nor any that to silence bow.
18. But we will bless the Lord, both now
and ever henceforth. Praise the Lord.

PSALM CXVI. CM

1. I Love the Lord, because he doth
my voice and prayer hear:
2. and in my days will call, because
he bowed to me his ear.
3. The pangs of death on ev'ry side
about beset me round;
the pains of Hell got hold on me:
distress and grief I found.
4. Upon Jehovah's Name, therefore,
I callèd, and did say:
deliver thou my soul, O Lord,
I do thee humbly pray.

5. Gracious the Lord and just: our God
is merciful, also.
6. The Lord the simple keeps: and he
saved me when I was low.
7. O thou, my soul, do thou return
unto thy quiet rest:
because the Lord to thee himself
hath bounteously expressed.
8. For thou hast freed my soul from death,
mine eyes from tears, from fall
9. my feet. Before the Lord, i'th'land
of living, walk I shall.

(2)

10. I did believe, therefore I spake;
afflicted much was I:
11. that every man a liar is,
I did say hastily.
12. What shall I render to the Lord,
to me for's benefits all?
13. I'll take the cup of saving health,
and on the Lord's Name call.
14. In presence now of all his folk,
I'll pay the Lord my vows.
15. Of his saints, in Jehovah's sight ,
the death is precious [-see-us].
16. I am thy servant; truly, Lord:
thine own servant am I.
I am the son of thy hand-maid:
my bands thou didst untie.
17. Of thanksgiving, the sacrifice
offer to thee I will:
Jehovah's Name, I earnestly
will call upon it still.
18. Unto Jehovah, I will pay
the vows were made by me,
now in the presence of all them
that his own people be.
19. Within the courts of the Lord's house,
ev'n in the midst of thee,
O thou city, Jerusalem:
O, praise Jehovah, ye.

PSALM CXVII. CM

1. All nations, praise the Lord: him praise,
all people. For his mercies be
great to-ward us: also always
the Lord's Truth lasts. The Lord praise ye.

ANOTHER OF THE SAME. CM

1. All nations, praise the Lord: all folk
praise him. For his mercy
is great to us: and the Lord's Truth
aye lasts. The Lord praise ye.

**PSALM CXVIII. CM

1. O give ye thanks unto the Lord,
because that good is he:
because his loving kindness lasts
to perpetuity.
2. For ever that his mercy lasts,
let Isra-el now say.
3. Let Aaron's house now say, that his
mercy endures for aye.
4. likewise let them now say, who of
Jehovah fearers be:
his loving kindness, that it lasts
to perpetuity.
5. I did lift up my voice to God
from out of straitness [straits] great:
the Lord me answered, and me placed
in an enlarged seat.
6. The Lord's for me: I will not fear
what man can do to me.
7. Jehovah takes my part with them
that of me helpers be:

Therefore upon them that me hate,
my wishes see shall I.
8. 'Tis better to trust in the Lord,
than on man to rely.

(2)

9. 'Tis better to trust on the Lord
than trust in princes put.
10. All nations compassed me: but them
in God's Name I'll offcut.

11. They compassed me about: yea, they
me compassèd about;
but in Jehovah's Name I will
them utterly root out.
12. They compassed me like bees, are quenched
like as of thorns the flame:
but I will utterly destroy
them in Jehovah's Name.
13. Thou didst thrust sore to make me fall:
the Lord yet helpèd me.
14. The Lord my fortitude and song,
and saving health is he.
15. The tabernacles of the just,
the voice of joy afford,
and of salvation: strongly works
the right hand of the Lord.
16. The right hand of Jehovah is
exalted up on high:
the right hand of Jehovah is
a-working valiantly.

(3)

17. I shall not die, but live: and tell
what things the Lord worketh.
18. The Lord did sorely chasten me,
but gave me not to death.
19. O set wide open unto me
the gates of righteousness:
I will go into them, and will
Jehovah's praise confess.
20. This same Jehovah's gate, at which
the just shall enter in.
21. I'll praise thee, for thou hast me heard:
and hast my safety been.
22. The stone which builders did refuse,
head corner-stone now lies.
23. This is the doing of the Lord:
it's wondrous in our eyes.

(4)

24. This is the very day the which
Jehovah, he hath made:
we will exceedingly rejoice,
and in it will be glad.

25. Jehovah, I do thee beseech:
salvation now afford.
I humbly thee entreat: now send
prosperity, O Lord.

26. He that comes in Jehovah's Name,
O, let him blessed be:
out of Jehovah's house, to you
a blessing wish do we.

27. God he Jehovah is, and he
light unto us affords:
the sacrifices bind unto
the altar's horns with cords.

28. Thou art my God, and I'll thee praise:
my God, I'll set thee high.

29. O praise the Lord, for he is good:
and aye lasts his mercy.

PSALM CXIX. LM

(1) א ALEPH.

1. All-blest are men upright of way:
walk in Jehovah's law who do.
2. Blest such as do his records keep:
with their whole heart him seek also;
3. and that work no iniquity:
but in his ways do walk indeed.
4. Thou hast giv'n charge, with diligence
unto thy precepts to give heed.
5. Ah, that to keep thy Statutes:
my ways addressèd were by thee.
6. When I respect thy precepts all,
then shall I not ashamed be.
7. When I thy righteous judgments learn,
with heart's uprightness I'll thee praise.
8. Forsake thou me not utterly:
I will observe thy Statute-ways.

(2) ב BETH.

9. By what may 'young man cleanse his way?
by heeding it, as thy word guides.
10. With my whole heart thee have I sought:
thy Laws let me not go besides.
11. I in my heart thy word have hid,
that I might not against thee sin.
12. Thou O Jehovah, blessed art:
thine own Statutes instruct me in.

13. All the just judgments of thy mouth
declarèd with my lips have I.

14. I in thy Testimony's way
joy more than in all rich plenty.

15. In thy precepts I'll meditate,
and have respect unto thy ways.

16. Myself, I'll solace in thy Laws,
and not forget what thy word says.

(3) ג GHIMEL.

17. Confer this grace thy servant to,
that I may live thy word to keep.

18. Unveil mine eyes, that I may see
out of thy Law the wonders deep.

19. I am a stranger in the Earth:
do not thy precepts from me hide.

20. My soul is broken with desire
unto thy judgments time and tide.

21. Thou hast rebuked the proud, accursed
which do fro thy Commandments swerve.

22. Roll off from me reproach and scorn:
for I thy Records do observe.

23. Ev'n princes sat and 'gainst me spake,
but on thy Laws thy servant mused.

24. Thy Records also are my joys:
and for men of my counsel used.

(4) ד DALETH.

25. Down to the dust my soul cleaves fast:
O quicken me after thy word.

26. I showed my ways, and thou me heard'st:
thy Statutes' learning me afford.

27. Thy precepts' way make me to know:
so I'll muse on thy wondrous ways.

28. My soul doth melt for heaviness:
according to thy word, me raise.

29. The way of lying from me take,
and thy Law grant me graciously.

30. The way of truth I chosen have:
thy judgments 'fore me laid have I.

31. Thy Testimonies cleave I to:
O Lord, on me shame do not cast.

32. Then shall I run thy precepts' way,
when thou mine heart enlargèd hast.

(5) 𐤇 HE.-

33. Enform me, Lord, in thy Law's path;
and I will keep it to the end.
34. Skill give me, and thy Law I'll keep:
yea, with my whole heart it attend.
35. Cause me to tread thy precepts' path,
because therein delight I do.
36. Unto thy Records bend my heart,
and covetousness not unto.
37. From vain sights turn away mine eyes,
and in thy way make me to live.
38. Confirm thy word thy servant to,
who to thy fear himself doth give.
39. My slander which I fear remove;
because thy judgments good they be.
40. Lo! for thy precepts I have longed:
O, in thy justice quicken me.

(6) 𐤅 VAU.

41. Find me out let thy mercies, Lord:
thy saving health, as thou hast said.
42. So I my taunters answer shall:
for on thy word my hope is stayed.
43. Nor truth's-word quite fro my mouth take:
because thy judgments I attend.
44. So I thy Law shall always keep
to everlasting, without end.
45. And I will walk at liberty,
because I do thy precepts seek;
46. nor will I blush, when before kings
I of thy Testimonies speak.
47. In thy Commands, which I have loved,
also myself delight I will:
48. and lift my hands to thy Commands
beloved; and mind thy Statutes still.

(7) 𐤆 ZAIN.

49. Good to thy servant make the word,
on which to hope thou didst me give.
50. This was my comfort in my grief,
because thy word doth make me live.
51. The proud have much derided me:
yet have I not thy Law declined.
52. Thy judgments Lord, that are of old,
I did recall, and comfort find.

53. Horror hath taken hold on me:
for lewd men that thy Law forsake.
54. I, in my pilgrimage's house,
of thy statutes my songs do make.
55. By night remembered I thy Name,
Lord: and I thy Law observe.
56. This hath been unto me, because
I from thy precepts did not swerve.

(8) 𐤇 HETH.

57. He, ev'n the Lord, my portion is:
I said that I would keep thy word.
58. With my whole heart thy Face I begged:
thy promised mercies me afford.
59. I thought upon my ways, and turned
my feet into thy testaments:
60. I hastened, and made no delays
to keep with heed thy Commandments.
61. The bands of wicked men me robbed:
of thy Law I am not mindless.
62. I'll rise at midnight thee to praise
for judgments of thy righteousness.
63. Companion am I to all them
that fear thee, and thy Laws do heed.
64. Thy mercy fills the Earth, O Lord:
teach me the laws thou hast decreed.

(9) 𐤈 TETH.

65. Jehovah, with thy servant thou
after thy word, right well hast done.
66. Good taste and knowledge, teach thou me:
for I believe thy precepts on.
67. Before I was chastised, I strayed:
but I thy word observed have now.
68. Thou art good, and art doing good:
thy Statutes teach me, oh, do thou.
69. The proud against me forged a lie:
thy Laws I'll keep with my heart's-might.
70. The heart of them is fat as grease:
but in thy Law I do delight.
71. It's good for me I was chastised:
that so thy Statutes learn I should.
72. Better to me is thy mouth's Law
than thousands of silver and gold.

(10) י IOD.

73. Know make me, and I'll learn thy Laws:
thy hands me formed have, and made.
74. Who fear thee, me shall see, and joy:
because hope in thy word I had.
75. Thy judgments Lord, I know are just;
and faithfully thou chast'nedst me.
76. As thou hast to thy servant spoke,
now let thy grace my comfort be.
77. Send me thy grace, that I may live;
for thy Law as my joy I choose.
78. Shame proud ones, that me falsely wrong:
but I will in thy precepts muse.
79. Let them that fear thee turn to mee;
and such as have thy Records known.
80. Let my heart be in thy Laws found
that so I shame may suffer none.

(11) כ KAPH.

81. Look for thy word I do, when as
my soul doth faint for help from thee.
82. Mine eyes have failed for thy word,
saying: when wilt thou comfort me?
83. I like a smoke-dried bottle am;
yet do I not thy Laws forgo.
84. What are thy servants days? when wilt
on my pursuers judgment do?
85. The proud have diggèd pits for me,
which do not unto thy Law suit.
86. All thy Commands are Truth; help me:
they wrongfully me persecute.
87. They nigh had wasted me on Earth,
but I thy Laws did not forsake.
88. To keep the Records of thy mouth,
me in thy mercy lively make.

(12) ל LAMED.

89. Made fast i'th'heavens is thy word,
O Lord, forever to endure;
90. from age to age, thy faithfulness:
thou form'dst the Earth, and it stands sure.
91. As thou ordain'dst, they still abide:
for all are servants thee unto.
92. Had not thy Law been my delight,
then had I perished in my woe.

93. Thy Statutes I will ne'er forget:
because by them thou quick'nedst me
94. Thine own am I: save me, because
I sought thy precepts studiously.
95. The wicked watch me, me to stroy:
but I thy Testimonies mind.
96. Of all perfection, end I see:
but very large thy Law, I find.

(13) מ MEM.

97. Now, how much do I love thy Law:
it is my study all the day.
98. Thou mad'st me wiser then my foes,
by thy rule: for it's with me aye.
99. I'm wiser then my teachers all:
for thy Records my study are.
100. I more than ancients understand,
because I kept thy Laws with care.
101. From each ill path my feet I stayed,
that so I might thy word observe:
102. because thou hast instructed me,
I did not from thy judgments swerve.
103. How sweet are thy words to my taste:
to my mouth more than honey, they.
104. I from thy precepts wisdom learn:
therefore I hate each lying way.

(14) נ NUN.

105. Of my feet is thy word the lamp,
and to my path the shining light.
106. Sworn have I, and will it perform:
that I will keep thy judgments right.
107. I am afflicted very much:
Lord, quicken me after thy word.
108. Accept my mouth's free-off'rings now:
and me thy judgments teach, O Lord.
109. My soul is always in my hand:
but I have not thy Law forgot.
110. The wicked laid for me a snare:
yet from thy Laws I strayèd not.
111. Thy recods are mine heritage
for aye: for my heart's joy they be.
112. I bent my heart still to perform
thy Statutes to eternity.

(15) ׀ SAMECH.

113. Pursue-I do with hatred, all
vain thoughts: but love thy Law do I.
114. My covert and my shield art thou:
I on thy word wait hopefully.
115. Depart from me, lewd men, that I
may keep my God's Command·ments.
116. By thy word slay me, and I live:
nor shame me for my confidence.
117. Sustain me, and I shall be safe:
and in thy Law still I'll delight.
118. thou tread'st down all that from thy Laws
do stray: for false is their deceit.
119. All th'Earth's lewd ones like dross thou stroy'dst:
therefore thy Records, love I do.
120. For fear of thee, my flesh doth quake:
I do thy judgments dread also.

(16) ׃ A'IN.

121. Quite to oppressors leave me not:
I judgment do, and righteousness.
122. thy servant's surety be for good:
let not the proud ones me oppress.
123. Mine eyes for thy salvation fail,
as also for thy righteous word.
124. In mercy with thy servant deal,
and thy Laws'-learning me afford.
125. I am thy servant, make me wise,
thy Testimonies for to know.
126. Time for thee Lord it is to work:
for men thy Law do overthrow.
127. Therefore do I thy precepts love,
above gold, yea the finest gold.
128. All false paths hate I: for thy rules
of all things are all right, I hold.

(17) ׆ PE.

129. Rght wondrous are thy Testimonies:
therefore my soul keeps them with care.
130. The entrance of thy words gives light,
and makes them wise that simple are.
131. I gape and pant for thy precepts,
because I longèd for the same.
132. Look on me, and such grace me show,
as thou dost them that love thy Name.

133. My Steps by thy word guide: and let
no wickedness bear rule in me.
134. From mens' oppression me redeem:
and thy Laws'-keeper will I be.
135. Make thy Face on thy servant shine:
and me to learn thy Statutes cause.
136. Mine eyes run floods of waters down,
because they do not keep thy Laws.

(18) ׇ TZADE.

137. Sincerely-just art thou, O Lord,
thy judgments upright are also.
138. Thy Testimonies thou commands
are right: yea, very faithful, too.
139. My zeal consumèd me, because
mine enemies thy words forget.
140. Thy word it is exceeding pure:
therefore thy servant loveth it.
141. Small am I, and contemptible:
yet thy Commands forget not I.
142. Thy justice, justice is for aye:
also, thy Law is verity.
143. Distress and anguish seized on me:
yet thy Commands delights me give.
144 Thy Records' justice lasts for aye:
make thou me wise, and I shall live.

(19) ׈ KOPH.

145. O me that cry with my whole heart,
Lord hear: thy Statutes keep I will.
146. I unto thee did cry: save me,
and I shall keep thy Records still.
147. The dawning I prevent [precede], and cry:
I for thy word do hopeful wait.
148. Mine eyes prevent the night-watches,
in thy word for to meditate.
149. Lord, of thy mercy hear my voice:
after thy judgments, quicken me.
150. Who follow mischief, they draw nigh,
who from thy Law afar off be.
151. But, O Jehovah, thou art near:,
and all thy precepts verity.
152 . I long since of thy Records knew:
thou laid'st them for eternity.

(20) ר RESH.

153. View mine affliction, and me free:
for I thy Law do not forget.
154. Plead thou my cause, and me redeem:
for thy words' sake, alive me set.
155. Salvation from lewd men is far,
sith [since] they thy Laws to find ne'er strive.
156. Great are thy bow·el-mercies Lord:
after thy judgments me revive.
157. Many my foes and hunters are:
yet I not from thy Records swerve.
158. I saw transgressors, and was grieved:
for they thy word do not observe.
159. See Lord, that I thy precepts love:
grant, of thy bounty live I may.
160. Thy word's beginning, it is Truth:
and all thy right judgments for aye.

(21) ש SHIN.

161. Without cause princes me pursue:
but of thy word my heart's in awe.
162. As one that hath much booty found,
so I rejoice do in thy Law.
163. Lying I hate, and it abhor,
but thy Law dearly love do I.
164. Seven times a day I praise thee, for
the judgments of thine equity.
165. Great peace have they that love thy Law:
and such shall find no stumbling-stone.
166. I hoped for thy salvation, Lord,
and thy Commandments I have done.
167. My soul thy Testimonies keeps:
and them I love exceedingly.
168. I keep thy rules and thy Records:
for all my ways before thee be.

(22) ט TAU.

169. Yield, Lord, my cry, t'approach thy Face:
as thou hast spoke, me prudent make.
170. Let my request before thee come:
deliver me for thy words' sake.
171. My lips shall utter forth thy praise,
when thou thy Laws hast learnèd [taught,
instructed] me.
172. My tongue shall forth thy word resound:
for all thy precepts justice be.

173. To help me, let thy hand be near:
for thy Commandments chose have I.
174. I long for thy salvation, Lord:
and my delights in thy Law lie.

175. Let my soul live, and show thy praise:
help me also thy judgments let.
176. Like lost sheep strayed, thy servant seek:
for I thy Laws do not forget

PSALM CXX. CM

A song of degrees [ascent].

1. Unto the Lord, in my distress
I cried, and he heard me.
2. From lying lips and guileful tongue,
O Lord, my soul set free.
3. What shall thy false tongue give to thee,
or what on thee confer?
4. Sharp arrows of the mighty ones,
with coals of juniper.
5. Woe's me, that I in Meshech do
a sojourner remain:
that I do dwell in tents, which do
to Kedar appertain.
6. Long time my soul hath dwelt with him.
That peace doth much abhor:
7. I am for peace; but when I speak,
they ready are for war.

PSALM CXXI. CM

A song of degrees [ascent].

1. I to the hills lift up mine eyes:
from whence shall come mine aid?
2. Mine help doth from Jehovah come,
which Heav'n and Earth hath made.
3. He will not let thy foot be moved,
nor slumber; that the keeps.
4. Lo: he that keepeth Isra·el,
he slumb'reth not, nor sleeps.
5. The Lord thy keeper is: the Lord
on thy right hand the shade.
6. The sun by day, nor moon by night,
shall thee by stroke invade.

7. The Lord will keep the from all ill;
thy soul he keeps always:
8. thy going out, and thy in-come,
the Lord keeps now and aye.

PSALM CXXII. CM

A song of degrees [ascent].

1. I joyed in them, that to me said:
to the Lord's house go we.
 2. Jerusalem, within thy gates
our feet shall standing be.
 3. Jerusalem, it builded is
like unto a city
together, which compacted is
within itself closely.
 4. Whither the tribes, God's tribes ascend
unto Israel's witness:
that they unto Jehovah's Name
may render thankfulness.
 5. For there the judgment's thrones, the thrones
of David's house do sit.
 6. O for Jerusalem, her peace:
see that ye pray for it:
- Prosper they shall that do thee love:
7. peace in thy fortresses.
O, let there be prosperity
within thy palaces.
 8. For my brethren and for my friends,
I'll now speak peace to thee:
 9. I'll for our God Jehovah's house,
seek thy felicity.

PSALM CXXIII. CM

A song of degrees [ascent].

1. O thou that sittest in the heav'ns,
I lift mine eyes to thee:
 2. lo! as the servants' eyes unto
hand of their masters be;
- as maid's eyes to her mistress' hand,
so are our eyes unto
the Lord our God, until that he
shall mercy to us show.

3. O Lord be merciful to us,
merciful to us be:
because that filled with contempt
exceedingly are we.
4. With scorn of those that be at ease,
our soul's filled very much:
also of those that great ones are,
ev'n with contempt of such.

PSALM CXXIV. CM

A song of degrees [ascent].

1. Had not the Lord been on our side,
may Isra·el now say:
2. Had not God been for us, when men
did rise against us, they,
3. they had then swallowed us alive,
when their wrath on us burned.
4. Then had the waters us o'erwhelmed,
the stream our soul o'eturned.
5. The proud waters then, on our soul
had passèd on their way.
6. Blessed be the Lord, that to their teeth
did not give us a prey.
7. Our soul, as bird, escapèd is
out of the fowler's snare:
the snare asunder broken is,
and we delivered are.
8. The succor which we do enjoy
is in Jehovah's Name:
who is the maker of the Earth,
and of the heavens' frame,

PSALM CXXV. CM

A song of degrees [ascent].

1. They that do in Jehovah trust,
shall as Mount Zi·on be:
which cannot be removed, but shall
remain perpetually.
2. Like as the mountains round about
Jerusalem do stay:
so doth the Lord surround his folk
from henceforth, ev'n for aye.

3. For lewd men's rod on just men's lot,
it shall not resting be:
lest just men should put forth their hand
unto iniquity.
4. To those, Jehovah, that be good,
gladness to them impart:
as also unto them that are
upright within their heart.
5. But who turn to their crooked ways,
the Lord shall make them go
with workers of iniquity:
but peace be Israel to.

PSALM CXXVI. CM

A song of degrees [ascent].

1. When as the Lord returned again
Zi·on's captivity:
at that time unto them that dream
comparèd might we be.
2. Then was our mouth with laughter filled,
with singing then our tongue:
the Lord hath done great things for them,
said they, th'heathens among.
3. The Lord hath done great things for us;
whereof we joyful be.
4. As streams in south, do thou, O Lord,
turn our captivity.
5. Who sow in tears, shall reap in joy:
6. who do go forth and mourn,
bearing choice seed, shall sure, with joy
bringing their sheaves, return.

PSALM CXXVII. CM

A song of degrees [ascent].

1. If God build not the house, vainly
who build it do take pain:
except the Lord the city keep,
the watchman wakes in vain.
2. It's vain for you early to rise,
watch late, to feed upon
the bread of grief: so he gives sleep
to his beloved one.

3. Lo! the womb's fruit, it's God's reward:
sons are his heritage.
4. As arrows in a strong man's hand,
are sons of youthful age.
5. O, blessèd is the man which hath
his quiver filled with those:
they shall not be ashamed, i'th'gate
when they speak with their foes.

PSALM CXXVIII. PM

A song of degrees [ascent].

1. Blessèd is everyone
that doth Jehovah fear,
that walks his way along.
2. For thou shalt eat with cheer
thy hands' labor:
blest shalt thou be,
it well with thee
shall be therefore.
3. Thy wife like fruitful vine
shall be by thine house-side:
the children that be thine,
like olive plants, abide
about thy board.
4. Behold, thus blest
that man doth rest
that fears the Lord.
5. Jehovah shall thee bless
from Zi·on, and shalt see
Jerusalem's goodness
all thy life's days that be;
6. and shalt view well
thy children then,
with their children.
Peace on Israel.

PSALM CXXIX. CM

A song of degrees. [ascent].

1. From my youth, now may Israel say:
oft have they me assailed;
2. they me assailed oft from my youth,
yet 'gainst me nought prevailed.

3. The ploughers ploughed upon my back:
their furrows long they drew.
4. The righteous Lord the wicked's cords,
he did asunder-hew.
5. Let all that Zi·on hate be shamed,
and turnèd back together.
6. As grass on house tops, let them be,
which ere it's grown, doth wither.
7. Whereof that which might fill his hand,
the mower doth not find:
nor therewith he his bosom fills
that doth the sheaves upbind.
8. Neither do they that pass by, say:
Jehovah's blessing be
on you; you in Jehovah's Name,
a blessing wish do we.

PSALM CXXX. CM

A song of degrees [ascent].

1. LORD, from the depth I cried to thee:
my voice Lord, do thou hear;
2. unto my supplication's voice
let be attent[ive] thine ear.
3. Lord, who should stand, if thou, O Lord,
shouldst mark iniquity?
4. but with thee there forgiveness is,
that fearèd thou mayest be.
5. I for the Lord wait, my soul waits,
and I hope in his word:
6. than morning-watchers watch for morn,
more my soul for the Lord.
7. In God, hope Israel, for mercy
is with the Lord: with him
8. there's much redemption. From all's sin
he Israel will redeem.

PSALM CXXXI. SM

A song of degrees [ascent].

1. My heart's not haughty, Lord,
nor lofty are mine eyes:
in things too great or high for me
is not mine exercise.

2. Surely myself I have
composed and made to rest,
like as a child that weanèd is
from off his mothers breast:

I'm like a weanèd child.

3. Let Isra·el then stay
with expectation on the Lord,
from henceforth and for aye.

PSALM CXXXII. SM

A song of degrees [ascent].

1. Remember David, Lord,
and all's affliction [-see-un]:
2. how to the Lord he swore, and vowed
to Jacob's mighty one.
3. Surely I will not go
my house's tent into:
upon the pallet of my bed,
thither I will not go.
4. I will not verily
give sleep unto mine eyes:
nor will I give to mine eye-lids
slumber in any wise,
5. until that for the Lord
I do find out a seat:
a fixèd habitation [-see-un]
for Jacob's God so great.
6. Behold, at Ephrata,
there did we of it hear:
ev'n in the plain-fields of the wood,
we found it to be there.
7. We'll go into his tents:
we'll at his footstool bow.
8. Arise, Lord, thou into thy rest,
and th'Ark of thy strength, now.
9. Grant that thy priests may be
clothèd with righteousness:
O, let thy holy ones likewise
shout forth for joyfulness.

(2)

10. Let not for David's sake,
a servant unto thee,
the face of thine anointed one
away quite turnèd be.

11. The Lord to David sware
Truth, nor will turn from it:
thy body's fruit, of them I'll make
upon thy throne to sit.
12. If thy sons keep my Law
and Covenant I teach them,
upon thy throne for evermore
shall sit their children, then.
13. because Jehovah hath
made choice of Mount Zi·on,
he hath desired it to be
his habitation [-see-on].
14. This is my resting place
to perpetuity:
here will I dwell, and that because
desired it have I.
15. Bless her provision [-zee-un]
abundantly I will:
the poor that be in her with bread
by me shall have their fill.
16. Her priests with saving health,
them also I will clad:
her holy ones, likewise they shall
with shouting loud be glad.
17. The home of David, I
will make to bud forth there:
a candle I preparèd have
for mine anointed dear.
18. His enemies, I will
with shame apparel them:
but flourishing upon himself
shall be his diadem:

PSALM CXXXIII. PM

A song of degrees [ascent].

1. How good and sweet: O, see,
it's for brethren to dwell
together in unity:
2. It's like choice oil that fell
the head upon,
that down did flow
the beard unto,
beard of Aaron.
The skirts of his garment
that unto them went down;

3. like Hermon's dews descent,
Zi·on's mountains upon,
for there to be
the Lord's blessing,
life aye lasting
commandeth he.

ANOTHER OF THE SAME. SM

1. How good it is; O, see:
and how it pleaseth well,
together, ev'n in unity,
for brethren so to dwell:
2. It's like the choice ointment
from head to th'beard did go,
down Aaron's beard: downward that went
his garment's skirts unto.
3. As Hermon's dew, which did
on Zi·on's hill descend:
for there the Lord blessing doth bid,
ev'n life without an end.

PSALM CXXXIV. CM

A song of degrees [ascent].

1. All ye servants of the Lord,
behold the Lord: bless ye;
ye who within Jehovah's house,
i'th'night time standing be.
2. Lift up your hands, and bless the Lord
in's place of holiness.
3. The Lord that Heav'n and Earth hath made,
thee out of Zi·on bless.

PSALM CXXXV. LM

1. The Lord praise. Praise ye the Lord's Name,
the Lord's servants. O, praise him, ye
2. that in the Lord's house stand: the same
i'th courts of our God's House who be.
3. The Lord praise, for the Lord is good:
for sweet it's to his Name to ring.
4. For Jacob to him chose hath God:
and Israel for his precious thing.
5. For that the Lord is great I know:
and over all gods, our Lord keeps.
6. All that he wills, the Lord doth do:
in Heav'n, Earth, seas, and in all deeps.

7. The vapors, he doth them constrain,
forth from the ends of th'Earth to rise:
he maketh lightning for the rain
the wind brings from his treasures.

(2)

8. Of Egypt he the first-born smit [afflicted]:
and that of man, of beasts also.
9. Sent wondrous signs midst thee, Egypt:
on Pharaoh, on all's servants too.
10. Who smote great nations, slew great Kings;
slew Sihon, king of th'Amorites:
11. Og also, one of Bashan's kings;
all kingdoms of the Cananites,
12. And gave their land an heritage:
his people Israel's lot to fall.
13. For aye thy Name, Lord: through each age,
O Lord, is thy memori·al.
14. For his folk's judge, the Lord is he:
and of his servants, he'll repent.
15. The heathen's idols silver be,
and gold: men's hands did them invent.
16. Mouths have they, yet they never spake:
eyes have they, but they do not see.
17. Ears have they, but no hearing take:
and in their mouth no breathings be.
18. They that them make, have their likeness:
that trust in them, so is each one.
19. The Lord, O House of Israel bless:
the Lord bless, thou house of A·aron.
20. O house of Levi, bless the Lord:
who fear the Lord, bless ye the Lord.
21. From Zi·on blessèd be the Lord;
who dwells at Salem: praise the Lord.

PSALM CXXXVI. CM

1. O, thank the Lord, for he is good:
for's mercy lasts for aye.
2. Give thanks unto the God of gods:
for's mercy is alway.
3. Give thanks unto the Lord of lords:
for's mercy lasts for aye.
4. To him who only doth great signs:
for's mercy is alway.

5. To him whose wisdom made the heav'ns:
for's mercy lasts for aye.
6. Who o'er the waters spread the Earth:
for's mercy is alway.
7. Unto him that did make great lights:
for's mercy lasts for aye.
8. The sun for ruliug of the day:
for's mercy is alway.
9. The moon and stars to rule by night:
for's mercy lasts for aye.
10. To him who Egypt's first-born smote:
for's mercy is alway.
11. And from amongst them Israel brought:
for's mercy lasts for aye.
12. With strong hand, and with stretched-out arm:
for's mercy is alway.
13. To him who did the Red Sea part:
for's mercy lasts for aye.
14. And through its midst made Israel go:
for's mercy is alway.
15. But there drowned Pharaoh and his host:
for's mercy lasts for aye.
16. His people who through desert led:
for's mercy is alway.
17. To him which did smite mighty kings:
for's mercy lasts for aye.
18. And put to slaughter famous kings:
for's mercy is alway.
19. Sihon, king of the Amorites:
for's mercy lasts for aye.
20. And Og, who was of Bashan king:
for's mercy is alway.
21. And gave their land an heritage:
for's mercy lasts for aye.
22. A lot his servant Israel to:
for's mercy is alway.
23. In our low'state who minded us:
for's mercy lasts for aye.
24. And us redeemed from our foes:
for's mercy is alway.
25. Who giveth food unto all flesh:
for's mercy lasts for aye.
26. Unto the God of Heav'n give thanks:
for's mercy is alway.

PSALM CXXXVII. CM

1. The rivers on of Babylon,
there when we did sit down:
yea, even then we mournèd, when
we remembered Zi-on.
2. Our harps we did hang it amid,
upon the willow tree,
3. because there they that us away
led in captivity,

required of us a song, and thus
asked mirth us waste who laid:
sing us among a Zi-on,s song,
unto us then they said.
4. The Lord's song, sing can we? (being
5. in strangers' land.) Then let
lose her skill my right hand, if I
Jerusalem forget.
6. Let cleave my tongue my palate on,
if mind thee do not I,
if chief joys o'er, I prize not more
Jerusalem, my joy.
7. Remember Lord, Edom's sons' word:
unto the ground, said they,
it raze, it raze, when as it was
Jerusalem her day.
8. Blest shall he be that payeth thee,
daughter of Babylon,
who must be waste, that which thou hast
rewarded us upon.
9. O happy he shall surely be
that taketh up, that eke [also, as well]
thy little ones against the stones
doth into pieces break.

PSALM CXXXVIII. LM

1. With all my heart, I'll praise thee now;
before the gods I'll sing to thee,
2. to-ward thine holy Temple bow,
and praise thy Name for thy mercy

and thy Truth: for thy word thou high
o'er all thy Name dost magnify.
3. I'th'day I cried, thou answer'dst me:
with strength thou didst my soul up-bear.

4. Lord, all the Earth's kings shall praise thee,
the word when of thy mouth they hear.
5. Yea, they shall sing in the Lord's ways,
for great's Jehovah's glorious praise.
6. Albeit that the Lord be high,
respect yet hath he to the low:
but as for them that are lofty,
he them doth at a distance know.
7. Though in the midst I walking be
of trouble, thou wilt quicken me:
forth shalt thou make thine hand to go
against their wrath, that do me hate;

thy right hand shall me save also.
8. The Lord will perfect mine estate;
thy mercy, Lord, for ever stands:
leave not the works of thine own hands.

ANOTHER OF THE SAME. CM

1. With all my heart, I'll thee confess,
thee praise the gods before:
2. the Temple of thine holiness,
to-wards it I'll adore.

Also I will confess thy Name,
for thy Truth and mercy:
because thou over all thy Name
thy word dost magnify.
3. In that same day that I did cry,
thou didst me answer make:
thou strength'nedst me with strength, which I
within my soul did take.
4. O Lord, when thy mouth's words they hear,
all Earth's kings shall thee praise;
5. and for the Lord's great glory, there
they shall sing in his ways.
6. Albeit that the Lord be high,
yet he respects the low;
but as for them that are lofty,
he them far off doth know.
7. Though I in midst of trouble go,
thee quick'ning me I have;
thy hand thou wilt cast on my foe:
thy right hand shall me save.
8. The Lord will perfect it for me:
thy mercy ever stands;
Lord, do not those forsake that be
the works of thine own hands.

PSALM CLXXXIX. CM

*To the chief musician.
A psalm of David.*

1. O LORD, thou hast me searched and known.
Thou know'st my sitting down,
and mine up-rising: my thought is
to thee afar-off known.
 3. Thou know'st my paths, and lying down,
and all my ways know'st well.
 4. For lo! each word that's in my tongue,
Lord, thou canst fully tell.
 5. Behind thou gird'st me, and before:
and lay'st on me thine hand.
 6. Such knowledge is too strange, too high
for me to understand
 7. Where shall I from thy presence go?
or where from thy Face fly?
 8. If Heav'n I climb, thou there; lo! thou,
if down in Hell I lie.
 9. If I take morning's wings, and dwell
where utmost sea-coasts be:
 10. ev'n there, thy hand shall me conduct,
and thy right hand hold me.
 11. That verily the darkness shall
me cover, if I say:
then shall the night about me be
like to the lightsome day.
 12. Yea, darkness hideth not from thee,
but as the day shines night.
Alike unto thee both these are:
the darkness and the light.
 13. Because that thou possessèd hast
my reins [inmost parts], and covered me
within my mother's womb thou hast:
 14. my praise shall be of thee,

because that I am fashionèd
in fearful, wondrous wise;
and that thy works are marvelous,
my soul right well describes.
- (2)
15. From thee my substance was not hid,
when made I was, closely:
and when within th'Earth's lowest parts,
I was wrought curiously.

16. Thine eyes upon my substance yet
imperfected, did look:
and all the members that I have
were written in thy book,

What days they should be fashionèd,
none of them yet were come.

17. How precious are thy thoughts to me,
God: how great's their sum?
18. If I should count them, in number
more then the sands they be:
and at what time I do awake,
still I abide with thee.
19. Assuredly, thou wilt, O God,
those that be wicked slay:
ye that are bloody men, therefore
depart from me away.
20. Because that they against thee do
speak wickedly likewise:
thy Name they do take up in vain,
who are thine enemies.
21. Thy haters Lord, do I not hate?
and am not I with those
offended grievously, that do,
up-rising, thee oppose?
22. Them I with perfect hatred hate:
I count them as my foes.
23. Search me, O God, and know my heart;
try me: my thoughts disclose.
24. And see if any wicked way
in me there be at all:
and me conduct within the way
that last for ever shall.

PSALM CXL. CM

*To the chief musician.
A psalm of David.*

1. LORD, free me from the evil man,
from violent man save me;
2. whose hearts think mischief: every day
for war they gathered be.
3. Their tongues they have made to be sharp,
a serpent; like unto
the poison of the asp: it is
under their lips, also . *Selah*.

4. Keep me, Lord, from the wicked's hands,
from violent man me save:
my goings who to overthrow
in thought projected have.
5. The proud have hid a snare for me,
cords also: they a net
have spread abroad by the way side:
grins for me they have set. *Selah.*
6. Unto Jehovah I did say:
thou art a God to me:
Lord, hear the voice of my requests,
which are for grace to thee.

(2)

7. O God, the Lord, who art the slay
of my salvation [-see-on]:
my head by thee hath covered been
the day of battle on.
8. Those men's desires that wicked are,
Jehovah, do not grant:
their wicked purpose further not,
lest they themselves do vaunt.
9. As for the head of them that me
do round about enclose,
O let the molestation [-see-un]
of their lips cover those.
10. Let burning coals upon them fall,
into the fire; likewise,
let them be cast into deep pits,
that they no more may rise.
11. Let not i'th'Earth established be
men of an evil tongue:
evil shall hunt to overthrow
the man of violent wrong.
12. The afflicted's cause, the poor man's right,
I know God will maintain:
13. Yea just shall praise thy Name: th'upright
shall 'fore thy Face remain.

PSALM CXLI. CM

A psalm of David.

1. O GOD, my Lord, on thee I call:
do thou make haste to me;
and hearken thou unto my voice,
when I cry unto thee.

2. And let my prayer directed be
as incense in thy sight:
and the up-lifting of my hands
as sacrifice at night.
3. Jehovah, oh, that thou would'st set
a watch my mouth before;
as also of my lips: with care,
O, do thou keep the door.
4. Bow not my heart to evil things,
to do the wicked deed,
with wicked workers: and let not
me of their dainties feed.
5. Let just-men smite me: kindness 'tis;
let him reprove me eke [also, as well].
It shall be such a precious oil:
my head it shall not break,
for yet my prayers. Ev'n in their woes,
6. when their judges are cast
on rocks, then shall they hear my words:
for they are sweet to taste.
7. Like unto one who on the Earth
doth cut and cleave the wood,
ev'n so, our bones at the grave's mouth
are scatterèd abroad.
8. But unto thee, O God, the Lord,
directed are mine eyes;
my soul O leave not destitute:
on thee my hope relies.
9. O do thou keep me from the snare
which they have laid for me;
and also from the grins of those
that work iniquity.
10. Together into their own nets,
O let the wicked fall:
until such time that I escape
may make from them withal.

PSALM CXLII. CM

Maschil [didactic poem or song] *of David.*
A prayer when he was in the cave.

1. Unto Jehovah with my voice,
I did unto him cry:
unto Jehovah with my voice
my suit for grace made I.

2. I did pour out before his Face
my meditation [-see-on]:
before his Face I did declare
the trouble me upon.
3. O'erwhelmed in me when was my spirit,
then thou didst know my way:
I'th'way I walked, a snare for me
they privily did lay.
4. On my right hand I looked, and saw,
but no man would me know;
all refuge failed me : for my soul
none any care did show.
5. Then to thee, Lord, I cried, and said:
my hope thou art alone;
and in the land of living ones,
thou art my portion [-see-ohn].
6. Because I am brought very low,
attend unto my cry:
from my pursuers, save thou me,
which stronger be than I.
7. That I thy Name may praise, my soul
from prison, oh, bring out:
when thou shalt me reward, the just
shall compass me about.

PSALM CXLIII. CM

A psalm of David.

1. LORD, hear my prayer, give ear when I
do supplicate to thee:
in thy Truth, in thy righteousness,
make answer unto me.
2. And into judgment enter not
with him that serveth thee:
for, in thy sight, no man that lives
can justified be.
3. For th'enemy hath pursued my soul,
my life to'th'ground hath thrown:
and made me dwell i'th'dark like them
that dead are long a-gone.
4. Therefore my spirit is overwhelmed
perplexedly in me:
my heart also within me is
made desolate to be.

5. I call to mind the days of old,
I meditation use
on all thy words: upon the work
of thy hands I do muse.
 6. I ,even I, do unto thee
reach mine out-stretched hands:
so after thee my soul doth thirst,
as do the thirsty lands. *Selah.*
- (2)
7. Haste, Lord, hear me, my spirit doth fail,
hide not thy Face me fro:
lest I become like one of them
that down to pit do go.
 8. Let me thy mercy hear i'th'morn,
for I do on thee stay:
wherein that I should walk, cause me
to understand the way.
- For unto thee I lift my soul.
9. O Lord, deliver me
from all mine enemies; I do fly
to hide myself with thee.
 10. Because thou art my God, thy will,
oh, teach thou me to do;
thy spirit is good: of uprightness,
lead me the land into.

11. Jehovah, me O quicken thou,
ev'n for thine own Name's sake:
and, for thy righteousness, my soul
from out of trouble take.
12. Do thou also mine enemies
cut off in thy mercy;
destroy them that afflict my soul:
for thy servant am I.

PSALM CXLIV. CM

A psalm of David.

1. O, let Jehovah blessed be,
who is my Rock of Might:
who doth instruct my hands to war,
and my fingers to fight.
2. My goodness, fortress, my high tow'r,
and that doth set me free:
my shield, my trust, which doth subdue
my people under me.

3. Jehovah, what is man, that thou
knowledge of him dost take?
what is the son of man, that thou
account of him dost make?
4. Man's like to vanity: his days
pass like a shade away.
5. Lord, bow the heav'ns, come down and touch
the mounts, and smoke shall they.
6. Lightning cast forth, and scatter them:
thine arrows shoot, them rout.
7. Thine hand, O send thou from above:
do thou redeem me out.

And rid me from the waters great:
from hand of strangers' brood;

8. whose mouth speaks lies: their right hand is
a right hand of falsehood.

(2)

9. O God, new songs I'll sing to thee
upon the psaltery;
and on ten-stringed instrument
to thee sing praise will I.
10. It's he that giveth unto kings
safety victori-ous:
his servant David he doth save
from sword pernicious [-see-us].
11. Rid me from hand of strange children,
whose mouth speaks vanity:
and their right hand a right hand is
of lying falsity.
12. That like as plants which are grown up
in youth may be our sons;
our daughters' palace like may be
polished as corner stones.
13. Our garners full, affording store
of every sort of meats;
our cattle bringing thousands forth
ten thousands in our streets.
14. Strong let our oxen be to work,
that breaking in none be,
nor going out: that so our streets
may from complaints be free.
15. O, blessèd shall the people be,
whose state is such as this:
O, blessèd shall the people be,
whose God Jehovah is.

PSALM CXLV. CM

David's psalm of praise.

1. My God, O King, I'll thee extol,
and bless thy Name for aye.
2. For ever will I praise thy Name:
and bless thee every day.
3. Great is the Lord: most worthy praise
his greatness search can none.
4. Age unto age shall praise thy works,
and thy great acts make known.
5. I of thy glorious honor will
speak of thy majesty:
and of the operations [-see-unz]
by thee done wondrously.
6. Also men of thy mighty works
shall speak, which dreadful are:
also, concerning thy greatness,
it I will forth declare:
7. Thy great goodness' memory
they largely shall express:
and they shall with a shouting voice
sing of thy righteousness.
8. The Lord is gracious, and he is
full of compassion [-see-un]:
slow unto anger, and full of
commiseration [-see-un].

(2)

9. The Lord is good to all: o'er all
his works, his mercies be.
10. All thy works shall praise thee, O Lord:
and thy saints shall bless thee,
11. They'll of thy Kingdom's glory speak,
and talk of thy pow'r high:
12. to make men's sons his great acts know:
his Kingdom's majesty.
13. Thy Kingdom is a kingdom aye:
and thy reign lasts always.
14. The Lord doth hold up all that fall:
and all down-bowed ones raise.
15. All eyes wait on thee, and their meat
thou dost in season bring:
16. op'nest thy hand, and the desire
fill'st of each living thing.

17. In all his ways the Lord is just,
and holy in's works all:
18. he's near to all that call on him,
in truth that on him call.
19. He satisfy will the desire
of those that do him fear:
he will be safety unto them,
and when they cry he'll hear.
20. The Lord preserves each one of them
that lovers of him be:
but whosoever wicked are,
abolish them doth he.
21. My mouth the praises of the Lord,
by speaking shall express:
also all flesh his holy Name
for evermore shall bless.

PSALM CXLVI. CM

1. The Lord praise: praise, (my soul,) the Lord.
So long as I do live,
I'll praise the Lord; while that I am,
praise to my God I'll give.
3. Trust not in princes; nor man's son
who can no succor send.
4. His breath goes forth, to's Earth he turns:
his thoughts that day do end.
5. Happy is he that hath the God
of Jacob for his aid:
whose expectation is upon
Jehovah, his God staid.
6. Which Heav'n, Earth, sea, all in them made,
Truth keeps for evermore:
7. Which for th'oppressèd, judgment doth;
gives to the hungry, store,.
8. The Lord doth loose the prisoners,
the Lord opes eyes of blind;
the Lord doth raise the bowèd down,
the Lord to th'just is kind.
9. The Lord saves strangers, and relieves
the orphan and widow:
but he of them that wicked are
the way doth overthrow.
10. The Lord shall reign for evermore;
thy God, O Zi-on, he
to generations all shall reign:
O, praise Jehovah, ye.

PSALM CXLVII. HM

1. Praise ye the Lord, for it
is good praises to sing
to our God: for it's sweet;
praise is a comely thing.
2. Jerusalem
the Lord up-rears:
outcasts gathers
of Israel, them.
3. The broke in heart he heals,
and up their wounds doth bind;
4. the stars by number tells:
he calls them all by kind.
5. Our Lord great is,
and of great might:
yea, infinite
his knowledge, 'tis.
6. The Lord sets up, the low:
wicked to ground doth fling.
7. Sing thanks the Lord unto
on harp: our God's praise sing.
8. Who clouds the skies,
to Earth gives rains;
who on mountains
makes grass to rise.
9. Beasts he, and ravens young,
when, as they cry, feeds them;
10. joys not in horses strong,
nor in the legs of men.
11. The Lord doth place
his pleasure where
men do him fear,
and hope on's grace.
12. Jerusalem, God praise,
Zi-on thy God confess:
13. for thy gates' bars he stays;
in thee thy sons doth bless.
14. Peace maketh he
in borders thine:
with wheat so fine
he filleth thee.
15. On Earth sends his decree,
swiftly his word doth pass:
16. gives snow like wool; spreads he
his hoarfrost ashes as.
17. His ice doth cast
like morsels to:
'fore his cold, who
can stand steadfast?

18. His word sends, and them thaws:
makes wind blow, water flows.
19. His word Jacob, his laws,
and judgments Israel shows.
20. He hath so done
no nation to:
judgments also
they have not known.

Hallelujah.

****PSALM CXLVIII. HM**

1. From Heav'n, O, praise the Lord:
him praise the heights within.
2. All's angels praise afford,
all's armies praise ye him.
3. O, give him praise,
Sun and Moon bright;
all Stars of light:
O, give him praise.
4. Ye heav'ns of heav'ns, him praise,
o'er heav'ns, ye waters clear.
5. The Lord's Name let them praise:
for he spake, made they were.
6. Them stablished he
for ever and aye:
nor shall away
his made decree.
7. Praise God from th'Earth below,
ye dragons and each deep.
8. Fire and hail, mist and snow:
whirl-winds: his word which keep.
9. Mountains also,
you hills, all ye;
each fruitful tree,
all cedars too.
10. Beasts also, all cattle,
things creeping, souls that fly.
11. Earth's kings, and all people,
princes, Earth's judges high:
do all the same.
12. Young men and maids,
old men and babes,;
13. Praise the Lord's Name.
For his Name's high only:
his glory o'er Earth and Heav'n.

14. His folk's horn he lifts high.
The praise of all's saints, ev'n
the sons who be
of Isra·el,
his near people:
the Lord praise ye.

PSALM CXLIX. CM

1. Praise ye the Lord: unto the Lord
do ye sing a new song;
and in the congregation [-see-un],
his praise the saints among.
2. Let Isra·el now joyful be
in him who him hath made:
children of Zi·on in their King,
O, let them be full glad.
3. O, let them with melodious flute
his Name give praise unto:
let them sing praises unto him
with timbrel, harp also.
4. because Jehovah in his folk
doth pleasure greatly take:,
the meek he with salvation [-see-un]
ev'n beautiful will make.
5. Let them, the gracious saints that be
shall gloriously rejoice:
and, as they lie upon their beds,
lift up their singing voice.
6. Let their mouths have God's praise, their hand
a two edged sword: also
7. on heathen, vengeance; on the folk,
punishment for to do.
8. Their kings with chains, with i·ron [eye-run] bolts
also their peers to bind;
9. to do on them the judgment writ,
all's saints this honor find.

Hallelujah.

PSALM CL. CM

- | | |
|--|--|
| <p>1. Praise ye the Lord, praise God
in's place of holiness;
O, praise him in the firmament
of his great mightiness.</p> <p>2. O, praise him for his acts
that be magnificent,
and praise ye him according to
his greatness excellent.</p> <p>3. With trumpet praise ye him,
that gives a sound so high;
and do ye praise him with the harp
and sounding psaltery.</p> | <p>4. With timbrel and with flute,
praise unto him give ye;
with organ and stringed instruments,
praised by you let him be.</p> <p>5. Upon the loud cymbals
unto him give ye praise;
upon the cymbals praise ye him,
which high their sound do raise.</p> <p>6. Let every thing to which
the Lord doth breath afford,
the praises of the Lord set forth:
O, do ye praise the Lord.</p> |
|--|--|

FINIS

BAY PSALM BOOK (1640)

FIRST-LINE INDEX

The suffix -A after a psalm number indicates "Another Version of the Same."

FIRST LINE	NUMBER	METER
A new song sing unto the Lord	XCVIII	CM
All nations, praise the Lord: all folk	CXVII-A	CM
All nations, praise the Lord: him praise	CXVII	CM
All ye servants of the Lord	CXXXIV	CM
All-blest are men upright of way	CXIX	LM
Among the holy hills	LXXXVII	SM
Blessèd is everyone	CXXVIII	PM
Blessèd is he that wisely doth	XLI	CM
Bow down, O Lord, thine ear	LXXXVI	CM
Clap hands, all people, shout for joy	XLVII	LM
Come, let us unto the Lord	XCV	CM
Do ye, O congregation [-see·un]	LVIII	CM
Fret not thyself because of those	XXXVII	CM
From Heav'n, O, praise the Lord	CXLVIII	HM
From my youth, now may Israel say	CXXIX	CM
Give list'ning ear unto my law	LXXVIII	CM
Give ye thanks unto the Lord	CVII	CM
GOD gracious be to us, and give	LXVII	CM
GOD is our refuge, strength and help	XLVI	CM
God of my justice, when I call	IV	LM
GOD of my praise, hold not thy peace	CIX	CM
GOD, do not thou silence keep	LXXXIII	CM

God, from them deliver me	LIX	CM
Great is Jehovah, and he is	XLVIII	CM
Had not the Lord been on our side	CXXIV	CM
Have mercy upon me, O God	LI	CM
He that within the secret place	XCI	LM
Hear this all people, all give ear	XLIX	CM
Hear thou my words and understand	V	LM
Hearken, O God, unto my cry	LXI	CM
Hearken, O Lord, unto the right	XVII	CM
Help, Lord: for godly men do cease	XII	CM
How amiable, Lord of Hosts	LXXXIV	CM
How good and sweet: O, see	CXXXIII	PM
How good it is; O, see	CXXXIII-A	SM
I in the Lord do trust; how then	XI	CM
I joyed in them, that to me said	CXXII	CM
I lift my soul to thee, O Lord	XXV	CM
I Love the Lord, because he doth	CXVI	CM
I said: I will look to my ways	XXXIX	CM
I to the hills lift up mine eyes	CXXI	CM
I'll bless God always: his praise shall	XXXIV	CM
I'll dearly love thee, Lord, my strength	XVIII	LM
If God build not the house, vainly	CXXVII	CM
In Judah God is known: his Name	LXXVI	CM
In thee, O Lord, I put my trust	XXXI	CM
Israel's shepherd, give thou ear	LXXX	CM
It is a good thing to give thanks	XCII	CM
JEHOVAH 'tis that reigns	XCIX	PM
JEHOVAH hear thee in the day	XX	CM
Jehovah, I for safety do	LXXI	CM
Jehovah, I will thee extol	XXX	CM
JEHOVAH, in thy strength	XXI	SM
JEHOVAH, unto thee I cry	XXVIII	LM
JEHOVAH, who shall in thy tent	XV	CM
Judge me, O God, and plead my cause	XLIII	CM
Judge me, O Lord, for I have walked	XXVI	CM
Let God arise: his enemies	LXVIII	CM
Like as the hart panting doth bray	XLII	CM
LORD God of my salvation [-see-un]	LXXXVIII	LM
LORD, free me from the evil man	CXL	CM
LORD, from the depth I cried to thee	CXXX	CM
LORD, hear my prayer, give ear when I	CXLIII	CM
LORD, hear my supplication [-see-un]	CII	CM
LORD, I'll thee praise with all my heart	IX	CM
LORD, in thy wrath rebuke me not	VI	LM
LORD, in thy wrath rebuke me not	XXXVIII	LM
LORD, pity me, because	LVI	SM
LORD, thou favored hast thy land	LXXXV-A	SM
LORD, thou hast been to the land	LXXXV	LM
LORD, thou hast been unto us	XC	CM

Make ye a joyful noise unto	C-A	CM
Make ye a joyful-sounding noise	C	CM
Mercy and judgment I will sing	CI	CM
Mighty God, preserve thou me	XVI	CM
My God, my God, wherefore hast thou	XXII	CM
My God, O King, I'll thee extol	CXLV	CM
My heart good matter boileth forth	XLV	CM
My heart's not haughty, Lord	CXXXI	SM
Not to us, not unto us, Lord	CXV	LM
O all ye lands, a joyful noise	LXVI	CM
O blessèd man, that in th'advice	I	CM
O give ye thanks unto the Lord	CXVIII	CM
O GOD, do thou give ear unto	LV	CM
O GOD, have mercy upon me	LI-A	LM
O GOD, in Zi·on silently	LXV	CM
O GOD, my heart's fixed: I'll sing praise	CVIII	CM
O GOD, my Lord, on thee I call	CXLI	CM
O GOD, the heathen entered have	LXXIX	CM
O GOD, thou art my God: early	LXIII	CM
O GOD, thou hast rejected us	LX	CM
O GOD, thy judgments give the king	LXXII	LM
O GOD, to me be merciful	LVII	CM
O GOD, to rescue me	LXX	SM
O GOD, to thee do we give thanks	LXXV	CM
O GOD, when I my prayer make	LXIV	CM
O GOD, why hast thou cast us off	LXXIV	CM
O JEHOVAH, how long	XIII	SM
O LORD God, unto whom there do	XCIV	CM
O LORD my God, in thee	VII	CM
O LORD our God, in all the Earth	VIII	CM
O Lord, how many are my foes	III	CM
O LORD, thou hast me searched and known	CXXXIX	CM
O man of might, wherefore dost thou	LII	CM
O praise the Lord, call on his Name	CV	CM
O thou my soul, Jehovah bless	CIII	CM
O thou that sittest in the heav'ns	CXXIII	CM
O, blessèd is the man who hath	XXXII	CM
O, let Jehovah blessèd be	CXLIV	CM
O, thank the Lord, for he is good	CXXXVI	CM
Plead, Lord, with them that with me plead	XXXV	LM
Praise ye the Lord, for it	CXLVII	HM
Praise ye the Lord, praise God	CL	CM
Praise ye the Lord: O, to the Lord	CVI	CM
Praise ye the Lord: unto the Lord	CXLIX	CM
Praise ye the Lord: with my whole heart	CXI	CM
Praise ye the Lord:, blest is the man	CXII	CM
Preserve me by thy Name, O God	LIV	CM
Remember David, Lord	CXXXII	SM
Sing to the Lord a new song: sing	XCVI	CM
Sing unto God who is our strength	LXXXI	CM

The Earth Jehovah's is	XXIV	CM
The fool in's heart saith there's no God	XIV	CM
The fool in's heart saith: there's no God	LIII	CM
The heavens do declare	XIX	SM
The Lord bless, O my soul. O Lord	CIV	CM
The Lord did say unto my Lord	CX	CM
The Lord doth reign: the Earth	XCVII	CM
The Lord my light, and my health is	XXVII	CM
The Lord praise ye: praise ye the Lord	CXIII	CM
The Lord praise: praise, (my soul,) the Lord	CXLVI	CM
The Lord praise. Praise ye the Lord's Name	CXXXV	LM
The Lord reigns, clothed with majesty	XCIII	CM
The Lord to me a shepherd is	XXIII	CM
The mercies of Jehovah sing	LXXXIX	CM
The Mighty God doth stand within	LXXXII	CM
The Mighty God, the Lord hath spoke	L	CM
The rivers on of Babylon	CXXXVII	CM
The trespass of the wicked one	XXXVI	CM
The waters in unto my soul	LXIX	CM
They that do in Jehovah trust	CXXV	CM
To GOD I crièd with my voice	LXXVII	CM
Truly to Israel God is good	LXXIII	CM
Truly, my soul in silence waits	LXII	CM
Unto Jehovah with my voice	CXLII	CM
Unto the Lord do ye ascribe	XXIX	CM
Unto the Lord, in my distress	CXX	CM
We with our ears have heard, O God	XLIV	CM
When as the Lord returned again	CXXVI	CM
When Israel did depart	CXIV	SM
Why rage the heathen furiously	II	CM
Why stand'st thou Lord a far? why hid'st	X	CM
With all my heart, I'll thee confess	CXXXVIII-A	CM
With all my heart, I'll praise thee now	CXXXVIII	LM
With expectation for the Lord	XL	CM
Ye just in God, rejoice	XXXIII	SM

A KEY TO METERS

CM	Common Meter	8.6.8.6
LM	Long Meter	8.8.8.8
SM	Short Meter	6.6.8.6
HM	Hallelujah Meter	6.6.6.6.8.8
PM	Peculiar Meter	irregular